



ST. KATHARINE DREXEL CATHOLIC PARISH

One Body, One Spirit, One Family! | Un Cuerpo, Un Espíritu, Una Familia!

7th Sunday in Ordinary Time
7^o domingo del tiempo ordinario

FEBRUARY 23rd
23 DE FEBRERO

"But rather, love your enemies and do good to them, and lend expecting nothing back; then your reward will be great and you will be children of the Most High, for he himself is kind to the ungrateful and the wicked. Be merciful, just as your Father is merciful."

Luke 6:31

"Ustedes, en cambio, amen a sus enemigos, hagan el bien y presten sin esperar recompensa. Así tendrán un gran premio y serán hijos del Altísimo, porque él es bueno hasta con los malos y los ingratos. Sean misericordiosos, como su Padre es misericordioso."

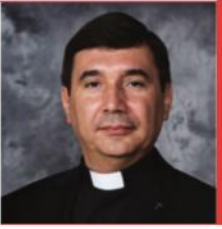
Lucas 6:31

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Ours is the Spirit of the Eucharist. The total gift of self.
Nuestro es el Espíritu de la Eucaristía. El darse totalmente uno mismo.





From our Pastor's Desk

Dear Family:

To love one's neighbor as oneself is demanding enough. So, to love one's enemy is certainly very demanding. It is, however, not an impossible task to fulfill. Already in the Old Testament, centuries before Christ's commandment, David practiced it, as we heard it today on the first reading from the First Book of Samuel. David's forgiveness of his enemy, King Saul, teaches us that love of our enemies begins with and it is sustained by forgiveness. That David forgave King Saul who was on a mission to kill him shows how great David's forgiveness was.

Such forgiveness is only possible when one appreciates how much God has forgiven each one of us. We do not have a record of David's sins up to this time of his life. However, in the latter part of his life, there are records of his sins of adultery with Uriah's wife, of causing the death of Uriah and of marrying Uriah's wife. David's appreciation of God's mercy despite these heinous crimes tells us that he was a man who was overwhelmed by God's forgiveness. We would, likewise, be moved to forgive our enemies if we appreciate the extent to which God forgives us.

Such forgiveness is only possible when one appreciates that every human enemy is "the Lord's anointed". When Abishai, David's assistant, requested to kill King Saul, David denied the request, saying: "Do not harm him, for who can lay hands on the Lord's anointed and remain unpunished" (1 Sam. 26:9). Often, "the Lord's anointed" is understood as a man/servant of God or a leader. However, since all Christians have been anointed at baptism as children of God, every Christian is the Lord's anointed. Furthermore, in a broader sense, every human being is God's anointed because he/she is a child of God the Creator. Therefore, the person we consider as our enemy is also considered by God as His child. Consequently, we should not harm him/her.

Such forgiveness is only possible when one is convinced that an advantage over the enemy is by divine grace. David realized that the advantage he had over King Saul who was asleep was not something that resulted from his intelligence or strength. He knew it was by God's grace. Thus, David told the king: "Today, though the Lord delivered you into my grasp, I would not harm the Lord's anointed." (1 Sam. 26:23). Likewise, we will not hurt our enemies if we believe that our advantage is a moment of grace given by God to do good and not to harm. It is a moment of grace by which God wants us to demonstrate how we want Him to later judge us: "forgive us our trespasses as we forgive those who trespass against us" (Matt. 6:12).

Such forgiveness is only possible when one believes that God is the ultimate judge and the one who rewards. When David had spared the life of the king and he had gone out of the cave, he shouted out from a distant: "Here is the spear, O king! ... The Lord rewards every man for his righteousness and faithfulness" (1 Sam. 26:22-23). Like David, we should deal mercifully with our enemies, since ultimately God will judge us all.

St. Luke brings similar themes before us in today's Gospel. Christ reminds us to love our enemies, to do good to those who hate us, to bless those who curse us, to pray for those who mistreat us. He ends with, "For the measure with which you measure will in return be measured out to you." This is one of the most challenging passages in all of scripture and we, Catholics, must take it seriously. Christ tells us to "forgive and you will be forgiven," and it strikes at that same very human sense of justice offended when David lets Saul go free. This command, though, is perfectly in line with everything else Christ taught us. Christ tells us we are to "love one another as I have loved you," and he was willing to sacrifice his life on this earth to grant us salvation. Many Catholics—many Christians—do not

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think of our faith in Christ as something dangerous or that makes claims upon our behavior, but the radical demand of Christ in the Gospel today does exactly that. Christ calls us to love our enemies, to stop condemning and judging them, and to forgive them. He even calls us to lay our lives on the line to save the souls of those who hate us, just as He did.

When we look at the world around us, living these teachings appears impossible. Within our cities, states, and nations we encounter those who seek to harm us. (Or at least they seem to!) We might even feel this within our church, at the parish, diocesan, and global levels. Whether or not this is the intention of the other parties involved, it does not matter. The call from Christ is the same: "Be merciful, just as your Father is merciful." Christ's message is not to be merciful to those with whom you share political views, nor is it to love those who love the same music at Mass as you do. It is to love your enemies and do good to those who hurt you. The spiritual works of mercy teach us to "instruct the ignorant" and "admonish sinners," but also to "forgive injuries" and "bear wrongs patiently." Forgiveness and mercy are not signs of weakness, but of strength. David showed strength by sparing Saul. He knew that God, the almighty creator, would protect him and save him; so, he had nothing to fear from Saul. (That does not mean David escaped suffering!) When we forgive and show mercy, we follow David in placing our trust in God and in his strength, secure in the knowledge that our "reward will be great" and we "will be children of the Most High."

St. Paul writes that we are born into life as the "first man," an earthly creature. This earthly man is subject to the whims of the world. Vengeance, disguised as justice, and other evils lurk behind basic human emotions and desires. But through our baptisms, we Christians were reborn into a new man, the "second man," from heaven, and given his image to bear. We must choose which man we will allow to grow within us, that is, we must choose which image we will bear: the earthly or the heavenly. This is not a choice to make lightly. If we conform our lives to the earthly man, we shall return to dust as the first Adam did. If we conform our lives to the heavenly man, then we shall rise to eternal life with Christ, the new Adam.

We must remember that we are **One Body, One Spirit, One Family!** Blessed Virgin Mary, Saint Katharine Drexel, Saint Michael the Archangel, Pope Saint Pius X and Blessed Dr. José Gregorio Hernández, pray for us.

Yours in Christ Jesus!

Fr. Omar

Del Escritorio de Nuestro Párroco

Querida familia:

Amar al prójimo como a uno mismo es bastante exigente. Por lo tanto, amar al enemigo es ciertamente muy exigente. Sin embargo, no es una tarea imposible de cumplir. Ya en el Antiguo Testamento, siglos antes del mandamiento de Cristo, David lo practicaba, como lo escuchamos hoy en la primera lectura del Primer Libro de Samuel. El perdón de David a su enemigo, el rey Saúl, nos enseña que el amor a nuestros enemigos comienza con el perdón y se sostiene con él. El hecho de que David perdonara al rey Saúl, que estaba en una misión para matarlo, muestra cuán grande fue el perdón de David.

Un perdón así solo es posible cuando uno aprecia cuánto nos ha perdonado Dios. No tenemos un registro de los pecados de David hasta este momento de su vida. Sin embargo, en la última parte de su vida, hay registros de sus pecados de adulterio con la esposa de Uriás, de causar la muerte de Uriás y de casarse con la esposa de Uriás. El aprecio que David sentía por la misericordia de Dios a pesar de estos crímenes atroces nos dice que era un hombre abrumado por el perdón de Dios. De la misma manera, nosotros nos sentiríamos impulsados a perdonar a nuestros enemigos si apreciáramos hasta qué punto Dios nos perdona.

Un perdón así solo es posible cuando uno aprecia que cada enemigo humano es “el ungido del Señor”. Cuando Abisay, el asistente de David pidió matar al rey Saúl, David se negó a hacerlo, diciendo: “No lo mates. ¿Quién puede atentar contra el ungido del Señor y quedar sin pecado?” (1 Sam. 26:9). A menudo, “el ungido del Señor” se entiende como un hombre/siervo de Dios o un líder. Sin embargo, dado que todos los cristianos han sido ungidos en el bautismo como hijos de Dios, cada cristiano es el ungido del Señor. Además, en un sentido más amplio, cada ser humano es el ungido de Dios porque es hijo de Dios el Creador. Por lo tanto, la persona que consideramos nuestro enemigo también es considerada por Dios como Su hijo. Consecuentemente, no debemos hacerle daño.

Un perdón así solo es posible cuando uno está convencido de que la ventaja sobre el enemigo es por gracia divina. David se dio cuenta de que la ventaja que tenía sobre el rey Saúl, que estaba dormido, no era algo que resultara de su inteligencia o fuerza. Sabía que era por gracia de Dios. Por eso, David le dijo al rey: “El Señor te puso hoy en mis manos, pero yo no quise atentar contra el ungido del Señor” (1 Sam. 26:23). De la misma manera, no haremos daño a nuestros enemigos si creemos que nuestra ventaja es un momento de gracia dado por Dios para hacer el bien y no para destruir. Es un momento de gracia por el cual Dios quiere que demostremos cómo queremos que Él nos juzgue después: “perdona nuestras ofensas, como también nosotros perdonamos a nuestros ofensores” (Mt. 6:12).

Un perdón así solo es posible cuando uno cree que Dios es el juez y quien recompensa al final. Cuando David perdonó la vida al rey y éste salió de la cueva, gritó desde lejos: “Rey Saúl, aquí está tu lanza, [...] El Señor le dará a cada uno según su justicia y su lealtad” (1 Sam 26,22-23). Al igual que David, debemos tratar con misericordia a nuestros enemigos, ya que, en última instancia, Dios nos juzgará a todos.

San Lucas nos presenta temas similares en el Evangelio de hoy. Cristo nos recuerda que debemos amar a nuestros enemigos, hacer el bien a quienes nos odian, bendecir a quienes nos maldicen, orar por quienes nos maltratan. Termina diciendo: “Porque con la misma medida con que midan, serán medidos”. Este es uno de los pasajes más desafiantes de todas las Escrituras y nosotros los católicos debemos tomarlo en serio. Cristo nos dice: “Perdonen y serán perdonados”, y ataca ese mismo sentido muy humano de justicia ofendida cuando David deja libre a

Saúl. Este mandato, sin embargo, está en perfecta sintonía con todo lo demás que Cristo nos enseñó. Cristo nos dice que debemos “amar al prójimo como yo te he amado”, y él estuvo dispuesto a sacrificar su vida en esta tierra para concedernos la salvación. Muchos católicos –muchos cristianos– no piensan en nuestra fe en Cristo como algo peligroso o que impone exigencias a nuestro comportamiento, pero la exigencia radical de Cristo en el Evangelio de hoy hace exactamente eso. Cristo nos llama a amar a nuestros enemigos, a dejar de condenarlos y juzgarlos, y a perdonarlos. Incluso nos llama a arriesgar nuestras vidas para salvar las almas de quienes nos odian, tal como Él lo hizo.

Cuando observamos el mundo que nos rodea, vivir estas enseñanzas parece imposible. Dentro de nuestras ciudades, estados y naciones nos encontramos con quienes buscan hacernos daño, o al menos eso parece. Incluso podríamos sentir esto dentro de nuestra iglesia, a nivel parroquial, diocesano y global. Sea o no ésta la intención de las otras partes involucradas, no importa. El llamado de Cristo es el mismo: “Sean misericordiosos, como su Padre es misericordioso”. El mensaje de Cristo no es ser misericordioso con aquellos con quienes comparto opiniones políticas, ni es amar a aquellos que aman la misma música en la Misa que yo. Es amar a tus enemigos y hacer el bien a aquellos que te hacen daño. Las obras espirituales de misericordia nos enseñan a “instruir a los ignorantes” y “amonestar a los pecadores”, pero también a “perdonar las injurias” y “soportar las penas”.

El perdón y la misericordia no son signos de debilidad, sino de fortaleza. David demostró fortaleza al perdonar a Saúl. Sabía que Dios, el creador todopoderoso, lo protegería y lo salvaría; por lo tanto, no tenía nada que temer de Saúl. Eso no significa que David se libró del sufrimiento. Cuando perdonamos y mostramos misericordia, seguimos a David al poner nuestra confianza y fortaleza en Dios, seguros de saber que nuestra “recompensa será grande” y que “seremos hijos del Altísimo”.

San Pablo escribe que nacemos a la vida como el “primer hombre”, una criatura terrenal. Este hombre terrenal está sujeto a los caprichos del mundo. La venganza, disfrazada de justicia, y otros males se esconden detrás de las emociones y los deseos humanos básicos. Pero a través de nuestros bautismos, nosotros los cristianos renacimos en un hombre nuevo, el “segundo hombre”, del cielo, y se nos dio su imagen para que la plasmemos. Debemos elegir qué hombre permitiremos que crezca dentro de nosotros, es decir, debemos elegir qué imagen llevaremos: la terrenal o la celestial. No es una elección que se pueda hacer a la ligera. Si conformamos nuestra vida al hombre terreno, volveremos al polvo como lo hizo el primer Adán. Si conformamos nuestra vida al hombre celestial, resucitaremos a la vida eterna con Cristo, el nuevo Adán.

Debemos siempre recordar que somos **¡Un Cuerpo, Un Espíritu, Una Familia!** Santísima Virgen María, Santa Katharine Drexel, San Miguel Arcángel, Papa San Pío X y el Beato Dr. José Gregorio Hernández, rueguen por nosotros.

¡Suyo en Cristo Jesús!

P. Omar

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Schedules



Masses

Daily

7:30 am & 8:30 am (English) | 7:00 pm (Spanish)

Weekend

Saturday - 8:00 am & 5:00 pm (English) | 6:45 pm (Spanish)

Sunday - 10:00 am & 6:45 pm (English) | 12:00 pm & 2:00 pm (Spanish)

5:00 pm (Portuguese)



Perpetual Adoration

In person or Online at skdrexel.org



Holy Hour

Every Thursday - 8:00 pm to 9:00 pm



Confession

Wednesday - 5:15 pm to 6:45 pm

Friday - 5:15 pm to 6:45 pm

Saturday - 8:30 am to 10:00 am

Or by appointment calling to the Parish Office



Office Hours

Monday - Thursday - 9:00 am to 12:00 pm / 1:00 pm to 5:00 pm

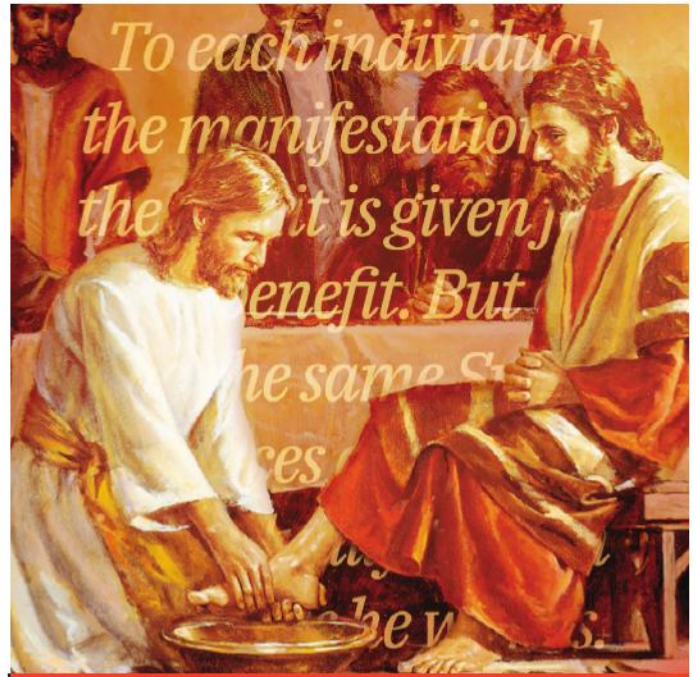
Friday - 9:00 am to 12:00 pm / 1:00 pm to 4:00 pm

Phone: (954) 389 5003



Consecration to Jesus through Mary

Let us consecrate ourselves to Jesus through Mary by the way St. Louis de Montfort prepared for all Catholics.



Join us and discover how you can contribute your gifts and talents to serving the Lord and the community.

Explore our various ministries by scanning the QR CODE below:

Únete a nosotros y descubre cómo puedes contribuir con tus dones y talentos para servir al Señor y a la comunidad.

Explora nuestros diversos ministerios escaneando el CÓDIGO QR a continuación:



www.skdrexel.org/ministry-directory



Facebook
/SKDWeston



Youtube
St. Katharine Drexel
Catholic Church



Instagram
@SKDrexel



Website
www.skdrexel.org

Stewardship

From February 3rd to February 9th-2025

Online Giving 1 st Collection	8,863.46
Online Giving Bldg. Mortgage Fund	3,318.44
In-Church 1 st Collection	9,439.80
In-Church Bldg. Mortgage Fund	165.00
Holy Father's Appeal - Peter's Pence	2,351.00

Grand Total **21,786.70**

Mass Attendance **3,812**

Creating a culture in the parish rooted in gratitude and generosity.

Creando en la parroquia, una cultura enraizada en la gratitud y la generosidad.



Saint of the week

St. Gregory of Narek

St. Gregory of Narek (Grigor Narekatsi) was a 10th-century Armenian mystic, monk, poet, and theologian. He is one of the most significant figures in Armenian Christianity and was declared a Doctor of the Church by Pope Francis in 2015, recognizing his universal spiritual contributions. Gregory's profound works of devotion, especially his masterpiece, the Book of Lamentations, have inspired generations of Christians, particularly within the Armenian Apostolic and Catholic Churches.

Gregory was born around 951 in Narek, a village in the Vaspurakan province of Armenia (modern-day Turkey). He came from a prominent religious family; his father, Khosrov, was a bishop and theologian. After the early death of his mother, Gregory was raised and educated at the monastery of Narek, where he spent the rest of his life as a monk.

Gregory is most renowned for his Book of Lamentations, also called Speaking with God from the Depths of the Heart. This masterpiece is a collection of 95 poetic prayers and meditations, filled with deep humility, penitence, and mystical union with God. It reflects Gregory's intense awareness of human frailty and his yearning for divine mercy and communion. His writings are steeped in the Scriptures, rich in theological insight, and permeated with poetic beauty. Gregory also composed hymns, commentaries on Scripture, and theological treatises. His works were not only theological but also deeply pastoral, helping believers in their spiritual struggles.

Gregory lived a life of intense prayer, fasting, and ascetic discipline at the Narek Monastery. He is often depicted as a mystic who experienced visions of divine love and grace. His writings convey a profound sense of the sinner's need for God's mercy and the transformative power of divine forgiveness.

Though originally venerated within the Armenian Apostolic Church, Gregory's influence spread to the Catholic Church due to his theological and spiritual contributions. In 2015, Pope Francis declared him the 36th Doctor of the Church, calling him a bridge between the Eastern and Western Christian traditions. He is the first Armenian saint to receive this title.

He is a patron of those seeking healing, especially spiritual healing. His Book of Lamentations continues to inspire Christians worldwide as a guide to deeper prayer and repentance. St. Gregory of Narek remains a profound spiritual voice, calling Christians to deepen their relationship with God through prayer, repentance, and trust in divine mercy.

His feast day is February 27.



Santo de la semana

San Gregorio de Narek

San Gregorio de Narek (Grigor Narekatsi) fue un místico, monje, poeta y teólogo armenio del siglo X. Es una de las figuras más significativas del cristianismo armenio y fue declarado Doctor de la Iglesia por el Papa Francisco en 2015, en reconocimiento a sus contribuciones espirituales universales. Las profundas obras de devoción de Gregorio, especialmente su obra maestra, el Libro de las Lamentaciones, han inspirado a generaciones de cristianos, particularmente dentro de las Iglesias apostólica y católica armenia.

Gregorio nació alrededor de 951 en Narek, un pueblo en la provincia de Vaspurakan de Armenia (actual Turquía). Provenía de una prominente familia religiosa; su padre, Khosrov, era obispo y teólogo. Después de la temprana muerte de su madre, Gregorio fue criado y educado en el monasterio de Narek, donde pasó el resto de su vida como monje.

Gregorio es más conocido por su Libro de las Lamentaciones, también llamado Hablando con Dios desde lo más profundo del corazón. Esta obra maestra es una colección de 95 oraciones y meditaciones poéticas, llenas de profunda humildad, penitencia y unión mística con Dios. Refleja la intensa conciencia de Gregorio de la fragilidad humana y su anhelo de misericordia y comunión divinas. Sus escritos están impregnados de las Escrituras, son ricos en conocimiento teológico y están impregnados de belleza poética. Gregorio también compuso himnos, comentarios sobre las Escrituras y tratados teológicos. Sus obras no solo eran teológicas sino también profundamente pastorales, ayudando a los creyentes en sus luchas espirituales.

Gregorio vivió una vida de intensa oración, ayuno y disciplina ascética en el Monasterio de Narek. A menudo se lo representa como un místico que experimentó visiones del amor y la gracia divinos. Sus escritos transmiten un profundo sentido de la necesidad del pecador de la misericordia de Dios y el poder transformador del perdón divino.

Aunque originalmente fue venerado dentro de la Iglesia Apostólica Armenia, la influencia de Gregorio se extendió a la Iglesia Católica debido a sus contribuciones teológicas y espirituales. En 2015, el Papa Francisco lo declaró el 36.º Doctor de la Iglesia, y lo calificó como un puente entre las tradiciones cristianas orientales y occidentales. Es el primer santo armenio que recibe este título.

Es el patrón de quienes buscan la sanación, especialmente la sanación espiritual. Su Libro de las Lamentaciones sigue inspirando a los cristianos de todo el mundo como guía para una oración más profunda y el arrepentimiento. San Gregorio de Narek sigue siendo una voz espiritual profunda que llama a los cristianos a profundizar su relación con Dios a través de la oración, el arrepentimiento y la confianza en la misericordia divina.

Su festividad es el 27 de febrero.

Ministry of the Month

Praying Parents Ministry

Is a parish ministry made up of fathers and mothers full of love for God and their families, who feel the need to pray before the Blessed Sacrament, for the spiritual and physical salvation of their children and the children of the entire world.

What is the purpose of the Praying Parents Ministry?

Our mission is to help parents transmit the faith, virtues and Christian values to their children, as well as to form homes that are worthy temples where a healthy and happy family can develop.

The specific objectives are:

- To be united to form the Eucharistic Army of the PMO Ministry.
- To pray to the Eucharistic Christ for the salvation of our children, so that they also become faithful and submissive apostles to the call of the Lord.
- To unite ourselves with the Blessed Virgin Mary, Mother of Christ, in the silent prayers of the heart for our children.
- To pray tirelessly entrusting our children follow the example of Saint Monica, mother of Saint Augustine.

We know that the prayers of parents are never ignored by God especially if our intercessor of the prayers is the Virgin Mary herself.

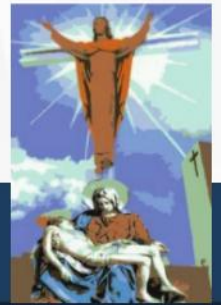
Our primary action is Mass and Holy Hour every 3rd Thursday of each month. In this Holy Hour we thank the Lord, we praise him and we present our requests and concerns for our children and the children of the entire world. For this we use a prayer book (Eucharistic Army of the Ministry of Praying Parents).

In addition, we seek to help parents take responsibility for being ("the priests of their domestic church").

Our weapon is the Rosary

Our lifeblood is the Eucharist

Our cry is "Hallelujah, Glory to God!"



**WE MEET FOR HOLY MASS EVERY THIRD THURSDAY OF THE MONTH AT 7:00 PM
AND CONTINUE WITH OUR HOLY HOUR AT 8:00 PM.**

CONTACT:

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Ministerio del mes

Ministerio de Padres y Madres Orantes

Es un ministerio parroquial formado por padres y madres llenos de amor a Dios y a sus familias, que sienten la necesidad de orar frente al Santísimo, por la salvación espiritual y física de sus hijos y los hijos del mundo entero.

¿Cuál es el objetivo del Ministerio de Padres y Madres Orantes?

Nuestra misión es ayudar a los padres a transmitir la fe, las virtudes y valores cristianos a sus hijos, además de formar hogares que sean dignos templos donde se desarrolle una familia sana y feliz.

Los objetivos específicos son:

- Estar unidos para formar el Ejército Eucarístico del Ministerio PMO.
- Rogar a Cristo Eucarístico la salvación de nuestros hijos, para que también se conviertan en apóstoles fieles y sumisos al llamado del Señor.
- Nos unimos a la Bienaventurada Virgen María, en el silencio de la oración del corazón pidiendo por nuestros hijos.
- Orar incansablemente encomendando a nuestros hijos siguiendo el ejemplo de Santa Mónica, madre de San Agustín.

Sabemos que las oraciones de los padres nunca son desatendidas por Dios y especialmente si nuestra intercesora y presentadora de las oraciones, es la misma Virgen María.

Misa y Hora Santa cada 3er jueves de mes, en esta Hora Santa damos gracias al Señor, lo alabamos y le presentamos nuestras peticiones y preocupaciones por nuestros hijos y los hijos del mundo entero. Para esto utilizamos un libro de oraciones (Ejército Eucarístico del Ministerio de Padres y Madres Orantes). Además, se busca ayudar a los papás a que tomen responsabilidad de ser "los sacerdotes de su iglesia doméstica".

Nuestra arma: El Rosario

Nuestra savia: la Eucaristía

Nuestro grito: ¡Aleluya, Gloria a Dios!



**NOS REUNIMOS EN LA SANTA MISA CADA TERCER JUEVES DE MES A LAS 7:00 PM
Y CONTINUAMOS CON NUESTRA HORA SANTA A LAS 8:00 PM**

CONTACTOS:

Juan Pablo Stegmann: 904-315-4432 | **Fernando Marquez:** 754-245-1623 | **Email:** pymoranteskd@hotmail.com



ONE IN FAITH

ONE IN HOPE

ONE IN CHARITY

2025 † † † ABCD

ARCHBISHOP'S CHARITIES & DEVELOPMENT DRIVE



GIVE NOW

Our commitment to the 2025 ABCD as a parish is a testimony to our collective faith and the love we have for those in need.

Thank you to those who have already made their ABCD gift.

Though we've made significant progress, we've yet to meet our goal.

Every contribution counts, and with your support, we can make a real difference. Please take a moment to consider making a gift to the ABCD today, helping us achieve our goal and offering love and compassion to those who need it most.

Nuestro compromiso con el ABCD 2025 como parroquia es un testimonio de nuestra fe colectiva y del amor que sentimos por los necesitados.

Gracias a los que ya han hecho su donación al ABCD.

Aunque hemos hecho progresos significativos, aún no hemos alcanzado nuestra meta. Cada contribución cuenta y, con su apoyo, podemos marcar una diferencia real.

Por favor, dedique un momento a considerar la posibilidad de hacer una donación al ABCD hoy mismo, ayudándonos a alcanzar nuestra meta y ofreciendo amor y compasión a quienes más lo necesitan.

SUGGESTED GIVING TABLE

Household Income Ingreso del Hogar Revni nan Kay	2% Pledge Compromiso Angajman	10 Payments 10 Pagos 10 Peman Yo
\$25,000	\$500	\$50
\$50,000	\$1,000	\$100
\$75,000	\$1,500	\$150
\$100,000	\$2,000	\$200
\$150,000	\$3,000	\$300
\$200,000	\$4,000	\$400

WAYS TO GIVE

- Gifts of Cash/Check or Credit Card
- Gifts of Securities
- IRA Charitable Distribution
- Donor Advised Funds
- Designate United Way Contribution
- Matching Gifts

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TO SUPPORT THE FUTURE OF THE CHURCH.

For more information

Para más información / Pou plis enfòmasyon
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www.isupportabcd.org

Please do not mail cash.

Por favor no envíe dinero en efectivo.

Tanpri, pa voye lajan nan lapòs.

Pledge billing begins in March.

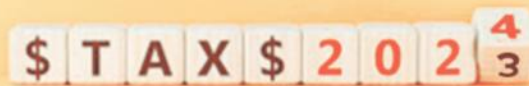
La facturación de su compromiso comienza en Marzo.

Angajman pou w peye sa w pwomet kòmanse nan mwa Mas.

Credit cards will be charged the first week of every month.

Las cargos a su tarjetas de crédito se realizarán la primera semana de cada mes.

Nou chaje kat kredi yo otomatikman chak premye semèn nan mwa a.



Instructions to obtain a letter for your monetary contributions to the parish during the fiscal year 2024

Instructions for the computer (not on the phone)

Instrucciones para obtener la carta de su contribucion monetaria a la parroquia durante el año fiscal 2024

Instrucciones para el computador (no en el teléfono)

Scan the QR Code or enter the website:
miami.parishsoftfamilysuite.com



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- Enter your Username and Password.
- Click on My Offering
- Click on Giving History
- Download Electronic Statement

- Ingrese su Nombre de usuario y Contraseña.
- Clic en My Offering
- Clic en Giving History
- Descargar Electronic Statement

JOIN OUR CBNSFL TALK & NETWORKING EVENT

As President of The Alternative Board (TAB) of Ft. Lauderdale, Wayne Suess empowers business leaders to achieve sustainable growth through executive coaching, strategic planning, and revenue-focused solutions. He facilitates peer advisory boards and conducts workshops to help small and mid-sized business owners build high-performing management teams. Rooted in his faith in Jesus Christ, Wayne leads with integrity, purpose, and a commitment to serving others.

An experienced entrepreneur, Wayne has started four companies, including building his last business into a \$40M enterprise that he successfully sold. He knows firsthand how critical it is to create businesses where faith, family, and the pursuit of personal and company goals propel business owners to new levels of success.

WEDNESDAY, FEB. 26
FROM 8PM- 10:00 PM
@ ST. KATHARINE DREXEL CATHOLIC PARISH
2501 SOUTH POST ROAD. WESTON, FL 33327

Wayne's extensive background in Fortune 100 technology sales and leadership spans Digital Infrastructure, AI, Cloud Transformation, Cybersecurity, and SaaS. With a proven track record in Enterprise, Healthcare, Mid-Market, and Public Sectors, he has consistently driven revenue growth, built strategic partnerships, and led high-performing sales teams to exceed goals. Notable achievements include leading \$10M in net-new revenue growth at Converge/Corus 360 and achieving 300% quota attainment at Prosys Information Systems.



GUEST SPEAKER >
WAYNE SUESS
The Alternative Board (TAB) of Ft. Lauderdale
PRESENTING>
"Critical Questions for Business Owners"



<https://cbnsfl.org>

Free Entry for CBNSFL Members, Guests/Non-Members Welcome(\$15 USD Donation)

OUR MISSION IS TO CONNECT, PROMOTE, AND EDUCATE CATHOLIC BUSINESS OWNERS AND PROFESSIONALS IN SOUTH FLORIDA, TO BETTER LIVE THEIR FAITH IN THEIR WORKPLACE.

Accepting New Members - Please visit www.cbnsfl.org

Our online business directory to support local catholic business at:
<https://cbnsfl.org/business-directory/>



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Donors Receive

Donantes Reciben



DONATE BLOOD OR PLATELETS

DONE SANGRE O PLAQUETAS

St. Katharine Drexel
Sunday, March 2 - 10:00 AM - 4:30 PM

All donors receive*:
- \$20 eGift Card
- St. Patrick's Day T-shirt
- Wellness Checkup including blood pressure, pulse, temperature, iron count, and cholesterol screening.

Fact: Only 3% of those who are eligible actually donate blood.

St. Katharine Drexel
Domingo, 2 de marzo - 10:00 AM - 4:30 PM

Todos los donantes reciben*:
- Un certificado de regalo de \$20
- Una camiseta del día de San Patricio
- Un exam de salud que incluye presión sanguínea, temperatura, pulso, nivel de hierro y colesterol.

Realidad: Sólo el 3% de los que son elegibles donan sangre.



Appointments are encouraged, please visit oneblood.org/donate-now and use sponsor code 2226

ID REQUIRED

*One offer per donor, per donation. No cash value. Not transferable. Gifts may vary. For more information please visit oneblood.org/donate



Se recomiendan citas, por favor visite oneblood.org/donate-now y use el code 2226

SE REQUIERE IDENTIFICACIÓN.

*Una oferta por donante, por donación. No tiene valor monetario. No es transferible. Los regalos pueden variar. Para más detalles por favor visite oneblood.org/donate

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MARCH 1ST
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\$15 (\$20 AT THE DOOR)

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SCAN TO RSVP BY FEB. 25



NO CONFESSIONS ON ASH WEDNESDAY, MARCH 5TH

WE ENCOURAGE EVERYONE TO PREPARE THEIR HEARTS FOR LENT THROUGH PRAYER AND REFLECTION. THANK YOU FOR YOUR UNDERSTANDING!



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4 DE MARZO: SANTA KATHARINE DREXEL
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5 DE AGOSTO: SANTA TERESA BENEDICTA DE LA CRUZ (EDITH STEIN)
2 DE SEPTIEMBRE: SANTA MADRE TERESA DE CALCUTA
7 DE OCTUBRE: SANTA MARIA FAUSTINA KOWALSKA
4 DE NOVIEMBRE: BEATO JOSE GREGORIO HERNANDEZ
2 DE DICIEMBRE: BEATO CHARLES DE FOUCALD

Lugar: Parroquia Santa Katharine Drexel - Weston
 Salón San Vicente de Paul (Portable). Hora: 7.30 pm-9.00pm

TALLER DE MATRIMONIO

MINISTERIO Matrimonio & familia SKD



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“Cómo nuestros temperamentos fortalecen la unión”



Sabado 15 de Marzo Hora: 9:30 am.

Lugar: St. Katharine Drexel

Inscripciones:
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 Telf:(954) 682-6705



Tendremos cuidado de niños

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Registro (Registration)
skdfamilyaltar@gmail.com

DURACIÓN (Duration):
4 SESIONES (4 Sessions)

SÁBADOS Saturdays
MAR/15 APR/12 MAY/10 MAY/31

HORA (Time): 10am - 12:30pm

Donación Sugerida (Suggested Donation):
\$35

We need Volunteers for the Central Broward Pregnancy Help Center!







Are you interested in volunteering in the Central Broward Pregnancy Help Center in Ft. Lauderdale? Come join our team! You can help serve the most vulnerable among us by providing options counseling, making appointments, preparing layettes, and teaching online classes. We need volunteers who speak English, Spanish and Creole.

To register please scan the QR code



Or go to our website to apply
<https://respectlifemiami.org/volunteer>

The littlest feet make the biggest footprints in our hearts





Silver Rose Program

Join thousands of Catholics across North America in asking for Our Lady of Guadalupe's intercession through the Silver Rose program.

In 1960, the Columbian Squires, a youth organization of the Knights of Columbus, came up with the idea of running a rose to the Basilica of Our Lady of Guadalupe in Monterrey, Mexico, to honor Our Lady. The rose was chosen to commemorate Saint Juan Diego and the miracle of the roses.

Today, eight roses travel along different North American routes that include Canada, the United States and Mexico. Every stop the Silver Rose makes throughout the pilgrimage is a rosary-centered occasion to pray for respect for life, the spiritual renewal of each nation, and the advancement of the message of Our Lady of Guadalupe.

Your participation in the Silver Rose program, especially your prayers and pledge for life, are a crucial part of our mission to defend and support life in every stage and condition.



Our Lady of Guadalupe is the Patroness of the unborn, the Americas, and the Knights of Columbus.





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