

ST. KATHARINE DREXEL  
CATHOLIC PARISH



WEEKLY BULLETIN  
BOLETÍN SEMANAL

**One Body, One Spirit, One Family! | Un Cuerpo, Un Espíritu, Una Familia!**

## 3<sup>rd</sup> Sunday in Ordinary Time 3<sup>o</sup> Domingo del Tiempo Ordinario

**JANUARY 26<sup>th</sup>**  
**26 DE ENERO**



"Today this scripture passage  
is fulfilled in your hearing."

Luke 4:21

"Hoy mismo se ha cumplido  
este pasaje de la Escritura  
que acaban de oír."

Lucas 4:21

**Rev. Omar Ayubi / Pastor** - fromar@skdrexel.org | (954) 389-5003 ext. 215

**Rev. Saul Araujo / Parochial Vicar** - frsaul@skdrexel.org | (954) 389-5003 ext. 222

*Ours is the Spirit of the Eucharist. The total gift of self.*

*Nuestro es el Espíritu de la Eucaristía. El darse totalmente uno mismo.*





## From our Pastor's Desk

### Dear Family:

Venerable Humbert of Romans, a French Dominican friar who served as the fifth Master General of the order of Preachers in the 13th century said, "Some wines are weak and have no effect on you, but the word of God is strong wine ... and gets you drunk." We feel the effect of this strong wine when a word or passage of scripture strikes us and we begin to live under its influence. The word of God produces great effects in people's lives. For example, many years ago this strong wine influenced notable saints such as St. Augustine. He was a renowned and successful rhetoric professor who lived a carefree life until one day when he was sitting alone in the garden and he heard a little voice speaking to his heart repeatedly, "Pick up the Bible and read." On this day he picked up the scripture and his eyes fell on the Letter to the Romans and there he read these words, "let us conduct ourselves properly as in the day, not in orgies and drunkenness, not in promiscuity and licentiousness, not in rivalry and jealousy. But put on the Lord Jesus Christ and make no provision for the desires of the flesh." (Romans 13:13-14). These words marked a new beginning in his life and these transformative words changed him for the better.

The book of Nehemiah in today's first reading tells an inspiring story of the encounter between Ezra and the people of Israel. The people had come back from exile in Babylon and they were in a period of reconstruction and restoration. Their lives were shattered and they were deeply hungry and thirsty for the living word. Ezra, the priest stood on a wooden pulpit, opened the word of God in the sight of the people and read it to the assembly. All the men and women listened to him attentively and wept when they heard the words of the law. These words touched them so deeply and made them cry. Today's psalm perfectly describe the word of God as "Spirit and life."

When Jesus came into the world, he was very clear about his mission, which was to proclaim the word of God. In today's gospel reading, He went into the synagogue and was invited to proclaim the word of God. He quoted a passage from the book of the prophet Isaiah. He declared: "The spirit of the Lord is upon me, because he has anointed me to bring glad tidings to the poor. He has sent me to proclaim liberty to the captives and recovery of sight to the blind, to the oppressed go free, and to proclaim a year acceptable to the Lord" (Luke 4:18-19). Those who listened to him were amazed at the gracious words that came from his mouth.

It is wonderful to see how people respond to the word of God and this is because the word of God is not just ordinary word but word that is Spirit and Life. The prophet Isaiah says the Word of God is food and drink that fully satisfy (Isaiah 55:1-11); the Apostle Paul asserts that the Word of God is the wisdom that leads to salvation (2 Timothy 3:14). In the book of Hebrews we read: "The word of God is living and effective (Hebrews 4:12), and Ephesians 6:17 describes the word as "The Sword of the Spirit."

If the word is spiritual food and drink, then we require it daily for survival, just as we consume physical food. This explains why Joshua says, "Do not let this book of the law depart from your lips. Recite it by day and by night," (Joshua 1:8). The word of God is useful to us in many ways. When we are lost and in the dark, it becomes "Your word is a lamp for my feet, a light for my path" (Psalm 119:105). The Apostle James compares the word of God to a mirror in which we are able to look at ourselves and make the necessary adjustments (James 1:23). According to the Apostle Paul "All scripture is inspired by God and is useful for teaching, for refutation, for correction, and for training in righteousness, so that one who belongs to God may be competent, equipped for every good work." (2 Timothy 3:16-17). More still, the word of God teaches us about the beauty of diversity and the need to rise above the tyranny of dissension and destructive divisions and take advantage of our diversity (1 Corinthians 12:12-30).

The word of God has a powerful effect on those who read and listen to it. The prophet Jeremiah says it produces joy and happiness (15:16) and it is a consuming fire and a pounding hammer (23:29). Jesus encourages his disciples to be in constant touch with his word, "If you make my word your home, you will indeed be my disciples, you will learn the truth and the truth will set you free" (John 8:31-32).

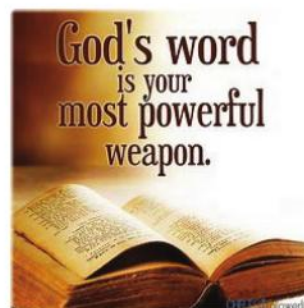
We can begin each day by reading a passage of Scripture. There are many publications and Internet sources that provide daily readings from the scriptures that we can read and be nourished. Attending daily Mass afford us the opportunity of listening to the word of God.

Perhaps a good new year's resolution will be exposing ourselves more often to the Word of God. This is a good challenge, a challenge that will always make us be **One Body, One Spirit, One Family!**

Blessed Virgin Mary, Saint Katharine Drexel, Saint Michael the Archangel, Pope Saint Pius X and Blessed Dr. José Gregorio Hernández, pray for us!

*Yours in Christ Jesus!*

**Fr. Omar**



# Del Escritorio de Nuestro Párroco

## Querida familia:

El Venerable Humberto de Romans, un fraile dominico francés que sirvió como el quinto Maestro General de la orden de Predicadores en el siglo XIII dijo: “Algunos vinos son débiles y no tienen efecto sobre ti, pero la palabra de Dios es vino fuerte... y te emborracha”. Sentimos el efecto de este vino fuerte cuando una palabra o pasaje de la Escritura nos impacta y comenzamos a vivir bajo su influencia. La palabra de Dios produce grandes efectos en la vida de las personas. Por ejemplo, hace muchos años este vino fuerte influyó en santos notables como San Agustín. Él era un reconocido y exitoso profesor de retórica que vivía una vida despreocupada hasta que un día en que estaba sentado solo en el jardín, escuchó una pequeña voz que le hablaba repetidamente al corazón: “Toma la Biblia y lee”. Ese día tomó la Escritura y sus ojos se posaron en la Carta a los Romanos y allí leyó estas palabras: “Como en pleno día, procedamos dignamente: basta de excesos en la comida y en la bebida, basta de lujuria y libertinaje, no más peleas ni envidias. Por el contrario, revístanse del Señor Jesucristo, y no se preocupen por satisfacer los deseos de la carne.” (Romanos 13:13-14). Estas palabras marcaron un nuevo comienzo en su vida y estas palabras transformadoras lo cambiaron para el bien.

El libro de Nehemías en la primera lectura de hoy cuenta una historia inspiradora del encuentro entre Esdras y el pueblo de Israel. El pueblo había regresado del exilio en Babilonia y se encontraba en un período de reconstrucción y restauración. Sus vidas estaban destrozadas y tenían una profunda hambre y sed de la palabra viva. Esdras, el sacerdote, se paró en un púlpito de madera, abrió la palabra de Dios a la vista del pueblo y la leyó a la asamblea. Todos los hombres y mujeres lo escucharon atentamente y lloraron cuando oyeron las palabras de la ley. Estas palabras los conmovieron profundamente y los hicieron llorar. El salmo de hoy describe perfectamente la palabra de Dios como “palabras de vida eterna”.

Cuando Jesús vino al mundo, tenía muy clara su misión, que era proclamar la palabra de Dios. En el Evangelio de hoy, Jesús entró en la sinagoga y fue invitado a proclamar la palabra de Dios. Citó un pasaje del libro del profeta Isaías y declaró: “El Espíritu del Señor está sobre mí, porque me ha ungido para llevar a los pobres la buena nueva, para anunciar la liberación a los cautivos y la curación a los ciegos, para dar la libertad a los oprimidos y a proclamar un año de gracia del Señor” (Lucas 4:18-19). Los que lo escucharon se maravillaron de las palabras llenas de gracia que salían de su boca.

Es maravilloso ver cómo la gente responde a la palabra de Dios y esto se debe a que la palabra de Dios no es una palabra común y corriente, sino una palabra que es Espíritu y Vida. El profeta Isaías dice que la Palabra de Dios es comida y bebida que satisfacen plenamente (Isaías 55:1-11); el apóstol Pablo afirma que la Palabra de Dios es la sabiduría que conduce a la salvación (2 Timoteo 3:14). En la Carta a los Hebreos leemos: “La palabra de Dios es viva y eficaz” (Hebreos 4:12), y Efesios 6:17 describe la palabra como “La espada del Espíritu”.

Si la palabra es alimento y bebida espiritual, entonces la necesitamos diariamente para sobrevivir, tal como consumimos alimento físico. Esto explica por qué Josué dice: “Que el libro de esta Ley nunca se aparte de ti: medítalo día y noche” (Josué 1:8). La palabra de Dios nos es útil de muchas maneras. Cuando estamos perdidos y en la oscuridad, se convierte en “Tu palabra es una lámpara para mis pasos, y una luz en mi camino.” (Salmo 119:105). El apóstol Santiago compara la palabra de Dios con un espejo en el que podemos mirarnos y hacer los ajustes necesarios (Santiago 1:23). Según el apóstol Pablo, “Toda la Escritura está inspirada por Dios, y es útil para enseñar y para argüir, para corregir y para educar en la justicia, a fin de que el hombre de Dios sea perfecto y esté preparado para hacer siempre el bien.” (2 Timoteo 3:16-17). Más aún, la palabra de Dios nos enseña sobre la belleza de la diversidad y la necesidad de elevarnos por encima de la tiranía de la disensión y las divisiones destructivas y aprovechar nuestra diversidad (1 Corintios 12:12-30).

La palabra de Dios tiene un efecto poderoso en quienes la leen y la escuchan. El profeta Jeremías dice que produce alegría y felicidad (15:16) y es fuego consumidor y martillo que golpea (23:29). Jesús anima a sus discípulos a estar en contacto constante con su palabra: “Si ustedes permanecen fieles a mi palabra, serán verdaderamente mis discípulos: conocerán la verdad y la verdad los hará libres.” (Juan 8:31-32).

Podemos comenzar cada día leyendo un pasaje de la Escritura. Existen muchas publicaciones y fuentes de Internet que ofrecen lecturas diarias de las Sagradas Escrituras que podemos leer y nutrirnos con ella. Asistir a la Misa diaria nos brinda la oportunidad de escuchar la palabra de Dios.

Quizás un buen propósito de año nuevo sea exponernos más a menudo a la Palabra de Dios. Este es un buen desafío, un desafío que nos hará ser siempre **¡Un Cuerpo, Un Espíritu, Una Familia!**

Santísima Virgen María, Santa Katharine Drexel, San Miguel Arcángel, Papa San Pío X y Beato Dr. José Gregorio Hernández, ¡rueguen por nosotros!

*¡Suyo en Cristo Jesús!*  
**P. Omar**





## Parish Staff

### Reception

skdreception@skdrexel.org | Ext. 210

**Veronica Rubio** | Parish Manager

veronicar@skdrexel.org | Ext. 216

**Belkis Ferrer de Gimón** | Parish Assistant

belkisf@skdrexel.org | Ext. 213

**Hedaly Anton** | Coordinator of Religious Education

hedalya@skdrexel.org | Ext. 211

**Carolina Pelayo** | Religious Education Assistant

carolinap@skdrexel.org | Ext. 212

**Josue Cabrera** | Director of Music

josuec@skdrexel.org | Ext. 219

**Vladimir Valderrama** | Maintenance

vladimirv@skdrexel.org

## Schedules



### Masses

#### Daily

7:30 am & 8:30 am (English) | 7:00 pm (Spanish)

#### Weekend

Saturday - 8:00 am & 5:00 pm (English) | 6:45 pm (Spanish)

Sunday - 10:00 am & 6:45 pm (English) | 12:00 pm & 2:00 pm (Spanish)  
5:00 pm (Portuguese)



### Perpetual Adoration

In person or Online at skdrexel.org



### Holy Hour

Every Thursday - 8:00 pm to 9:00 pm



### Confession

Wednesday - 5:15 pm to 6:45 pm

Friday - 5:15 pm to 6:45 pm

Saturday - 8:30 am to 10:00 am

Or by appointment calling to the Parish Office



### Office Hours

Monday - Thursday - 9:00 am to 12:00 pm / 1:00 pm to 5:00 pm

Friday - 9:00 am to 12:00 pm / 1:00 pm to 4:00 pm

Phone: (954) 389 5003



### Consecration to Jesus through Mary

Let us consecrate ourselves to Jesus through Mary by the way St. Louis de Montfort prepared for all Catholics.



**Facebook**  
/SKDWeston



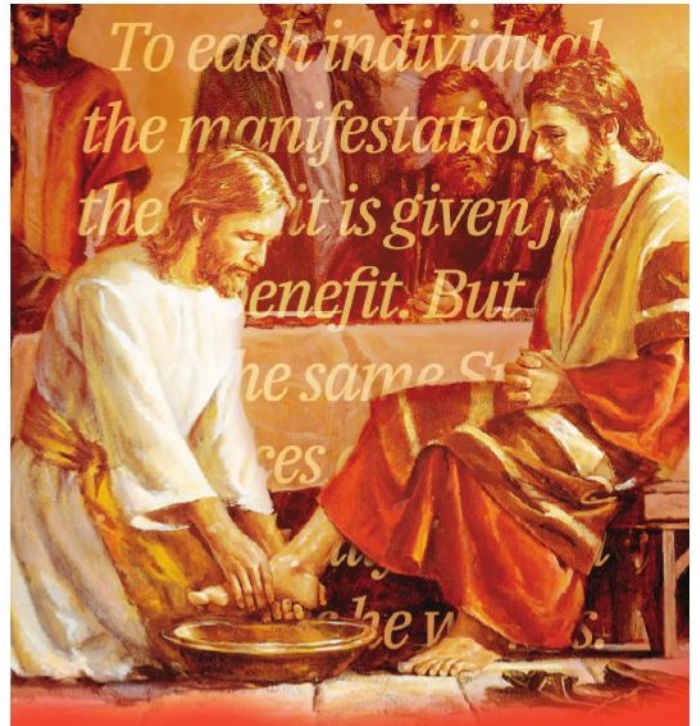
**Youtube**  
St. Katharine Drexel  
Catholic Church



**Instagram**  
@SKDrexel



**Website**  
www.skdrexel.org



Join us and discover how you can contribute your gifts and talents to serving the Lord and the community.

Explore our various ministries by scanning the QR CODE below:

Únete a nosotros y descubre cómo puedes contribuir con tus dones y talentos para servir al Señor y a la comunidad.

Explora nuestros diversos ministerios escaneando el CÓDIGO QR a continuación:



[www.skdrexel.org/ministry-directory](http://www.skdrexel.org/ministry-directory)

## Stewardship

From January 6<sup>th</sup> to January 12<sup>th</sup>-2025

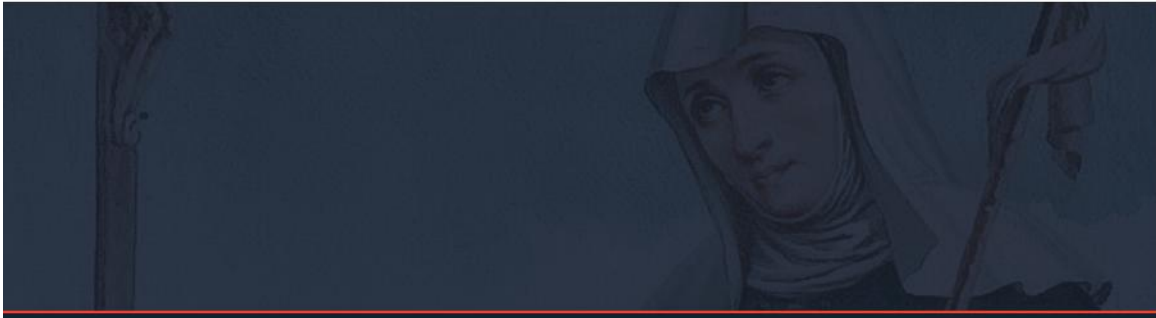
Online Giving 1 <sup>st</sup> Collection .....	9,374.56
Online Giving Bldg. Mortgage Fund .....	2,680.44
In-Church 1 <sup>st</sup> Collection .....	9,728.20
In-Church Bldg. Mortgage Fund .....	390.00
Church in Latin America .....	2,805.00

**Grand Total** **22,173.20**

**Mass Attendance** ..... **4,889**

Creating a culture in the parish rooted in gratitude and generosity.

Creando en la parroquia, una cultura enraizada en la gratitud y la generosidad.



## Saint of the Week

## Santo de la Semana



### St. Angela Merici

St. Angela Merici (1474–1540) was an Italian saint, educator, and founder of the Ursuline Order, the first religious order dedicated to the education of young girls. She is revered as a pioneer in promoting women's education and remains a model of Christian charity and dedication.

Angela Merici was born on March 21, 1474, in Desenzano del Garda, a small town near Lake Garda in Lombardy, Italy. She was the daughter of a pious and relatively well-off farming family. Angela's parents instilled in her a deep faith and devotion to God. However, her early life was marked by tragedy; she lost both her parents and her sister by the time she was a teenager. Following her family's death, Angela went to live with her uncle in Salò, a nearby town. It was during this time that she deepened her prayer life and resolved to dedicate herself to Christ, taking a vow of virginity.

Angela had a profound spiritual experience in her youth. Tradition holds that she had a vision of her sister in heaven, surrounded by angels, which strengthened her faith and devotion. Angela believed she was called to serve God by educating young girls, who were often neglected in her society. She became a member of the Third Order of St. Francis, a lay branch of the Franciscans, and began living a life of poverty, prayer, and service. Angela's humility and wisdom attracted many followers, and she quickly became known for her holiness.

In the early 1530s, Angela moved to Brescia, where she became well-known for her charity and leadership. She was struck by the lack of educational opportunities for girls, especially those who were poor. Angela believed that educating women was essential to strengthening families and society. On November 25, 1535, Angela formally founded the Company of St. Ursula, later known as the Ursulines, named after St. Ursula, a legendary early Christian martyr. This community of women was unique for its time, as it did not live in cloisters like traditional nuns. Instead, they lived among the people, dedicating themselves to teaching and other works of mercy. The Ursulines emphasized personal holiness and the education of young girls in Christian virtues. Angela wrote a Rule for the order, which emphasized simplicity, prayer, and service.

Angela served as the leader of the Ursulines until her death. She was deeply respected and revered for her wisdom, humility, and unwavering dedication to her mission. Angela died on January 27, 1540, in Brescia and was buried in the Church of St. Afra.

The Ursuline Order grew rapidly after Angela's death, spreading throughout Europe and eventually to the Americas and other continents. It remains active today, with a continued focus on education and missionary work. St. Angela Merici is the patron saint of teachers, educators, and those suffering from illnesses and disabilities. Her symbols often include a ladder (representing her vision of her sister's ascent to heaven) and books or teaching tools (representing her educational mission).

Angela Merici's life serves as a powerful reminder of the transformative power of faith and education, and her legacy continues to inspire countless educators and followers worldwide. Angela was beatified by Pope Clement XIII in 1768 and canonized by Pope Pius VII on May 24, 1807.

**His feast day is January 27.**

### Santa Ángela de Mérici

Santa Ángela de Mérici (1474–1540) fue una santa italiana, educadora y fundadora de la Orden de las Ursulinas, la primera orden religiosa dedicada a la educación de las niñas. Es venerada como una pionera en la promoción de la educación femenina y sigue siendo un modelo de caridad cristiana y dedicación. Ángela de Mérici nació el 21 de marzo de 1474 en Desenzano del Garda, un pequeño pueblo cerca del Lago de Garda en Lombardía, Italia. Era hija de una familia piadosa y relativamente acomodada de agricultores. Los padres de Ángela inculcaron en ella una profunda fe y devoción a Dios. Sin embargo, su juventud estuvo marcada por la tragedia: perdió a sus padres y a su hermana cuando aún era adolescente. Tras la muerte de su familia, Ángela se fue a vivir con su tío en Salò, un pueblo cercano. Durante ese tiempo, profundizó su vida de oración y decidió dedicarse a Cristo, haciendo un voto de virginidad.

Ángela tuvo una profunda experiencia espiritual en su juventud. La tradición sostiene que tuvo una visión de su hermana en el cielo, rodeada de ángeles, lo que fortaleció su fe y devoción. Ángela creía que estaba llamada a servir a Dios educando a las niñas, que a menudo eran desatendidas en su sociedad. Se unió a la Tercera Orden de San Francisco, una rama laica de los franciscanos, y comenzó a vivir una vida de pobreza, oración y servicio. Su humildad y sabiduría atrajeron a muchos seguidores, y pronto fue conocida por su santidad.

A principios de la década de 1530, Ángela se trasladó a Brescia, donde se hizo muy conocida por su caridad y liderazgo. Se sintió profundamente conmovida por la falta de oportunidades educativas para las niñas, especialmente las más pobres. Ángela creía que educar a las mujeres era esencial para fortalecer las familias y la sociedad. El 25 de noviembre de 1535, Ángela fundó formalmente la Compañía de Santa Úrsula, más tarde conocida como las Ursulinas, en honor a Santa Úrsula, una legendaria mártir cristiana. Esta comunidad de mujeres era única para su época, ya que no vivían en claustros como las monjas tradicionales. En cambio, vivían entre la gente, dedicándose a la enseñanza y otras obras de misericordia. Las Ursulinas enfatizaban la santidad personal y la educación de las niñas en las virtudes cristianas. Ángela escribió una Regla para la orden, que subrayaba la simplicidad, la oración y el servicio.

Ángela fue la líder de las Ursulinas hasta su muerte. Era profundamente respetada y venerada por su sabiduría, humildad y dedicación inquebrantable a su misión. Ángela murió el 27 de enero de 1540 en Brescia y fue sepultada en la Iglesia de Santa Afra.

La Orden de las Ursulinas creció rápidamente después de la muerte de Ángela, expandiéndose por toda Europa y, eventualmente, a las Américas y otros continentes. Hoy en día sigue activa, con un enfoque continuo en la educación y el trabajo misionero. Santa Ángela de Mérici es la patrona de los maestros, educadores y de quienes sufren enfermedades y discapacidades. Sus símbolos suelen incluir una escalera (que representa su visión del ascenso de su hermana al cielo) y libros o herramientas de enseñanza (que representan su misión educativa).

La vida de Ángela de Mérici es un recordatorio poderoso del impacto transformador de la fe y la educación, y su legado sigue inspirando a innumerables educadores y seguidores en todo el mundo. Ángela fue beatificada por el Papa Clemente XIII en 1768 y canonizada por el Papa Pío VII el 24 de mayo de 1807.

**Su fiesta se celebra el 27 de enero.**

## Ministry of the Month

# Ministry of Marriage and Family:

## A Commitment to Love and Family Unity

The Ministry of Marriage and Family at Saint Katharine Drexel (SKD) Parish in Weston, FL, emerged as a natural evolution of the **Marriage Pastoral Ministry that had been offered since 2007**. This apostolic initiative was driven by a group of married parishioners and members of the Family Branch of the Schoenstatt Apostolic Movement in Miami, **with the purpose of strengthening and accompanying couples in their marital and family journey.**

### The Call to Conjugal Holiness

This ministry is made up of married couples from the parish who work with the goal of accompanying, educating, and strengthening marital relationships, promoting sacramental commitment, and, at the same time, linking marriages to the SKD community. Its mission is to provide tools for couples to live a happy, lasting marital life, centered on the Catholic faith, thus forming small domestic churches.

The vocation of this ministry is based on fundamental principles found in the teachings of the Church, such as mutual love, respect, and sacramental commitment in marriage.

*"Conjugal love is a true vocation, a vocation that is called to transform into a form of holiness, in which spouses are called to live their love in fullness" (Amoris Laetitia).*

### The Ministry of Marriage and Family at SKD offers a series of activities to accompany couples and strengthen family unity.

- 1. Formation Workshops:** Quarterly workshops and seminars are organized to promote the growth and strengthening of marriages. In these meetings, topics such as dialogue, conflict resolution, forgiveness, intimacy, parenting, and family prayer are addressed, all based on Catholic principles.
- 2. Marriage Retreat:** The "Renewing Love is Worth It" retreat is held annually with the goal of helping couples rekindle their relationship and rediscover the richness of their marital identity. This weekend retreat offers them the opportunity to work together on strengthening their relationship and spiritual growth.
- 3. Activities to Strengthen the Couple's Relationship:** Events such as dinners, retreats, and recreational activities are promoted, allowing couples to spend quality time together, improve their relationship, and strengthen their bond.



- 4. Marriage Accompaniment:** Trained couples offer one-on-one, free support to those experiencing crises. The goal is to accompany them in learning dialogue, resolving disagreements, and creating agreements that strengthen the relationship.

*"The life of every family is marked by all kinds of crises, but they are also part of its dramatic beauty. We must help spouses understand that overcoming a crisis does not have to weaken the relationship, but can improve, solidify, and mature the wine of union." (Amoris Laetitia)*

- 5. Promotion of Healthy Marriage Models:**

In a world where marital and family relationships face constant challenges, the Ministry of Marriage and Family at SKD offers a space for accompaniment, growth, and renewal, with the firm purpose that each marriage lives its vocation with joy, peace, and unity in Christ.

*"Love is patient... love is kind... it endures all things, believes all things, hopes all things, bears all things..." St. Paul in 1 Corinthians 13:4-7.*

This ministry continues to be a beacon of hope and an invaluable resource for couples who seek to live their love through the light of the Christian faith.

*"We do not want to be a worldly marriage, in line with current trends; we want to be the marriage that God intended for us, and on our own, we cannot do it. We need our Mother Church, who embraces, illuminates, and accompanies us."*



Para leer el contenido en español  
visite el enlace o escanee el QR-Code.

[www.skdrexel.org/ministrymonth](http://www.skdrexel.org/ministrymonth)

#### Contact Information / Información de contacto::

Vicente and Maria Angelica Miralles • (316) 734-7782 • skdpastoral@gmail.com





**My dear Brothers and Sisters,**

Hope is not always easy especially in a broken world, yet our faith calls us to be agents of hope to unite, heal and transform our world. In the most challenging times, when it is easy to lose heart, there is always an invitation to witness hope knowing that God never gives up on us.

In this Jubilee Year, we are all invited to serve as pilgrims of hope and develop a deeper connection with our faith, anchored in hope and lived out in charity. Hope, like faith, is not an attitude or opinion, but is a special gift from the Holy Spirit that is vital in our lives. It is what gives us confidence for the future, even when things may seem bleak.

For us Catholics, Jesus is our hope. (Romans 5: 5) The Archbishop's Charities and Development Drive (ABCD) is one way we can bring hope to others and help them experience the transformative love of Christ- a love so powerful that it can heal the sick, convert hearts and change the course of someone's life. Whether it is through advocacy, education, housing, or serving the poor- just to name a few- ABCD is bringing hope to those in need.

Please prayerfully consider opening your hearts in support of the ABCD and make a gift of hope today. A world without God is a world without hope, and a world without hope is a world without a future. We must unite to bring hope and the love of Christ to people- no matter who they are or where they live. Every gift makes a difference!

Be assured of my prayers for you and your loved ones. Thank you and God bless you.

With hope and gratitude,

Most Reverend Thomas G. Wenski  
Archbishop of Miami

**Queridos hermanos y hermanas,**

La esperanza no siempre es fácil, especialmente en un mundo quebrantado, pero nuestra fe nos llama a ser instrumentos de esperanza para unir, sanar y transformar nuestro mundo. En los momentos más difíciles, cuando es fácil desanimarse, siempre hay una invitación a dar testimonio de esperanza sabiendo que Dios nunca nos abandona.

En este Año Jubilar, seamos testigos de esperanza, viviendo más profundamente nuestra fe con amor y caridad. La esperanza, como la fe, no es una actitud o una opinión, sino un don especial del Espíritu Santo que es vital en nuestras vidas. Es lo que nos da confianza en el futuro, incluso cuando las cosas pueden parecer sombrías.

Para nosotros los católicos, Jesús es nuestra esperanza. (Romanos 5: 5) La Campaña del Arzobispo de Caridad y Desarrollo (ABCD) es una de las formas en que podemos llevar esperanza a los demás y ayudarles a sentir el amor transformador de Cristo, un amor tan poderoso que puede curar a los enfermos, convertir corazones y cambiar el curso de la vida de alguien. Ya sea a través del apoyo, la educación, la vivienda, o sirviendo a los pobres - sólo para nombrar unos pocos - El ABCD proporciona esperanza a los necesitados.

Por favor, consideren en oración abrir sus corazones en apoyo al ABCD y hagan un regalo de esperanza hoy. Un mundo sin Dios es un mundo sin esperanza, y un mundo sin esperanza es un mundo sin futuro. Debemos unirnos para llevar esperanza y el amor de Cristo a las personas, sin importar quiénes sean o dónde vivan. Cada donación marca la diferencia.

Tenga la seguridad de mis oraciones por usted y sus seres queridos. Gracias y que Dios les bendiga.

Con esperanza y gratitud,

Monseñor Thomas G. Wenski  
Arzobispo de Miami

**SUGGESTED GIVING TABLE**

Household Income Ingreso del Hogar Revni nan Kay	2% Pledge Compromiso Angajman	10 Payments 10 Pagos 10 Peman Yo
\$25,000	\$500	\$50
\$50,000	\$1,000	\$100
\$75,000	\$1,500	\$150
\$100,000	\$2,000	\$200
\$150,000	\$3,000	\$300
\$200,000	\$4,000	\$400

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Tanpri, pa voye lajan nan lapòs.

**Pledge billing begins in March.**

La facturación de su compromiso comienza en Marzo.  
Angajman pou w peye sa w pwomet kòmanse nan mwa Mas.

**Credit cards will be charged the first week of every month.**

Los cargos a su tarjetas de crédito se realizarán la primera semana de cada mes.  
Nou chaje kat kredi yo otomatikman chak premye semèn nan mwa a.



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FEED YOUR SOUL**



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 Hora: 7:00pm - 9:00pm  
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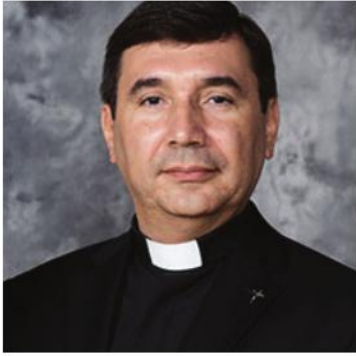
Father Larry Richards



Matt Birk







Spiritual Direction:  
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# Jubilee Pilgrimage to Italy and Medjugorje

**From October 1<sup>st</sup> to 14<sup>th</sup>, 2025**

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\* Reservations should be made once the group is complete, and confirmation can be made up to one month before departure.



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[www.skdrexel.org/pilgrimage2025](http://www.skdrexel.org/pilgrimage2025)



## Wedding Anniversary Mass Saturday February 15th, 2025



All couples married in the Catholic Church celebrating their Paper (one year), Silver (twenty-five years), Gold or 50 plus Wedding Anniversary in 2025 are invited to come to a Mass at St. Mary Cathedral to receive a blessing from Archbishop Thomas Wenski.

Couples interested in having their picture taken with Archbishop Wenski should arrive by 4:00pm with Mass starting at 5:30pm.



## Encuentro-Taller



# "Maria, Señal de Jesucristo"



Lugar:  
Parroquia  
St Katharine Drexel  
Fecha:  
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- 3 DE JUNIO: SANTA MARIA GORETTI
- 1ERO DE JULIO: SAN PIER GIORGIO FRASSATI
- 5 DE AGOSTO: SANTA TERESA BENEDICTA DE LA CRUZ (EDITH STEIN)
- 2 DE SEPTIEMBRE: SANTA MADRE TERESA DE CALCUTA
- 7 DE OCTUBRE: SANTA MARIA FAUSTINA KOWALSKA
- 4 DE NOVIEMBRE: BEATO JOSE GREGORIO HERNANDEZ
- 2 DE DICIEMBRE: BEATO CHARLES DE FOUCALD

Lugar: Parroquia Santa Katharine Drexel - Weston  
Salón San Vicente de Paul (Portable). Hora: 7:30 pm-9:00pm

## YOUNG ADULT RETREAT SAVE THE DATE

**March 7 - 9, 2025**  
Morning Star Renewal Center



For more information

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