



One Body, One Spirit, One Family! | Un Cuerpo, Un Espíritu, Una Familia!

Presentation of the Lord Presentación del Señor

FEBRUARY 2nd
2 DE FEBRERO



"Now, Master, you may let your servant go in peace, according to your word, for my eyes have seen your salvation, which you prepared in the sight of all the peoples: a light for revelation to the Gentiles, and glory for your people Israel."

Luke 2:29

"Señor, ya puedes dejar morir en paz a tu siervo, según lo que me habías prometido, porque mis ojos han visto a tu Salvador, al que has preparado para bien de todos los pueblos; luz que alumbra a las naciones y gloria de tu pueblo, Israel".

Lucas 2:29

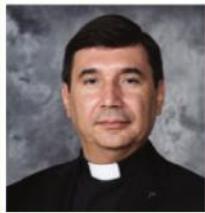


Rev. Omar Ayubi / Pastor - fromar@skdrexel.org | (954) 389-5003 ext. 215

Rev. Saul Araujo / Parochial Vicar - frsaul@skdrexel.org | (954) 389-5003 ext. 222

Ours is the Spirit of the Eucharist. The total gift of self.

Nuestro es el Espíritu de la Eucaristía. El darse totalmente uno mismo.



From our Pastor's Desk

Dear Family:

Today is the Feast of the Presentation of the Lord and World Day of Consecrated Life. As Christ was presented in the temple today, the holy Mother Church invites us to continuously offer ourselves “as a living, holy, and pleasing sacrifice to God” (Rom 12:1).

In our first reading, the prophet Malachi prepares our minds for the coming of the Lord: “And the Lord you are seeking will suddenly enter the temple.” This prophecy is fulfilled in both today’s second reading and gospel. One question that suffices today is, when and how do I meet the Lord?

Malachi tells us that the sins of God’s people will be dealt with, and the human-divine relationship will be restored. This reconciliation, however, is not in our power to achieve. The healing of our relationship with God is totally dependent on the mercy and loving-kindness of God. Our role is to accept God’s refining fire and purifying wash. Like the trauma patient in the emergency room, our self-inflicted wounds must be cauterized and the contaminating debris scrubbed free before healing can proceed. These metaphors make it clear that our reconciliation with God will not be painless – but it will be thorough and eternal if we submit to His treatment.

The letter to the Hebrews reminds us that Christ is a faithful high priest. In fulfilment of the prophecy of Malachi, Christ entered the temple, presented and sacrificed himself to God for our salvation. To achieve this mission, He had to be like one of us by assuming our nature. He completed His presentation in the temple on the cross, so that by his death, he could take away all the power of the devil and set free all those who had been held in slavery. Hence, He entered the temple, both as the priest and the victim.

God will give us every chance to respond to His offer of reconciliation. Since we are so accustomed to the status quo, He will send us someone to announce his coming to cleanse us. Without God’s help, we cannot recognize that we have a problem in our relationship with Him, let alone identify the One who comes as our healer. As the answer to our blindness, God sent John the Baptist to announce the coming of Jesus as our Savior.

The prophecy continued through Simeon and Anna. Jesus was brought into the Temple and the prophets witnessed to his identity as God’s Messiah, the Promised One, the Christ sent to the Temple for the salvation of his people.

In today’s gospel, through His presentation, his parents accompanied him to begin his mission in the right place, the temple. However, as an adult, He offered himself publicly on the cross. Through this public presentation and offer of himself, we now participate in His life. The lessons we are to learn from this include that, there is no limit to which we can offer ourselves to God.

Today’s gospel also reminds us that God is faithful to his promise. This is especially to those who love Him and are faithful to Him. Malachi’s prophecy was fulfilled in today’s gospel. This is because Simeon and Anna encountered the Lord in the temple in a way and at a time they least expected: “The Lord you are seeking will suddenly enter the temple.” They knew about His coming and hoped to meet Him, but they never knew when this would be until He suddenly appeared in the temple.

They both thanked and blessed the Lord for his faithfulness. Truly, “the desire of the righteous shall be granted” (Prov 10:24). Hence, Simeon sang the Nunc dimittis: “Now, Master, you may let your servant go in peace... for my eyes have seen your salvation.”

Jesus is the answer to the corruption of the priests and infidelity of the people that Malachi lamented. In his body he purified the Temple and priesthood and made the perfect sacrifice for the sins of the people. As promised by God, he will bring the offering of reconciliation to us.

The aged Simeon adds that this long-awaited Savior will be the salvation not only of Israel, but also of the Gentiles. In his words are the fulfillment of the promise God made to Abram that Israel would be blessed to be a blessing to the nations. Israel’s glory – her true nature – was in her role as God’s chosen people. That role in the world was to be the revelation of God’s loving-kindness and sovereign nature to the nations so that they would see the goodness of God and seek Him. Jesus succeeded where Israel failed – not as an alternative, but as the perfect fulfillment of the sign that was Israel. As all of this took place in the Temple in Jerusalem, the prophetess Anna reminds us that Jesus is at the center of the city of God – the new Jerusalem – and that the nations will be brought into it.

Yet even here at the very beginning of Jesus’ life, the prophecy is that although the offer of salvation is universal, its realization is not. The cleansing and reconciliation will not come without a cost. In the severe mercy of God, we will be cleansed through the blood of Jesus. His destiny is to present a choice to all people, and their answer will determine their eternal well-being. Not only will he be opposed and his offer be rejected, but he will be pierced, as will his mother’s heart and that of all those who believe in him. Each of us must move beyond the nostalgic pictures of the babe in the manger and embrace the harsh reality of the cross if we are to rise with Jesus in the new Jerusalem.

May the “light to reveal to the nations and the glory of your people Israel,” Jesus Christ, always make us **One Body, One Spirit, One Family!**

Blessed Virgin Mary, Saint Katharine Drexel, Saint Michael the Archangel, Pope Saint Pius X and Blessed Dr. José Gregorio Hernández, pray for us!

Yours in Christ Jesus!

Fr. Omar

Del Escritorio de Nuestro Párroco

Querida familia:

Hoy es la Fiesta de la Presentación del Señor y la Jornada Mundial de la Vida Consagrada. Así como Cristo fue presentado en el templo hoy, la santa Madre Iglesia nos invita a ofrecernos continuamente “como sacrificio vivo, santo y agradable a Dios” (Rom 12,1).

En la primera lectura de hoy, el profeta Malaquías prepara nuestras mentes para la venida del Señor: “De improviso entrará en el santuario el Señor, a quien ustedes desean”. Esta profecía se cumple tanto en la segunda lectura de hoy como en el evangelio. Una pregunta que nos debemos hacer hoy es: ¿cuándo y cómo me encontraré con el Señor?

Malaquías nos dice que los pecados del pueblo de Dios serán considerados y la relación humano-divina será restaurada. Sin embargo, esta reconciliación no está en nuestro poder lograrla. La sanación de nuestra relación con Dios depende totalmente de la misericordia y la bondad amorosa de Dios. Nuestro papel es aceptar el fuego y el baño purificador de Dios. Al igual que el paciente con trauma en la sala de emergencias, nuestras heridas autoinfligidas deben ser cauterizadas y los residuos contaminantes eliminados antes de que se pueda proceder a la curación. Estas metáforas dejan en claro que nuestra reconciliación con Dios no será indolora, pero será completa y eterna si nos sometemos a su tratamiento.

La carta a los Hebreos nos recuerda que Cristo es el fiel sumo sacerdote. En cumplimiento de la profecía de Malaquías, Cristo entró en el templo, se presentó y se sacrificó a Dios por nuestra salvación. Para lograr esta misión, tuvo que ser como uno de nosotros al asumir nuestra naturaleza. Completó su presentación en el templo en la cruz, para que, por su muerte, pudiera quitar todo el poder al diablo y liberar a todos los que habían estado esclavizados por él. Por lo tanto, Cristo entró en el templo, tanto como sacerdote y como víctima.

Dios nos dará todas las oportunidades para responder a su oferta de reconciliación. Como estamos tan acostumbrados al estatus quo, nos enviará a alguien para anunciar su llegada para purificarnos. Sin la ayuda de Dios, no podemos reconocer que tenemos un problema en nuestra relación con Él, y mucho menos identificar a Aquel que viene como nuestro sanador. Como respuesta a nuestra ceguera, Dios envió a Juan el Bautista para anunciar la venida de Jesús como nuestro Salvador.

La profecía continuó a través de Simeón y Ana. Jesús fue llevado al Templo y los profetas dieron testimonio de su identidad como el Mesías de Dios, el Prometido, el Cristo enviado al Templo para la salvación de su pueblo.

En el evangelio de hoy, a través de su presentación, sus padres lo acompañaron para comenzar su misión en el lugar correcto, el templo. Sin embargo, como adulto, se ofreció públicamente en la cruz. A través de esta presentación pública y ofrecimiento de sí mismo, ahora participamos de su vida. Las lecciones que debemos aprender de esto nos indican que no hay límite para como ofrecernos a Dios.

Además, el evangelio de hoy nos recuerda que Dios es fiel a su promesa. Esto es especialmente para aquellos que lo aman y son fieles a Él. La profecía de Malaquías se cumplió en el evangelio de hoy. Esto se debe a que Simeón y Ana se encontraron con el Señor en el templo de la manera y en el momento menos esperados: “De improviso entrará en el santuario el Señor”.

Ellos sabían de su venida y esperaban encontrarlo, pero no sabían cuándo sería hasta que apareció de repente en el templo. Ambos agradecieron y bendijeron al Señor por su fidelidad. En verdad, “y a los justos se les dará lo que deseen” (Prov. 10:24). Por eso, Simeón cantó el Nunc dimittis: “Ahora, Señor, puedes dejar a tu siervo irse en paz... porque mis ojos han visto tu Salvador”.

Jesús es la respuesta a la corrupción de los sacerdotes y la infidelidad del pueblo que lamentaba Malaquías. En su cuerpo purificó el Templo y el sacerdocio e hizo el sacrificio perfecto por los pecados del pueblo. Como prometió Dios, él traerá la ofrenda de la reconciliación para nosotros.

El anciano Simeón agrega que este Salvador largamente esperado será la salvación no solo de Israel, sino también de los gentiles. En sus palabras se cumple la promesa que Dios le hizo a Abraham de que Israel sería bendecido para ser una bendición para las naciones. La gloria de Israel —su verdadera naturaleza— estaba en su papel como pueblo elegido de Dios. Ese papel en el mundo debía ser la revelación de la bondad amorosa y la naturaleza soberana de Dios a las naciones para que vieran la bondad de Dios y lo buscaran. Jesús triunfó donde Israel fracasó, no como una alternativa, sino como el cumplimiento perfecto de la señal que era Israel. Mientras todo esto sucedía en el Templo de Jerusalén, la profetisa Ana nos recuerda que Jesús está en el centro de la ciudad de Dios —la nueva Jerusalén— y que las naciones serán llevadas a ella.

Sin embargo, incluso aquí, en el comienzo mismo de la vida de Jesús, la profecía es que, aunque la oferta de salvación es universal, su realización no lo es. La purificación y la reconciliación no vendrán sin un costo. En la severa misericordia de Dios, seremos purificados a través de la sangre de Jesús. Su destino es presentar una elección a todas las personas, y su respuesta determinará su bienestar eterno. No solo se opondrán a El y su oferta será rechazada, sino que será traspasado, como lo será el corazón de su madre y el de todos los que creen en él. Cada uno de nosotros debe ir más allá de las imágenes nostálgicas del bebé en el pesebre y abrazar la dura realidad de la cruz si hemos de resucitar con Jesús en la nueva Jerusalén.

Que la “luz para revelar a las naciones y la gloria de tu pueblo Israel, Jesucristo,” nos haga siempre **¡un Cuerpo, un Espíritu, una Familia!**

Santísima Virgen María, Santa Katharine Drexel, San Miguel Arcángel, Papa San Pío X y Beato Dr. José Gregorio Hernández, ¡rueguen por nosotros!

*¡Suyo en Cristo Jesús!
P. Omar*

Parish Staff

Reception

skdreception@skdrexel.org | Ext. 210

Veronica Rubio | Parish Manager

veronicar@skdrexel.org | Ext. 216

Belkis Ferrer de Gimon | Parish Assistant

belkisf@skdrexel.org | Ext. 213

Hedalys Anton | Coordinator of Religious Education

hedalysa@skdrexel.org | Ext. 211

Carolina Pelayo | Religious Education Assistant

carolinap@skdrexel.org | Ext. 212

Josue Cabrera | Director of Music

josuec@skdrexel.org | Ext. 219

Vladimir Valderrama | Maintenance

vladimirv@skdrexel.org

Schedules



Masses

Daily

7:30 am & 8:30 am (English) | 7:00 pm (Spanish)

Weekend

Saturday - 8:00 am & 5:00 pm (English) | 6:45 pm (Spanish)

Sunday - 10:00 am & 6:45 pm (English) | 12:00 pm & 2:00 pm (Spanish)

5:00 pm (Portuguese)



Perpetual Adoration

In person or Online at skdrexel.org



Confession

Wednesday - 5:15 pm to 6:45 pm

Friday - 5:15 pm to 6:45 pm

Saturday - 8:30 am to 10:00 am

Or by appointment calling to the Parish Office



Office Hours

Monday - Thursday - 9:00 am to 12:00 pm / 1:00 pm to 5:00 pm

Friday - 9:00 am to 12:00 pm / 1:00 pm to 4:00 pm

Phone: (954) 389 5003



Consecration to Jesus through Mary

Let us consecrate ourselves to Jesus through Mary by the way St. Louis de Montfort prepared for all Catholics.



Facebook
/SKDWeston



Youtube
St. Katharine Drexel
Catholic Church



Instagram
@SKDrexel



Website
www.skdrexel.org



Join us and discover how you can contribute your gifts and talents to serving the Lord and the community.

Explore our various ministries by scanning the QR CODE below:

Únete a nosotros y descubre cómo puedes contribuir con tus dones y talentos para servir al Señor y a la comunidad.

Explora nuestros diversos ministerios escaneando el CÓDIGO QR a continuación:



www.skdrexel.org/ministry-directory

Stewardship

From **January 13th to January 19th -2025**

| | |
|--|-----------|
| Online Giving 1 st Collection | 10,149.64 |
| Online Giving Bldg. Mortgage Fund | 3,773.44 |
| In-Church 1 st Collection | 10,508.00 |
| In-Church Bldg. Mortgage Fund | 70.00 |

Grand Total

24,501.08

| | |
|--|---|
| Mass Attendance | 4,064 |
| Creating a culture in the parish rooted in gratitude and generosity. | Creando en la parroquia, una cultura enraizada en la gratitud y la generosidad. |



Saint of the Week

St. Blaise

St. Blaise was a bishop and martyr who lived during the late 3rd and early 4th centuries. He was born in Sebastea, a city in Armenia (modern-day Sivas, Turkey). As a young man, he was renowned for his piety and kindness, eventually becoming a physician before being chosen to serve as bishop of Sebastea.

St. Blaise is remembered not only as a shepherd of souls but also as a healer. He ministered to the physical and spiritual needs of his people. According to tradition, he retreated to a cave to live as a hermit, dedicating his life to prayer and fasting. During this time, he befriended wild animals, many of whom sought his protection.

One of the most famous legends of St. Blaise involves a mother who brought her child to him after the boy had swallowed a fishbone that was lodged in his throat. St. Blaise prayed over the child and healed him, a miracle that established him as the patron saint of throat ailments.

St. Blaise was martyred during the reign of Emperor Licinius, who persecuted Christians. He was captured by Roman soldiers while praying in his cave. Even in prison, St. Blaise performed miracles, including curing the sick. When he refused to renounce his faith, he was tortured and eventually beheaded, likely around the year 316.

The Catholic Church venerates St. Blaise as a powerful intercessor, especially for illnesses of the throat. His relics were widely distributed in Europe during the Middle Ages. The most well-known devotion to St. Blaise is the Blessing of Throats, performed on his feast day. Priests bless the throats of the faithful by holding two crossed candles (often with a red ribbon symbolizing martyrdom) near the throat while praying:

"Through the intercession of St. Blaise, bishop and martyr, may God deliver you from every disease of the throat and from every other illness. In the name of the Father, and of the Son, and of the Holy Spirit. Amen."

St. Blaise remains a symbol of healing, protection, and steadfast faith in the face of persecution.

His feast day is February 3.

Santo de la Semana

San Blas

San Blas fue un obispo y mártir que vivió a finales del siglo III y principios del IV. Nació en Sebastea, una ciudad de Armenia (actual Sivas, Turquía). De joven, fue famoso por su piedad y bondad, y con el tiempo se convirtió en médico antes de ser elegido obispo de Sebastea.

San Blas es recordado no solo como pastor de almas, sino también como sanador. Atendió las necesidades físicas y espirituales de su pueblo. Según la tradición, se retiró a una cueva para vivir como ermitaño, dedicando su vida a la oración y al ayuno. Durante este tiempo, se hizo amigo de animales salvajes, muchos de los cuales buscaron su protección.

Una de las leyendas más famosas de San Blas involucra a una madre que le trajo a su hijo después de que el niño se tragara una espina de pescado que se le había alojado en la garganta. San Blas oró por el niño y lo curó, un milagro que lo estableció como el santo patrón de las dolencias de garganta.

San Blas fue martirizado durante el reinado del emperador Licinio, que perseguía a los cristianos. Fue capturado por soldados romanos mientras rezaba en su cueva. Incluso en prisión, San Blas realizó milagros, incluida la curación de enfermos. Cuando se negó a renunciar a su fe, fue torturado y finalmente decapitado, probablemente alrededor del año 316.

La Iglesia católica venera a San Blas como un poderoso intercesor, especialmente en caso de enfermedades de la garganta. Sus reliquias se distribuyeron ampliamente en Europa durante la Edad Media. La devoción más conocida a San Blas es la Bendición de las Gargantas, que se realiza el día de su festividad. Los sacerdotes bendicen las gargantas de los fieles sosteniendo dos velas cruzadas (a menudo con una cinta roja que simboliza el martirio) cerca de la garganta mientras rezan:

"Por intercesión de San Blas, obispo y mártir, que Dios te libre de toda enfermedad de la garganta y de cualquier otra enfermedad. En el nombre del Padre, y del Hijo, y del Espíritu Santo. Amén."

San Blas sigue siendo un símbolo de sanación, protección y fe firme frente a la persecución.

Su festividad es el 3 de febrero.

View this bulletin online at www.DiscoverMass.com

Ministry of the Month

Praying Parents Ministry

Is a parish ministry made up of fathers and mothers full of love for God and their families, who feel the need to pray before the Blessed Sacrament, for the spiritual and physical salvation of their children and the children of the entire world.

What is the purpose of the Praying Parents Ministry?

Our mission is to help parents transmit the faith, virtues and Christian values to their children, as well as to form homes that are worthy temples where a healthy and happy family can develop.

The specific objectives are:

- To be united to form the Eucharistic Army of the PMO Ministry.
- To pray to the Eucharistic Christ for the salvation of our children, so that they also become faithful and submissive apostles to the call of the Lord.
- To unite ourselves with the Blessed Virgin Mary, Mother of Christ, in the silent prayers of the heart for our children.
- To pray tirelessly entrusting our children follow the example of Saint Monica, mother of Saint Augustine.

We know that the prayers of parents are never ignored by God especially if our intercessor of the prayers is the Virgin Mary herself.

Our primary action is Mass and Holy Hour every 3rd Thursday of each month. In this Holy Hour we thank the Lord, we praise him and we present our requests and concerns for our children and the children of the entire world. For this we use a prayer book (Eucharistic Army of the Ministry of Praying Parents).

In addition, we seek to help parents take responsibility for being ("the priests of their domestic church").

Our weapon is the Rosary

Our lifeblood is the Eucharist

Our cry is "Hallelujah, Glory to God!"



**WE MEET FOR HOLY MASS EVERY THIRD THURSDAY OF THE MONTH AT 7:00 PM
AND CONTINUE WITH OUR HOLY HOUR AT 8:00 PM.**

CONTACT:

Juan Pablo Stegmann: 904-315-4432 | Fernando Marquez: 754-245-1623 | Email: pymoranteskd@hotmail.com

Ministerio del mes

Ministerio de Padres y Madres Orantes

Es un ministerio parroquial formado por padres y madres llenos de amor a Dios y a sus familias, que sienten la necesidad de orar frente al Santísimo, por la salvación espiritual y física de sus hijos y los hijos del mundo entero.

¿Cuál es el objetivo del Ministerio de Padres y Madres Orantes?

Nuestra misión es ayudar a los padres a trasmisitir la fe, las virtudes y valores cristianos a sus hijos, además de formar hogares que sean dignos templos donde se desarrolle una familia sana y feliz.

Los objetivos específicos son:

- Estar unidos para formar el Ejército Eucárstico del Ministerio PMO.
- Rogar a Cristo Eucárstico la salvación de nuestros hijos, para que también se conviertan en apóstoles fieles y sumisos al llamado del Señor.
- Nos unimos a la Bienaventurada Virgen María, en el silencio de la oración del corazón pidiendo por nuestros hijos.
- Orar incansablemente encomendando a nuestros hijos siguiendo el ejemplo de Santa Mónica, madre de San Agustín.

Sabemos que las oraciones de los padres nunca son desatendidas por Dios y especialmente si nuestra intercesora y presentadora de las oraciones, es la misma Virgen María.

Misa y Hora Santa cada 3er jueves de cada mes, en esta Hora Santa damos gracias al Señor, lo alabamos y le presentamos nuestras peticiones y preocupaciones por nuestros hijos y los hijos del mundo entero. Para esto utilizamos un libro de oraciones (Ejercito Eucárstico del Ministerio de Padres y Madres Orantes). Además, se busca ayudar a los papás a que tomen responsabilidad de ser ("los sacerdotes de su iglesia doméstica").

Nuestra arma: El Rosario

Nuestra sabia: la Eucaristía

Nuestro grito: ¡Aleluya, Gloria a Dios!



**NOS REUNIMOS EN LA SANTA MISA CADA TERCER JUEVES DE MES A LAS 7:00 PM
Y CONTINUAMOS CON NUESTRA HORA SANTA A LAS 8:00 PM**

CONTACTOS:

Juan Pablo Stegmann: 904-315-4432 | Fernando Marquez: 754-245-1623 | Email: pymoranteskd@hotmail.com



2025 ABCD
ARCHBISHOP'S CHARITIES & DEVELOPMENT DRIVE



If you have not given to this year's ABCD campaign, we ask that you consider making a gift today!

Every dollar makes a difference in the lives of those in need.

Your support of the ABCD enables us to provide essential programs and support to individuals and families above and beyond what happens in our parish.

Together, let us continue to give generously, knowing that our efforts have a lasting impact.

Si aún no ha contribuido a la campaña del ABCD de este año, le rogamos que considere la posibilidad de hacer una donación hoy mismo.

Cada dólar hace una diferencia en las vidas de los necesitados. Su apoyo al ABCD nos permite ofrecer programas esenciales apoyando a individuos o a familias más allá de lo que sucede en nuestra parroquia.

Juntos, continuemos dando generosamente, sabiendo que nuestros esfuerzos tienen un impacto duradero.

SUGGESTED GIVING TABLE

| Household Income | 2% Pledge | 10 Payments |
|-------------------|------------|-------------|
| Ingreso del Hogar | Compromiso | 10 Pagos |
| Revni nan Kay | Angajman | 10 Peman Yo |
| \$25,000 | \$500 | \$50 |
| \$50,000 | \$1,000 | \$100 |
| \$75,000 | \$1,500 | \$150 |
| \$100,000 | \$2,000 | \$200 |
| \$150,000 | \$3,000 | \$300 |
| \$200,000 | \$4,000 | \$400 |

WAYS TO GIVE

- Gifts of Cash/Check or Credit Card
- Gifts of Securities
- IRA Charitable Distribution
- Donor Advised Funds
- Designate United Way Contribution
- Matching Gifts

JOIN US AND *Leave a Legacy*
TO SUPPORT THE FUTURE OF THE CHURCH.

For more information

Para más información / Pou plis enfòmasyon
Phone: (305) 762-1243 • Email: abcd@theodom.org
www.isupportabcd.org

Please do not mail cash.

Por favor no envie dinero en efectivo.

Tanpri, pa voye lajan nan lapòs.

Pledge billing begins in March.

La facturación de su compromiso comienza en Marzo.

Angajman pou w peye sa w pwomet kòmanse
nan mwa Mas.

Credit cards will be charged the first week of every month.

Los cargos a su tarjetas de crédito se realizarán
la primera semana de cada mes.

Nou chaje kat kredi yo otomatikman chak premye
semèn nan mwa a.

Instructions to obtain a letter for your monetary contributions to the parish during the fiscal year 2024

Instructions for the computer (not on the phone)

Scan the QR Code or enter the website:
miami.parishsoftfamilysuite.com

- Enter your Username and Password.
- Click on My Offering
- Click on Giving History
- Download Electronic Statement



Instrucciones para obtener la carta de su contribución monetaria a la parroquia durante el año fiscal 2024

Instrucciones para el computador (no en el teléfono)

Escanea el Código QR o ingresa al sitio web:
miami.parishsoftfamilysuite.com

- Ingrese su Nombre de usuario y Contraseña.
- Clic en My Offering
- Clic en Giving History
- Descargar Electronic Statement



FIND YOUR PURPOSE
FEED YOUR SOUL

Women of Grace Foundational Program

Duration 9 weeks | Wednesday February 12, 2025 | 7:00pm - 9:00pm
Location: St. Katharine Drexel, Weston

Women of Grace Foundational Study, you will embark upon a journey of transformation as you explore the great call and gift of your authentic femininity, each week you will meet two great women saints, the teachings of The Holy Mother Church, unpack the life-changing wisdom of discover how the Blessed Virgin Mary is the exemplar of pathway to her Son, Jesus Christ and the heart of the Father.

Information and Registration

Olgamarie Tanon: (954) 793-0135

Estudio de Formación Presencial

Duración: 9 semanas Inicia Jueves 13 de Febrero 2025 | 7:00pm - 9:00pm
Location: St. Katharine Drexel, Weston

El Estudio Fundacional Mujeres de Gracia ofrece formación sobre la hermosa misión, para la cual Dios nos creó y temas fascinantes como la Obediencia, Sabiduría, Eucaristía, y el Perdón. Aprenderemos sobre la Doctrina de nuestra Iglesia Católica, la importancia de la Misa, la vida de 16 Santas y sobre María como modelo de vida y ejemplo nuestro!

Information and Registration

Olgamarie Tanon: (954) 793-0135

PARENTS NIGHT OUT... Valentine's edition

FEBRUARY 14
7:30 P.M. TO 11:30 P.M.
IN THE CHAPEL

ACTIVITIES

- ✓ Snack Time
- ✓ Games and Playtime
- ✓ Movie Time
- ✓ Crafts and Creative Projects

Enjoy a relaxing Valentine's Night while your kids have fun at our Parents' Night Out. This event supports Effeta in raising funds for young adults needing assistance to serve or participate in the retreat.

Effeta is a retreat for young adults (ages 18 to 30) seeking a personal encounter with Christ to embrace and nurture their faith.

954 - 682 - 6484

954 - 649 - 8072

effeta@skdrexel.org



Parent's Night Out: \$40 per kid / \$35 if you register more than one child

Wedding Anniversary Mass Saturday February 15th, 2025



All couples married in the Catholic Church celebrating their Paper (one year), Silver (twenty-five years), Gold or 50 plus Wedding

Anniversary in 2025 are invited to come to a Mass at St. Mary Cathedral to receive a blessing from Archbishop Thomas Wenski.

Couples interested in having their picture taken with Archbishop Wenski should arrive by 4:00pm with Mass starting at 5:30pm.



Encuentro-Taller "María, Señal de Jesucristo"



Lugar:

Parroquia
St. Katharine Drexel

Fecha:

14, 15 y 16 febrero 2025

Costo: \$150

Registro:



Cupo limitado

Effeta is a retreat for young adults looking for a personal encounter with Christ. It is designed for young men and women aged 18 to 30 who want to embrace and nurture their faith.



YOUNG ADULT RETREAT SAVE THE DATE

March 7 - 9, 2025

Morning Star Renewal Center

For more information

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2 DE SEPTIEMBRE: SANTA MADRE TERESA DE CALCUTA

7 DE OCTUBRE: SANTA MARIA FAUSTINA KOWALSKA

4 DE NOVIEMBRE: BEATO JOSE GREGORIO HERNANDEZ

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Lugar: Parroquia Santa Katharine Drexel - Weston
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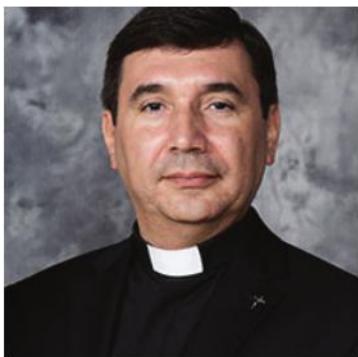
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