

ST. KATHARINE DREXEL
CATHOLIC PARISH

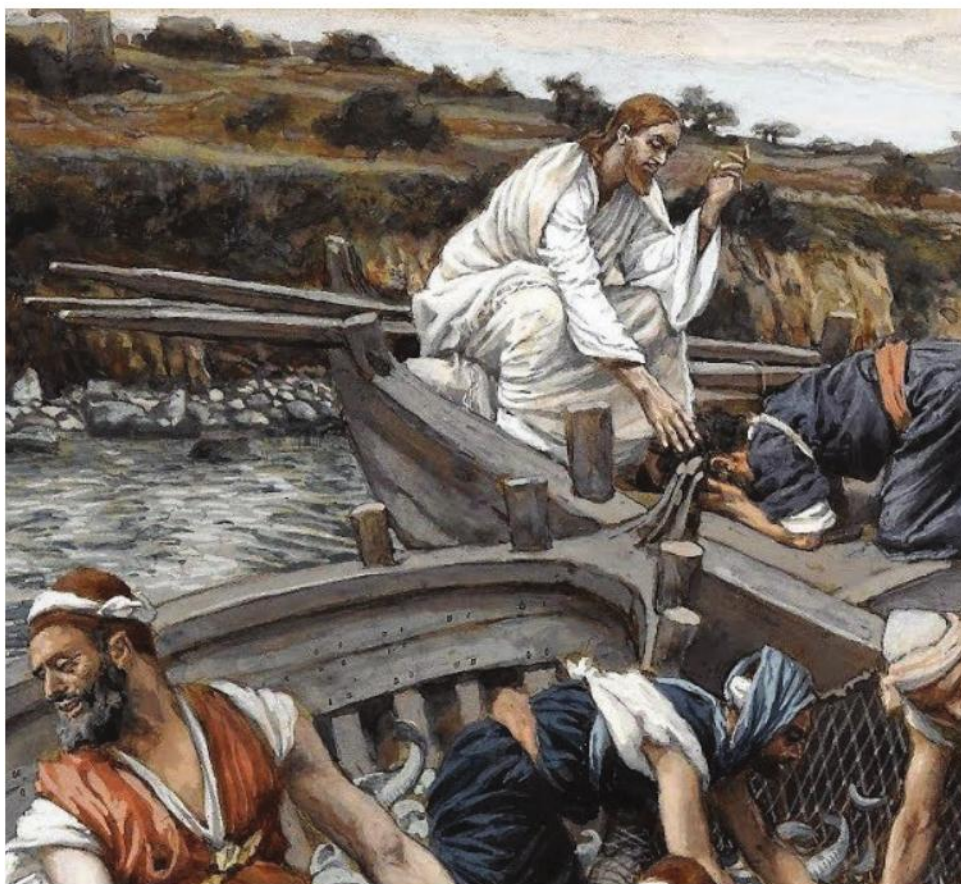


WEEKLY BULLETIN
BOLETÍN SEMANAL

One Body, One Spirit, One Family! | Un Cuerpo, Un Espíritu, Una Familia!

5th Sunday in Ordinary Time V Domingo del Tiempo Ordinario

FEBRUARY 9th
9 DE FEBRERO



Jesus said to Simon, “Do not be afraid; from now on you will be catching men.”
When they brought their boats to the shore, they left everything and followed him.

Luke 5:10

Entonces Jesús le dijo a Simón: “No temas; desde ahora serás pescador de hombres”.
Luego llevaron las barcas a tierra y, dejándolo todo, lo siguieron.

Lucas 5:10

Rev. Omar Ayubi / Pastor - fromar@skdrexel.org | (954) 389-5003 ext. 215
Rev. Saul Araujo / Parochial Vicar - frsaul@skdrexel.org | (954) 389-5003 ext. 222

Ours is the Spirit of the Eucharist. The total gift of self.

Nuestro es el Espíritu de la Eucaristía. El darse totalmente uno mismo.





From our Pastor's Desk

Dear Family:

We all have our deficiencies and are far from being perfect people. It baffles me how God pays special attention to people who admit they are unworthy, unqualified, imperfect and weak. St. Augustine tries to explain this *modus operandi* of God when he says, "God gives where he finds empty hands." Empty hands in this case refers to people who are able to let go and let God. Each one of us has a personal story of his or her faith journey and the miracles of grace encountered in the journey.

The prophet Isaiah narrates how God called him. He had a vision in which he saw himself overwhelmed by the presence and holiness of God. This vision reminded him of his unworthiness and imperfection in the sight of a holy God and, conscious of his sinfulness, he said: "Woe is me, I am doomed! For I am a man of unclean lips, living among a people of unclean lips." (Isaiah 6:5). As soon as he voiced his imperfection, God cleansed him from his guilt and shame by sending an angel to him with a burning coal to touch his mouth and the angel said to him, "See, now that this has touched your lips, your wickedness is removed, your sin purged." (Isaiah 6:7). As soon as this rite of purification was completed, the Lord asked, "Whom shall I send? Who will go for us?" (Isaiah 6:8) and Isaiah responded positively to the call for mission saying, "Here I am, send me" (Isaiah 6:8). This was how Isaiah was saved and sent out to go and preach to his people. Deep within him, he knew he was far from being qualified as an instrument of God, but the miracle of the grace of God was at work in him.

Other people who were called for mission (Paul and Peter) share a similar experience with the prophet Isaiah. The similarity is based on their declaration of unworthiness and on God's subsequent merciful love and grace upon them. In his letter to the Corinthians, Paul recounts how he found his vocation. He did acknowledge his past sins by recalling how he persecuted the Church of God. Therefore, he does not declare himself as the greatest, but the least of the Apostles. He attributed his call to the miracle of grace – "Indeed, I have toiled harder than all of them; not I, however, but the grace of God that is with me." (1 Corinthians 15:10).

Peter, on his part, had a special encounter with Jesus at the lake of Gennesaret. Peter and his companions were in a state of disappointment as they worked for many hours but could not catch fish. They were washing their nets, preparing to go away. Jesus came and offered them hope and a new strategy to catch fish. He told them to put out the nets into the deep. They listened to him and were astonished at the great shoal of fish they got. Peter was so enthralled with this encounter he immediately fell on his knees to acknowledge his own unworthiness in the presence of Jesus. In words that are similar to Isaiah's, He said to Jesus: "Depart from me, for I am a sinful man, O Lord." For acknowledging his sinfulness and for his humility, Jesus considered him qualified for mission and said to him, "Do not be afraid; henceforth, you will be catching men." Peter responded generously to the call of Jesus as he left everything and followed Jesus.

We have stories of men and women who have attained greatness by declaring their unworthiness and imperfection. C.S. Lewis, a novelist and poet, says, "The gospel means we can stop lying to ourselves. The sweet sound of amazing grace saves us from the necessity of self-deception. It keeps us from denying that though Christ was victorious, the battle with lust, greed, and pride still rages within us. As a sinner who has been redeemed, I can acknowledge that I am often unloving, irritable, angry and resentful with those closest to me. But when I am in front of Him, I admit I have failed. God not only loves me as I am, but also knows me as I am. Because of this I do not need to apply spiritual cosmetics to make myself presentable to Him. I can accept ownership of my poverty and powerlessness and neediness."

Isaiah, Paul and Peter all acknowledged their unworthiness, weakness and helplessness in the presence of God. Their humble disposition towards God marked a turning point in their lives. Some outstanding scriptural verses teach us how God operates. One says, "God chose the foolish things of the world to shame the wise, and God chose the weak of the world to shame the strong" (1 Corinthians 1:27).

Another passage declares, "Listen, my beloved brothers. Did not God choose those who are poor in the world to be rich in faith and heirs of the kingdom that he promised to those who love him?" (James 2:5).

An unknown author has the following words of encouragement for you and me, "When you feel unlovable, unworthy, and unclean, when you think that no one can heal you, remember, friend, God can. When you think that you are unforgivable for your guilt and your shame, remember, friend, God can. When you think that all is hidden, and no one can see within, remember, friend, God can. And when you have reached the bottom, and you think that no one can hear, remember, my dear friend, God can. And when you think that no one can love, the real person deep inside of you, remember, my dear friend, God does."

Never ever forget that the miracle of grace is constantly at work in those who acknowledge their emptiness and unworthiness. When we humble ourselves in the presence of God, we become **One Body, One Spirit, One Family!**

Blessed Virgin Mary, Saint Katharine Drexel, Saint Michael the Archangel, Pope Saint Pius X and Blessed Dr. José Gregorio Hernández, pray for us.

Yours in Christ Jesus!

Fr. Omar

Del Escritorio de Nuestro Párroco

Querida familia:

Todos tenemos nuestras deficiencias y estamos lejos de ser personas perfectas. Me impresiona ver cómo Dios presta especial atención a las personas que admiten que son indignas, no calificadas, imperfectas y débiles. San Agustín trata de explicar este modus operandi de Dios cuando dice: “Dios da donde encuentra manos vacías”. Manos vacías en este caso se refiere a personas que son capaces de dejarse llevar y dejar que Dios actúe. Cada uno de nosotros tiene una historia personal de su camino de fe y los milagros de gracia encontrados en el camino.

El profeta Isaías narra cómo Dios lo llamó. Tuvo una visión en la que se vio abrumado por la presencia y santidad de Dios. Esta visión le recordó su indignidad e imperfección a los ojos de un Dios santo y, consciente de su pecaminosidad, dijo: “¡Ay de mí, estoy perdido porque soy un hombre de labios impuros, que habito en un pueblo de labios impuros!” (Isaías 6:5). Tan pronto como expresó su imperfección, Dios lo limpió de su culpa y vergüenza enviándole un ángel con un carbón encendido para que tocara su boca y el ángel le dijo: “Mira: esto ha tocado tus labios. Tu iniquidad ha sido quitada, y tus pecados están perdonados” (Isaías 6:7). Tan pronto como se completó este rito de purificación, el Señor preguntó: “¿A quién enviaré? ¿Quién irá de parte mía?” (Isaías 6:8) e Isaías respondió positivamente al llamado a la misión diciendo: “Aquí estoy, Señor envíame” (Isaías 6:8). Así fue como Isaías fue salvo y enviado a ir y predicar a su pueblo. En lo profundo de él, sabía que estaba lejos de estar calificado como un instrumento de Dios, pero el milagro de la gracia de Dios estaba obrando en él.

Otras personas que fueron llamadas para la misión (Pablo y Pedro) comparten una experiencia similar con el profeta Isaías. La similitud se basa en su declaración de indignidad y en el amor y la gracia misericordiosos de Dios posteriores sobre ellos. En su carta a los Corintios, Pablo relata cómo encontró su vocación. Reconoció sus pecados pasados al recordar cómo persiguió a la Iglesia de Dios. Por lo tanto, no se declara el más grande, sino el más pequeño de los Apóstoles. Atribuyó su llamado al milagro de la gracia: “por la gracia de Dios, soy lo que soy, y su gracia no ha sido estéril en mí” (1 Corintios 15:10).

Pedro, por su parte, tuvo un encuentro especial con Jesús en el lago de Genesaret. Pedro y sus compañeros estaban en un estado de decepción porque trabajaron durante muchas horas, pero no pudieron pescar. Estaban lavando sus redes, preparándose para partir. Jesús llegó y les ofreció esperanza y una nueva estrategia para pescar. Les dijo que echaran las redes a lo profundo. Lo escucharon y se asombraron por el gran banco de peces que consiguieron. Pedro quedó tan cautivado por este encuentro que inmediatamente cayó de rodillas para reconocer su propia indignidad en la presencia de Jesús. En palabras similares a las de Isaías, le dijo a Jesús: “Apártate de mí, Señor, porque soy un pecador”. Por reconocer su pecaminosidad y por su humildad, Jesús lo consideró calificado para la misión y le dijo: “No temas; desde ahora serás pescador de hombres”. Pedro respondió generosamente al llamado de Jesús al dejar todo y seguirlo.

Tenemos historias de hombres y mujeres que han alcanzado la grandeza al declarar su indignidad e imperfección. C.S. Lewis, novelista y poeta, dice: “El evangelio significa que podemos dejar de mentirnos a nosotros mismos. El dulce sonido de la gracia asombrosa nos salva de la necesidad del autoengaño. Nos impide negar que, aunque Cristo fue victorioso, la batalla con la lujuria, la codicia y el orgullo todavía se libra dentro de nosotros. Como pecador que he sido redimido, puedo reconocer que a menudo soy poco amoroso, irritable, enojado y resentido con aquellos más cercanos a mí. Pero cuando estoy frente a Él, admito que he fallado. Dios no solo me ama como soy, sino que también me conoce como soy. Debido a esto, no necesito aplicarme cosméticos espirituales para hacerme presentable ante Él. Puedo aceptar la propiedad de mi pobreza, impotencia y necesidad”.

Isaías, Pablo y Pedro reconocieron su indignidad, debilidad e impotencia en la presencia de Dios. Su disposición humilde hacia Dios marcó un punto de inflexión en sus vidas. Algunos versículos bíblicos destacados nos enseñan cómo opera Dios. Uno dice: “Dios escogió al necio del mundo para avergonzar a los sabios, y Dios escogió al débil del mundo para avergonzar a los fuertes” (1 Corintios 1:27).

Otro pasaje declara: “Escuchen, mis amados hermanos. ¿No escogió Dios a los pobres del mundo para ser ricos en fe y herederos del reino que prometió a los que lo aman?” (Santiago 2:5).

Un autor desconocido escribió las siguientes palabras de aliento para ti y para mí: “Cuando te sientas indigno, desmerecido e impuro, cuando pienses que nadie puede sanarte, recuerda, amigo, Dios puede. Cuando pienses que eres imperdonable por tu culpa y tu vergüenza, recuerda, amigo, Dios puede. Cuando pienses que todo está oculto y que nadie puede ver en tu interior, recuerda, amigo, Dios puede. Y cuando hayas llegado al fondo y pienses que nadie puede oírte, recuerda, querido amigo, Dios puede. Y cuando pienses que nadie puede amar a la persona real que hay en lo más profundo de ti, recuerda, querido amigo, Dios lo hace”.

Nunca olviden que el milagro de la gracia está constantemente obrando en aquellos que reconocen su vacío e indignidad. Cuando nos humillamos en la presencia de Dios, nos convertimos en **¡Un Cuerpo, Un Espíritu, Una Familia!**

Santísima Virgen María, Santa Katharine Drexel, San Miguel Arcángel, Papa San Pío X y el Beato Dr. José Gregorio Hernández, rueguen por nosotros.

¡Suyo en Cristo Jesús!

P. Omar

Parish Staff

Reception

skdreception@skdrexel.org | Ext. 210

Veronica Rubio | Parish Manager

veronicar@skdrexel.org | Ext. 216

Belkis Ferrer de Gimón | Parish Assistant

belkisf@skdrexel.org | Ext. 213

Hedalya Anton | Coordinator of Religious Education

hedalya@skdrexel.org | Ext. 211

Carolina Pelayo | Religious Education Assistant

carolinap@skdrexel.org | Ext. 212

Josue Cabrera | Director of Music

josuec@skdrexel.org | Ext. 219

Vladimir Valderrama | Maintenance

vladimirv@skdrexel.org

Schedules



Masses

Daily

7:30 am & 8:30 am (English) | 7:00 pm (Spanish)

Weekend

Saturday - 8:00 am & 5:00 pm (English) | 6:45 pm (Spanish)
 Sunday - 10:00 am & 6:45 pm (English) | 12:00 pm & 2:00 pm (Spanish)
 5:00 pm (Portuguese)



Perpetual Adoration

In person or Online at skdrexel.org



Holy Hour

Every Thursday - 8:00 pm to 9:00 pm



Confession

Wednesday - 5:15 pm to 6:45 pm
 Friday - 5:15 pm to 6:45 pm
 Saturday - 8:30 am to 10:00 am
 Or by appointment calling to the Parish Office



Office Hours

Monday - Thursday - 9:00 am to 12:00 pm / 1:00 pm to 5:00 pm
 Friday - 9:00 am to 12:00 pm / 1:00 pm to 4:00 pm
 Phone: (954) 389 5003



Consecration to Jesus through Mary

Let us consecrate ourselves to Jesus through Mary by the way St. Louis de Montfort prepared for all Catholics.



Facebook
/SKDWeston



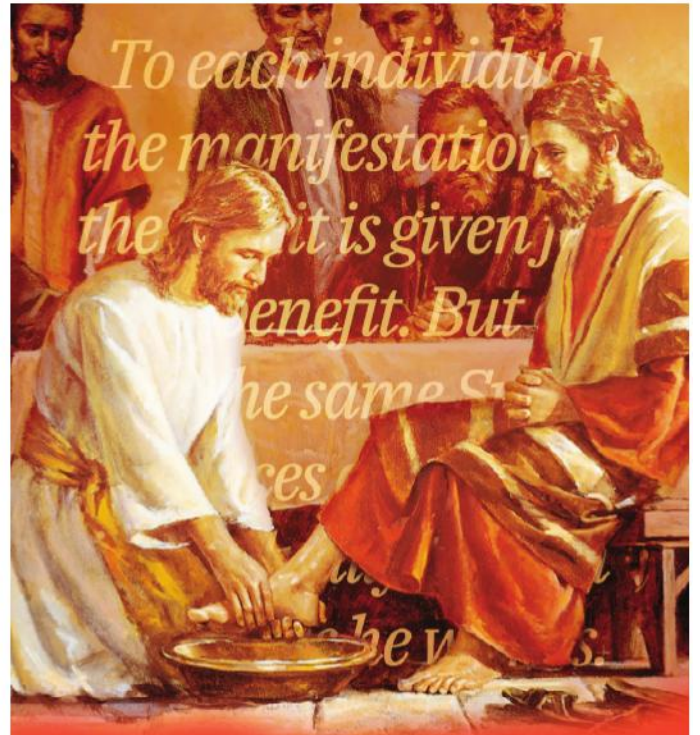
Youtube
St. Katharine Drexel
Catholic Church



Instagram
@SKDrexel



Website
www.skdrexel.org



Join us and discover how you can contribute your gifts and talents to serving the Lord and the community.

Explore our various ministries by scanning the QR CODE below:

Únete a nosotros y descubre cómo puedes contribuir con tus dones y talentos para servir al Señor y a la comunidad.

Explora nuestros diversos ministerios escaneando el CÓDIGO QR a continuación:



www.skdrexel.org/ministry-directory

Stewardship

From January 20th to January 26th-2025

Online Giving 1 st Collection	10,318.50
Online Giving Bldg. Mortgage Fund	3,285.44
In-Church 1 st Collection	8,603.00
In-Church Bldg. Mortgage Fund	2,937.00

Grand Total 25,143.94

Mass Attendance 4,303

Creating a culture in the parish rooted in gratitude and generosity.

Creando en la parroquia, una cultura enraizada en la gratitud y la generosidad.

Saint of the week



St. Scholastica

St. Scholastica (c. 480–543 AD) is a beloved saint of the Catholic Church, known as the twin sister of St. Benedict of Nursia, the founder of Western monasticism. Born into a noble family in Nursia (modern-day Norcia, Italy), she and her brother shared a deep bond rooted in their faith. From a young age, Scholastica dedicated herself to God, choosing a life of prayer, service, and devotion.

Following the example of her brother, Scholastica founded a community for women near Monte Cassino, where Benedict had established his famous monastery. Although the two communities were separate, they embodied the same Rule of St. Benedict, emphasizing prayer, work, and hospitality. Scholastica became the abbess of her community, guiding her sisters with wisdom and holiness.

One of the most famous stories about St. Scholastica comes from Pope St. Gregory the Great's "Dialogues." Once a year, Scholastica and Benedict met in a farmhouse near Monte Cassino to discuss spiritual matters. During one such meeting, Scholastica, sensing it would be their last, begged Benedict to stay longer. When he refused, Scholastica prayed to God, and a sudden, violent

storm arose, preventing him from leaving. She told her brother, "I asked you, and you would not listen; so I asked my God, and He did listen." They spent the night in holy conversation, and three days later, Scholastica passed away.

St. Scholastica died around 543 AD. According to tradition, St. Benedict saw her soul ascending to heaven in the form of a dove. She was buried in a tomb prepared for her by her brother, at the monastery of Monte Cassino. She is the patron saint of Benedictine nuns, education, and convulsive children.

Scholastica's life reminds us of the power of prayer, the importance of sibling love, and the deep joy found in a life consecrated to God. She serves as an inspiration for all seeking a closer union with Christ through prayer and community.

Her feast day is celebrated on February 10

Santo de la semana



Santa Escolástica

Santa Escolástica (c. 480–543 d. C.) es una santa muy querida de la Iglesia católica, conocida como la hermana gemela de San Benito de Nursia, el fundador del monacato occidental. Nacida en una familia noble de Nursia (actual Norcia, Italia), ella y su hermano compartían un vínculo profundo arraigado en su fe. Desde muy joven, Escolástica se dedicó a Dios, eligiendo una vida de oración, servicio y devoción.

Siguiendo el ejemplo de su hermano, Escolástica fundó una comunidad para mujeres cerca de Monte Cassino, donde Benito había establecido su famoso monasterio. Aunque las dos comunidades estaban separadas, encarnaban la misma Regla de San Benito, enfatizando la oración, el trabajo y la hospitalidad. Escolástica se convirtió en la abadesa de su comunidad, guiando a sus hermanas con sabiduría y santidad.

Una de las historias más famosas sobre Santa Escolástica proviene de los "Diálogos" del Papa San Gregorio Magno. Una vez al año, Escolástica y Benito se reunían en una granja cerca de Montecassino para hablar de asuntos espirituales. Durante una de esas reuniones, Escolástica, sintiendo que sería la última, le rogó a Benito

que se quedara más tiempo. Cuando él se negó, Escolástica oró a Dios y se desató una tormenta repentina y violenta que le impidió irse. Ella le dijo a su hermano: "Te lo pedí y no me escuchaste; así que le pedí a mi Dios y me escuchó". Pasaron la noche en santa conversación y tres días después, Escolástica falleció.

Santa Escolástica murió alrededor del año 543 d. C. Según la tradición, San Benito vio su alma ascender al cielo en forma de paloma. Fue enterrada en una tumba preparada para ella por su hermano, en el monasterio de Montecassino. Es la santa patrona de las monjas benedictinas, la educación y los niños convulsos.

La vida de Escolástica nos recuerda el poder de la oración, la importancia del amor fraterno y la profunda alegría que se encuentra en una vida consagrada a Dios. Ella sirve como inspiración para todos aquellos que buscan una unión más estrecha con Cristo a través de la oración y la comunidad.

Su festividad se celebra el 10 de febrero.

Ministry of the Month

Praying Parents Ministry

Is a parish ministry made up of fathers and mothers full of love for God and their families, who feel the need to pray before the Blessed Sacrament, for the spiritual and physical salvation of their children and the children of the entire world.

What is the purpose of the Praying Parents Ministry?

Our mission is to help parents transmit the faith, virtues and Christian values to their children, as well as to form homes that are worthy temples where a healthy and happy family can develop.

The specific objectives are:

- To be united to form the Eucharistic Army of the PMO Ministry.
- To pray to the Eucharistic Christ for the salvation of our children, so that they also become faithful and submissive apostles to the call of the Lord.
- To unite ourselves with the Blessed Virgin Mary, Mother of Christ, in the silent prayers of the heart for our children.
- To pray tirelessly entrusting our children follow the example of Saint Monica, mother of Saint Augustine.

We know that the prayers of parents are never ignored by God especially if our intercessor of the prayers is the Virgin Mary herself.

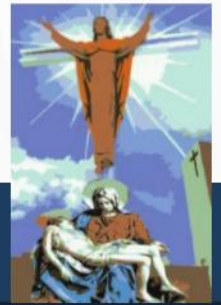
Our primary action is Mass and Holy Hour every 3rd Thursday of each month. In this Holy Hour we thank the Lord, we praise him and we present our requests and concerns for our children and the children of the entire world. For this we use a prayer book (Eucharistic Army of the Ministry of Praying Parents).

In addition, we seek to help parents take responsibility for being ("the priests of their domestic church").

Our weapon is the Rosary

Our lifeblood is the Eucharist

Our cry is "Hallelujah, Glory to God!"



**WE MEET FOR HOLY MASS EVERY THIRD THURSDAY OF THE MONTH AT 7:00 PM
AND CONTINUE WITH OUR HOLY HOUR AT 8:00 PM.**

CONTACT:

Juan Pablo Stegmann: 904-315-4432 | **Fernando Marquez:** 754-245-1623 | **Email:** pymoranteskd@hotmail.com

Ministerio del mes

Ministerio de Padres y Madres Orantes

Es un ministerio parroquial formado por padres y madres llenos de amor a Dios y a sus familias, que sienten la necesidad de orar frente al Santísimo, por la salvación espiritual y física de sus hijos y los hijos del mundo entero.

¿Cuál es el objetivo del Ministerio de Padres y Madres Orantes?

Nuestra misión es ayudar a los padres a transmitir la fe, las virtudes y valores cristianos a sus hijos, además de formar hogares que sean dignos templos donde se desarrolle una familia sana y feliz.

Los objetivos específicos son:

- Estar unidos para formar el Ejército Eucarístico del Ministerio PMO.
- Rogar a Cristo Eucarístico la salvación de nuestros hijos, para que también se conviertan en apóstoles fieles y sumisos al llamado del Señor.
- Nos unimos a la Bienaventurada Virgen María, en el silencio de la oración del corazón pidiendo por nuestros hijos.
- Orar incansablemente encomendando a nuestros hijos siguiendo el ejemplo de Santa Mónica, madre de San Agustín.

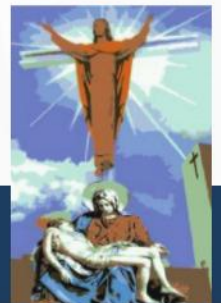
Sabemos que las oraciones de los padres nunca son desatendidas por Dios y especialmente si nuestra intercesora y presentadora de las oraciones, es la misma Virgen María.

Misa y Hora Santa cada 3er jueves de mes, en esta Hora Santa damos gracias al Señor, lo alabamos y le presentamos nuestras peticiones y preocupaciones por nuestros hijos y los hijos del mundo entero. Para esto utilizamos un libro de oraciones (Ejército Eucarístico del Ministerio de Padres y Madres Orantes). Además, se busca ayudar a los papás a que tomen responsabilidad de ser "los sacerdotes de su iglesia doméstica".

Nuestra arma: El Rosario

Nuestra savia: la Eucaristía

Nuestro grito: ¡Aleluya, Gloria a Dios!



**NOS REUNIMOS EN LA SANTA MISA CADA TERCER JUEVES DE MES A LAS 7:00 PM
Y CONTINUAMOS CON NUESTRA HORA SANTA A LAS 8:00 PM**

CONTACTOS:

Juan Pablo Stegmann: 904-315-4432 | **Fernando Marquez:** 754-245-1623 | **Email:** pymoranteskd@hotmail.com



GIVE NOW

2025 † † † ABCD

ARCHBISHOP'S CHARITIES & DEVELOPMENT DRIVE

Hope is not always easy especially in a broken world, yet our faith calls us to be agents of hope to unite, heal and transform our world. In the most challenging times, when it is easy to lose heart, there is always an invitation to witness hope knowing that God never gives up on us.

Through the ABCD, you are invited to be an agent of hope to those most in need. For those who have given, thank you for answering that call, and for those who have yet to contribute, please consider making a gift of hope to the ABCD today."

"La esperanza no siempre es fácil, especialmente en un mundo quebrantado; sin embargo, nuestra fe nos llama a ser agentes de esperanza para unir, sanar y transformar nuestro mundo. En los momentos más difíciles, cuando es fácil desanimarse, siempre hay una invitación a dar testimonio de esperanza sabiendo que Dios nunca nos abandona.

A través del ABCD, se le invita a ser un instrumento de esperanza para los más necesitados. Para aquellos que ya han hecho su donativo, gracias por responder a esa llamada, y para aquellos que aún no han contribuido, por favor considere hacer un regalo de esperanza al ABCD hoy."

SUGGESTED GIVING TABLE

Household Income 2% Pledge 10 Payments
 Ingreso del Hogar Compromiso 10 Pagos
 Revni nan Kay Angajman 10 Peman Yo

\$25,000	\$500	\$50
\$50,000	\$1,000	\$100
\$75,000	\$1,500	\$150
\$100,000	\$2,000	\$200
\$150,000	\$3,000	\$300
\$200,000	\$4,000	\$400

WAYS TO GIVE

- Gifts of Cash/Check or Credit Card
- Gifts of Securities
- IRA Charitable Distribution
- Donor Advised Funds
- Designate United Way Contribution
- Matching Gifts

JOIN US AND *Leave a Legacy*
 TO SUPPORT THE FUTURE OF THE CHURCH.

For more information

Para más información / Pou plis enfòmasyon
 Phone: (305) 762-1243 • Email: abcd@theadom.org
www.isupportabcd.org

Please do not mail cash.

Por favor no envíe dinero en efectivo.

Tanpri, pa voye lajan nan lapòs.

Pledge billing begins in March.

La facturación de su compromiso comienza en Marzo.

Angajman pou w peye sa w pwomet kòmanse nan mwa Mas.

Credit cards will be charged the first week of every month.

Las cargos a su tarjetas de crédito se realizarán la primera semana de cada mes.

Nou chaje kat kredi yo otomatikman chak premye semèn nan mwa a.

\$ TAX \$ 2024

Instructions to obtain a letter for your monetary contributions to the parish during the fiscal year 2024

Instructions for the computer (not on the phone)

Instrucciones para obtener la carta de su contribucion monetaria a la parroquia durante el año fiscal 2024

Instrucciones para el computador (no en el teléfono)

Scan the QR Code or enter the website:
miami.parishsoftfamilysuite.com



Escanea el Código QR o ingresa al sitio web:
miami.parishsoftfamilysuite.com

- Enter your Username and Password.
- Click on My Offering
- Click on Giving History
- Download Electronic Statement

- Ingrese su Nombre de usuario y Contraseña.
- Clic en My Offering
- Clic en Giving History
- Descargar Electronic Statement



FIND YOUR PURPOSE
FEED YOUR SOUL

Women of Grace Foundational Program

Duration **9 weeks** | Wednesday February 12, 2025 | 7:00pm - 9:00pm
Location: **St. Katharine Drexel, Weston**

Women of Grace Foundational Study, you will embark upon a journey of transformation as you explore the great call and gift of your authentic femininity, each week you will meet two great women saints, the teachings of The Holy Mother Church, unpack the life-changing wisdom of discover how the Blessed Virgin Mary is the exemplar of pathway to her Son, Jesus Christ and the heart of the Father.

Information and Registration

Olgamarie Tanon: (954) 793-0135

Estudio de Formación Presencial

Duración: 9 semanas Inicia Jueves 13 de Febrero 2025 | 7:00pm - 9:00pm
Location: **St. Katharine Drexel, Weston**

¡El Estudio Fundacional Mujeres de Gracia ofrece formación sobre la hermosa misión, para la cual Dios nos creó y temas fascinantes como la Obediencia, Sabiduría, Eucaristía, y el Perdón. Aprenderemos sobre la Doctrina de nuestra Iglesia Católica, la importancia de la Misa, la vida de 16 Santas y sobre María como modelo de vida y ejemplo nuestro!

Information and Registration

Olgamarie Tanon: (954) 793-0135

PARENTS NIGHT OUT...
Valentine's edition



FEBRUARY 14
7:30 P.M. TO 11:30 P.M
IN THE CHAPEL

ACTIVITIES

- ✓ Snack Time
- ✓ Games and Playtime
- ✓ Movie Time
- ✓ Crafts and Creative Projects

Enjoy a relaxing Valentine's Night while your kids have fun at our Parents' Night Out. This event supports Effeta in raising funds for young adults needing assistance to serve or participate in the retreat.

Effeta is a retreat for young adults (ages 18 to 30) seeking a personal encounter with Christ to embrace and nurture their faith.



954 - 682 - 6484

954 - 649 - 8072

effeta@skdrexel.org



REGISTER NOW

Parent's Night Out: \$40 per kid / \$35 if you register more than one child

Wedding Anniversary Mass
Saturday February 15th, 2025



All couples married in the Catholic Church celebrating their Paper (one year), Silver (twenty-five years), Gold or 50 plus Wedding Anniversary in 2025 are invited to come to a Mass at St. Mary Cathedral to receive a blessing from Archbishop Thomas Wenski.

Couples interested in having their picture taken with Archbishop Wenski should arrive by 4:00pm with Mass starting at 5:30pm.



Encuentro-Taller

"María, Señal de Jesucristo"

Lugar:

Parroquia
St. Katharine Drexel

Fecha:

14, 15 y 16 febrero 2025

Costo: \$150

Registro:



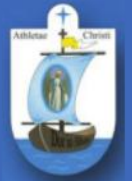
Cupo limitado

Effeta is a retreat for young adults looking for a personal encounter with Christ. It is designed for young men and women aged 18 to 30 who want to embrace and nurture their faith.



La Familia de la Natividad y Epifanía del Señor Athletae Christi

Los Invita a la Serie de Charlas sobre la Vida de los Santos



- 4 DE MARZO: SANTA KATHARINE DREXEL
- 1ERO DE ABRIL: BEATO MARCEL CALLO
- 6 DE MAYO: SAN CARLO ACUTIS
- 3 DE JUNIO: SANTA MARIA GORETTI
- 1ERO DE JULIO: SAN PIER GIORGIO FRASSATI
- 5 DE AGOSTO: SANTA TERESA BENEDICTA DE LA CRUZ (EDITH STEIN)
- 2 DE SEPTIEMBRE: SANTA MADRE TERESA DE CALCUTA
- 7 DE OCTUBRE: SANTA MARIA FAUSTINA KOWALSKA
- 4 DE NOVIEMBRE: BEATO JOSE GREGORIO HERNANDEZ
- 2 DE DICIEMBRE: BEATO CHARLES DE FOUCALD

Lugar: Parroquia Santa Katharine Drexel - Weston
Salón San Vicente de Paul (Portable). Hora: 7.30 pm-9.00pm

YOUNG ADULT RETREAT
SAVE THE DATE
March 7 - 9, 2025
Morning Star Renewal Center

For more information
E-Mail: effeta@skdrexel.org
Phone: (954) 588-0641
(954) 649-8072
(754) 281-4896

Friday Evening, **March 7th & Saturday, March 8th, 2025**
13th ANNUAL ManUP
MEN'S CONFERENCE

SPEAKERS

St. John XXIII Roman Catholic Church
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FREE ONLINE REGISTRATION

For More Information Visit www.ready2manup.com

Father Larry Richards Matt Birk



LIFE-GIVING WOUNDS RETREAT

A Healing Retreat for Adult Children of Divorce or Separation





Saturday, March 29 and Sunday, March 30, 2025
8:30am - 6pm both days



Madonna Retreat Center
3600 SW Blvd,
West Park, FL 33023



\$200 per person
Early Bird Special
\$150 per person by February 1st, 2025

The retreat price includes meals and all retreat materials (does not include housing). If housing is needed, please e-mail cshaw@theadom.org after you register.

Come for a greater understanding of the wounds left by your parents' divorce or separation, for advice concerning love and trust of others, and for an experience of Christ and community that will lead to deeper self-understanding and healing.

Register Now At:
Life-Giving Wounds, Miami

Questions:
cshaw@theadom.org

or scan here: 



Retiro de Emaús

Mujeres en Español

Weston, FL | abril 4, 5 y 6 de 2025.

“Vengan a mí todos ustedes que están cansados y agobiados, y yo les daré descanso”

Matteo 11:28






ST. KATHARINE DREXEL

2025

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HOLY ROSARY

Monday - Friday (Pro life Rosary)
after 8:30 am Mass at the Church.

SANTO ROSARIO

Lunes - Viernes (Rosario por la Vida)
después de la Misa de las 8:30 am en la Iglesia.

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