



No disciple is superior to the teacher; but when fully trained, every disciple will be like his teacher.

Luke 6:40

El discípulo no es superior a su maestro; pero cuando termine su aprendizaje, será como su maestro.

Lucas 6:40

8th Sunday in Ordinary Time 8^o Domingo del Tiempo Ordinario

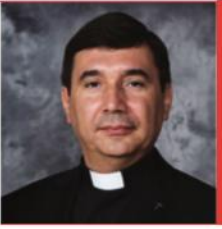
Rev. Omar Ayubi / *Pastor* - fromar@skdrexel.org | (954) 389-5003 ext. 215

Rev. Saul Araujo / *Parochial Vicar* - frsaul@skdrexel.org | (954) 389-5003 ext. 222

*Ours is the Spirit of the Eucharist. The total gift of self.
Nuestro es el Espíritu de la Eucaristía. El darse totalmente uno mismo.*

One Body, One Spirit, One Family! | Un Cuerpo, Un Espíritu, Una Familia!





From our Pastor's Desk

Dear Family:

Welcome to the month of March and to the last Sunday before the Lenten season begins this coming Wednesday. Today's readings remind us to avoid judging others and to look inwardly examining ourselves before we speak and to avoid gossiping, judging, condemning, or harming the reputation of others by our careless and unbridled utterances. In today's Gospel Jesus gave teachings that remind us to look at ourselves more than others. Once we do that and achieve good changes and free ourselves of evil ways, we will bear much fruit. Thus, bearing good fruit begins with making ourselves good. This requires much self-reflection, self-examination, and a ton of humility. And that is always the hardest part. We all have tendencies to look at everyone before we look at ourselves. It is the other who must be wrong. We have eagle eyes for the mistakes of others while being blind and neglectful of ourselves. We give ourselves all the benefits of the doubt. Understanding, patience, and mercy are always available to self.

Jesus condemns our careless, malicious and rash judgments about the behavior, feelings, motives or actions of others by using the funny examples of one blind man leading another blind man and one man with a log stuck in his eye, trying to remove a tiny speck from another's eye. Each one of us has had experiences of saying things we deeply regretted later, but by then, the harm has already been done. Even though we may revoke our words, the initial damage or harm may not be reversed. In marriage and in our relationships, we often say abominable and hurtful things when there is a conflict or misunderstanding only to regret them later. We judge others a lot. We complain about what we suffer from others without thinking about what they suffer from us.

For Jesus, the above attitude is not productive. Change, if needed, will not happen. Why? Because the other who is the object of criticism is also looking at us and is doing the same. In other words, we see each other's defects, but we do not see our own. And when we do not see our own defects, change will not happen. Change begins with self. Rarely does one change because of the other. In most cases, we are offended. If and when we admit our defects, change comes very gradually or minimally.

But if we heed Jesus' call to focus more on ourselves, change will be immediate and widespread. If I look at myself, see my defects, admit their presence in me, understand the need to change them, and finally decide to address them, change will happen. If everyone is taking the same approach, change happens to everyone quickly.

Jesus did not mean that we cannot criticize each other. No one sees everything. We all have our blind side. Jesus was stressing the fact that humility is basic. Learning to humble ourselves opens ourselves to the concern of others. The combination of self-criticism and fraternal correction is a perfect recipe for becoming a good person. And, as the Gospel says, "A good person out of the store of goodness in his heart produces good fruits."

We should avoid judging others because no one except God is good enough to judge others; only God sees the whole truth, and only He can read the human heart. Hence, only He has the ability, right and authority to judge us. We do not see all the facts or circumstances or the power of the temptation which has led a person to do something evil. We are often prejudiced in our judgment of others, and total fairness cannot be expected from us, especially when we are judging those near or dear to us. We have no right to judge because we have the same faults as the one we are judging and often in a greater degree (remember Jesus' funny example of a man with a log in his eye trying to remove the dust particle

View this bulletin online at www.DiscoverMass.com

from another's eye). Abraham Lincoln said that the only one who has the right to criticize is the one who has the heart to help. Hence, we should leave all judgment to God, practice mercy and forgiveness, and pray for God's grace to get rid of all forms of hypocrisy in our lives. We need to withdraw to our inner selves to examine our lives properly as Christians and cultivate internal peacefulness, love, and understanding that will motivate our inner thoughts and words.

Finally, the second reading from the Letter of St. Paul to the Corinthians, reminds us why goodness should be maintained. The sting of death is sin. Goodness and holiness defang death. Not that we will not die physically but life eternal is the fruit awaiting.

Dear brothers and sisters, the season of Lent begins this coming Wednesday with the distribution of ashes. The following is the schedule for Masses that day: 7:00 am in English, 8:30 am in English, 12:00 Noon in Spanish, 6:00 pm in English and 8:00 pm in Spanish. We will have a Service with Ashes at 4:00 pm in Spanish. Also, as part of the season of Lent, we are adding one more day of confessions a week. The following is the weekly schedule for confessions during Lent: Monday, Wednesday and Friday from 5:15 to 6:45 pm and Saturday from 8:30 to 10:00 am. We also will hear confessions by appointment either calling me or Fr. Saul.

On another subject, I would like to share that we now have an image of St. Charbel Makhlof in our parish. The image is located next to the image of Our Lady of Schoenstatt behind the portable and in front of the St. Michael the Arcangel's Blessed Sacrament Chapel. St. Charbel is one of the most active saints in our faith and he is well known for his powerful intercession for the sick. Alleged miracles through his intercession include healings from cancer, stroke, cysts, and the healing of a premature baby. St. Charbel was canonized by Pope St. Paul VI on October 9, 1977. His feast day is July 24th.

We must remember that we are to love one another as God has loved us. Doing so will make us **One Body, One Spirit, One Family!** Blessed Virgin Mary, Saint Katharine Drexel, Saint Michael the Archangel, Pope Saint Pius X, St. Charbel and Saint Dr. Jose Gregorio Hernandez, pray for us.

Yours in Christ Jesus!

Fr. Omar



Del Escritorio de Nuestro Párroco

Querida familia:

Bienvenidos al mes de marzo y al último domingo antes de que comience la temporada de Cuaresma el próximo miércoles. Las lecturas de hoy nos recuerdan que debemos evitar juzgar a los demás y examinarnos interiormente antes de hablar y evitar chismear, juzgar, condenar o dañar la reputación de los demás con nuestras expresiones descuidadas y desenfrenadas. En el Evangelio de hoy, Jesús dio enseñanzas que nos recuerdan que debemos mirarnos a nosotros mismos más que a los demás. Una vez que hagamos eso y logremos buenos cambios y nos liberemos de los malos caminos, daremos mucho fruto. Por lo tanto, dar buen fruto comienza por hacernos buenos a nosotros mismos. Esto requiere mucha autorreflexión, autoexamen y mucha humildad. Y esa es siempre la parte más difícil. Todos tenemos tendencias a mirar a todos antes de mirarnos a nosotros mismos. Es el otro quien debe estar equivocado. Tenemos ojos de águila para los errores de los demás mientras somos ciegos y descuidados con nosotros mismos. Nos damos todos los beneficios de la duda. La comprensión, la paciencia y la misericordia siempre están disponibles para nosotros.

Jesús condena nuestros juicios descuidados, maliciosos y precipitados sobre el comportamiento, los sentimientos, los motivos o las acciones de los demás utilizando los divertidos ejemplos de un ciego que guía a otro ciego y de un hombre con una viga clavada en el ojo, tratando de sacar una pequeña mota del ojo de otro. Cada uno de nosotros ha tenido experiencias de decir cosas de las que luego nos arrepentimos profundamente, pero para entonces, el daño ya está hecho. Aunque podamos retractarnos de nuestras palabras, es posible que el daño o perjuicio inicial no se revierta. En el matrimonio y en nuestras relaciones, a menudo decimos cosas abominables e hirientes cuando hay un conflicto o un malentendido, solo para arrepentirnos de ellas más tarde. Juzgamos mucho a los demás. Nos quejamos de lo que sufrimos de los demás sin pensar en lo que ellos sufren por nosotros.

Para Jesús, la actitud anterior no es productiva. El cambio, si es necesario, no ocurrirá. ¿Por qué? Porque el otro que es objeto de crítica también nos está mirando y está haciendo lo mismo. En otras palabras, vemos los defectos del otro, pero no vemos los nuestros. Y cuando no vemos nuestros propios defectos, el cambio no ocurrirá. El cambio empieza por uno mismo. Rara vez uno cambia por el otro. En la mayoría de los casos, nos sentimos ofendidos. Si admitimos nuestros defectos, el cambio se produce muy gradual o mínimamente.

Pero si atendemos al llamado de Jesús a centrarnos más en nosotros mismos, el cambio será inmediato y generalizado. Si me miro a mí mismo, veo mis defectos, admito su presencia en mí, comprendo la necesidad de cambiarlos y finalmente decido abordarlos, el cambio se producirá. Si todos adoptan el mismo enfoque, el cambio se produce en todos rápidamente.

Jesús no quiso decir que no podemos criticarnos unos a otros. Nadie lo ve todo. Todos tenemos nuestro lado ciego. Jesús estaba enfatizando el hecho de que la humildad es básica. Aprender a humillarnos nos abre a la preocupación de los demás. La combinación de autocrítica y corrección fraterna es una receta perfecta para convertirse en una buena persona. Y, como dice el Evangelio, "El hombre bueno dice cosas buenas, porque el bien está en su corazón".

Debemos evitar juzgar a los demás porque nadie excepto Dios es lo suficientemente bueno para juzgar a los demás; solo Dios ve toda la verdad y solo Él puede leer el corazón humano. Por lo tanto, sólo Él tiene la capacidad, el derecho y la autoridad para juzgarnos. No vemos todos

los hechos o circunstancias ni el poder de la tentación que ha llevado a una persona a hacer algo malo. A menudo somos prejuiciosos al juzgar a los demás, y no se puede esperar de nosotros una imparcialidad total, especialmente cuando estamos juzgando a personas cercanas o queridas para nosotros. No tenemos derecho a juzgar porque tenemos los mismos defectos que la persona a la que estamos juzgando y, a menudo, en mayor grado (recuerde el divertido ejemplo de Jesús del hombre con una viga en el ojo que intentaba quitar la partícula de polvo del ojo de otro). Abraham Lincoln dijo que el único que tiene derecho a criticar es el que tiene el corazón para ayudar. Por lo tanto, debemos dejar todo juicio a Dios, practicar la misericordia y el perdón, y orar por la gracia de Dios para deshacerse de todas las formas de hipocresía en nuestras vidas. Necesitamos retirarnos a nuestro ser interior para examinar adecuadamente nuestras vidas como cristianos y cultivar la paz interior, el amor y la comprensión que motivarán nuestros pensamientos y palabras interiores. Finalmente, la segunda lectura de la Carta de San Pablo a los Corintios, nos recuerda por qué se debe mantener la bondad. El aguijón de la muerte es el pecado. La bondad y la santidad desgarran la muerte. No es que no moriremos físicamente, pero la vida eterna es el fruto que nos espera.

Queridos hermanos y hermanas, el tiempo de Cuaresma comienza este próximo miércoles con la distribución de cenizas. El siguiente es el horario de las Misas de ese día: 7:00 am en inglés, 8:30 am en inglés, 12:00 mediodía en español, 6:00 pm en inglés y 8:00 pm en español. Tendremos un Servicio con Cenizas a las 4:00 pm en español. Además, como parte del tiempo de Cuaresma, estamos agregando un día más de confesiones a la semana. El siguiente es el horario semanal de confesiones durante la Cuaresma: lunes, miércoles y viernes de 5:15 a. 6:45 pm y sábados de 8:30 a 10:00 am. También escucharemos confesiones con cita previa, ya sea llamándome a mí o al Padre Saul.

Hablando de otro tema, me gustaría compartir con ustedes que ahora tenemos una imagen de San Charbel Makhoul en nuestra parroquia. La imagen está ubicada al lado de la imagen de Nuestra Señora de Schoenstatt detrás del portable y frente a la Capilla del Santísimo Sacramento San Miguel Arcángel. San Charbel es uno de los santos más activos en nuestra fe y es muy conocido por su poderosa intercesión por los enfermos. Los supuestos milagros a través de su intercesión incluyen curaciones de cáncer, derrame cerebral, quistes y la curación de un bebé prematuro. San Charbel fue canonizado por el Papa San Pablo VI el 9 de octubre de 1977. Su fiesta es el 24 de julio.

Recordemos que debemos amarnos los unos a los otros como Dios nos ha amado. Haciéndolo seremos **¡Un Cuerpo, Un Espíritu, Una Familia!** Santísima Virgen María, Santa Katharine Drexel, San Miguel Arcángel, Papa San Pio X, San Charbel y San Dr. Jose Gregorio Hernandez, rueguen por nosotros.

¡Suyo en Cristo Jesús!

P. Omar

Parish Staff

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skdreception@skdrexel.org | Ext. 210

Veronica Rubio | Parish Manager

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Josue Cabrera | Director of Music

josuec@skdrexel.org | Ext. 219

Vladimir Valderrama | Maintenance

vladimirv@skdrexel.org

Schedules



Masses

Daily

7:30 am & 8:30 am (English) | 7:00 pm (Spanish)

Weekend

Saturday - 8:00 am & 5:00 pm (English) | 6:45 pm (Spanish)
 Sunday - 10:00 am & 6:45 pm (English) | 12:00 pm & 2:00 pm (Spanish)
 5:00 pm (Portuguese)



Perpetual Adoration

In person or Online at skdrexel.org



Holy Hour

Every Thursday - 8:00 pm to 9:00 pm



Confession

Monday - 5:15 pm to 6:45 pm | *March 10th to April 14th*
 Wednesday - 5:15 pm to 6:45 pm
 Friday - 5:15 pm to 6:45 pm
 Saturday - 8:30 am to 10:00 am
 Or by appointment calling to the Parish Office



Office Hours

Monday - Thursday - 9:00 am to 12:00 pm / 1:00 pm to 5:00 pm
 Friday - 9:00 am to 12:00 pm / 1:00 pm to 4:00 pm
 Phone: (954) 389 5003



Consecration to Jesus through Mary

Let us consecrate ourselves to Jesus through Mary by the way St. Louis de Montfort prepared for all Catholics.



Facebook

/SKDWeston



Youtube

St. Katharine Drexel Catholic Church



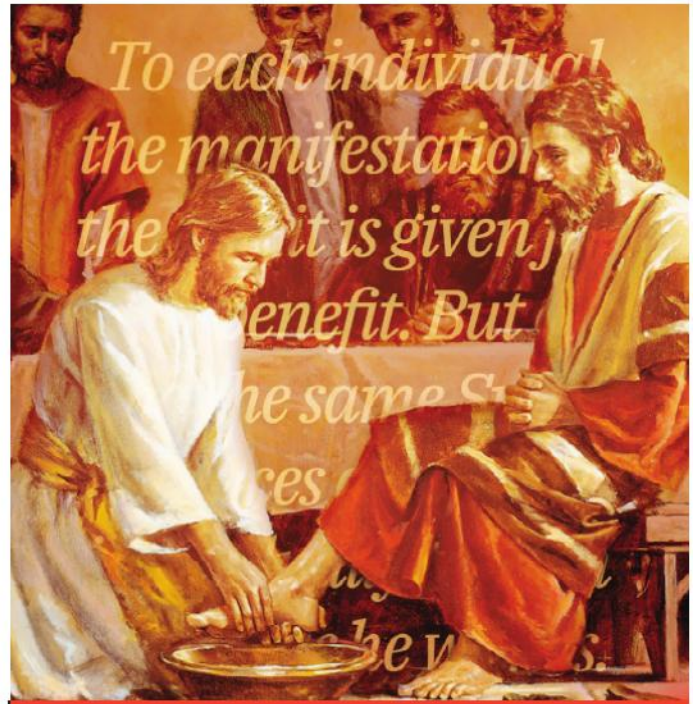
Instagram

@SKDrexel



Website

www.skdrexel.org



Join us and discover how you can contribute your gifts and talents to serving the Lord and the community.

Explore our various ministries by scanning the QR CODE below:

Únete a nosotros y descubre cómo puedes contribuir con tus dones y talentos para servir al Señor y a la comunidad.

Explora nuestros diversos ministerios escaneando el CÓDIGO QR a continuación:



www.skdrexel.org/ministry-directory

Stewardship

From February 10th to February 16th-2025

Online Giving 1 st Collection	10,863.46
Online Giving Bldg. Mortgage Fund	19,318.44
In-Church 1 st Collection	8,213.00
In-Church Bldg. Mortgage Fund	15.00

Grand Total

38,186.77

Mass Attendance **3,368**

Creating a culture in the parish rooted in gratitude and generosity.

Creando en la parroquia, una cultura enraizada en la gratitud y la generosidad.

Liturgy of the Word and Liturgy of the Eucharist



Our eucharistic celebration or Mass is made up of two main parts, the Liturgy of the Word and the Liturgy of the Eucharist.

Preceded by introductory rites, the Liturgy of the Word consists of the proclamation of the word of God, the profession of faith, and the prayer of the faithful.

The various sections of the Liturgy of the Eucharist are the preparation of gifts, the eucharistic prayer, and the communion rite, all followed by a brief concluding rite.

In both parts together we experience God and participate in a single integrated act of worship. It is through hearing the word of God that we believe in sharing the bread of life and through sharing the bread of life that we are empowered to live the word of God.

Add this page to your faith archive. **CUT AND COLLECT!**



Liturgia de la Palabra y Liturgia de la Eucaristía



Nuestra celebración eucarística o Misa consta de dos partes principales: la Liturgia de la Palabra y la Liturgia de la Eucaristía.

Precedida por los ritos introductorios, la Liturgia de la Palabra consiste en la proclamación de la palabra de Dios, la profesión de fe y la oración de los fieles.

Las diversas secciones de la Liturgia de la Eucaristía incluyen la preparación de los dones, la oración eucarística y el rito de la comunión, seguidos por un breve rito de conclusión.

En ambas partes, experimentamos a Dios y participamos en un único acto integrado de adoración. Es a través de la escucha de la palabra de Dios que creemos en compartir el pan de vida, y a través de compartir el pan de vida que recibimos la fuerza para vivir la palabra de Dios.

Añade esta página a tu archivo de fe. ¡**RECORTA Y COLECCIONA!**





GIVE NOW

2025  ABCD

ARCHBISHOP'S CHARITIES & DEVELOPMENT DRIVE

Our commitment to the 2025 ABCD as a parish is a testimony to our collective faith and the love we have for those in need.

Thank you to those who have already made their ABCD gift.

Though we've made significant progress, we've yet to meet our goal.

Every contribution counts, and with your support, we can make a real difference. Please take a moment to consider making a gift to the ABCD today, helping us achieve our goal and offering love and compassion to those who need it most.

Nuestro compromiso con el ABCD 2025 como parroquia es un testimonio de nuestra fe colectiva y del amor que sentimos por los necesitados.

Gracias a los que ya han hecho su donación al ABCD.

Aunque hemos hecho progresos significativos, aún no hemos alcanzado nuestra meta. Cada contribución cuenta y, con su apoyo, podemos marcar una diferencia real.

Por favor, dedique un momento a considerar la posibilidad de hacer una donación al ABCD hoy mismo, ayudándonos a alcanzar nuestra meta y ofreciendo amor y compasión a quienes más lo necesitan.

SUGGESTED GIVING TABLE

Household Income Ingreso del Hogar Revni nan Kay	2% Pledge Compromiso Angajman	10 Payments 10 Pagos 10 Peman Yo
\$25,000	\$500	\$50
\$50,000	\$1,000	\$100
\$75,000	\$1,500	\$150
\$100,000	\$2,000	\$200
\$150,000	\$3,000	\$300
\$200,000	\$4,000	\$400

WAYS TO GIVE

- Gifts of Cash/Check or Credit Card
- Gifts of Securities
- IRA Charitable Distribution
- Donor Advised Funds
- Designate United Way Contribution
- Matching Gifts

JOIN US AND *Leave a Legacy*
TO SUPPORT THE FUTURE OF THE CHURCH.

For more information
Para más información / Pou plis enfòmasyon
Phone: (305) 762-1243 • Email: abcd@theadom.org
www.isupportabcd.org

Please do not mail cash.

Por favor no envíe dinero en efectivo.
Tanpri, pa voye lajan nan lapòs.

Pledge billing begins in March.

La facturación de su compromiso comienza en Marzo.
Angajman pou w peye sa w pwomet kòmanse nan mwa Mas.

Credit cards will be charged the first week of every month.

Las cargos a su tarjetas de crédito se realizarán la primera semana de cada mes.
Nou chaje kat kredi yo otomatikman chak premye semèn nan mwa a.





**ST. KATHARINE DREXEL
YOUTH CORNER**




SKD PRESENTS
LiGHT NiGHT

March 14th

Middle & High School Students

RSVP HERE 

8-11 PM

This will be held in the chapel at St. Katharine Drexel.
No food will be provided.
Contact Information: skdrexelyouthministry@gmail.com or
786-816-5674 / 305-794-4777 / 754-802-8977

@SKDREXELYOUTH | (305) 323 7893 | (786) 816 5674

We need Volunteers for the Central Broward Pregnancy Help Center!








Are you interested in volunteering in the Central Broward Pregnancy Help Center in Ft. Lauderdale? Come join our team! You can help serve the most vulnerable among us by providing options counseling, making appointments, preparing layettes, and teaching online classes. We need volunteers who speak English, Spanish and Creole.

To register please scan the QR code



Or go to our website to apply <https://respectlifemiami.org/volunteer>

The littlest feet make the biggest footprints in our hearts

La Familia de la Natividad y Epifanía del Señor Athletae Christi




Los Invita a la charla sobre la Vida de **Santa Katharine Drexel** Por Sorer Maria Alejandra Aranda

Fecha: Martes 4 de Marzo 2025

Lugar: Parroquia Santa Katharine Drexel - Weston
Salón San Vicente de Paul (Portable). Hora: 7:30 pm-9:00pm



NO CONFESSIONS ON ASH WEDNESDAY, MARCH 5TH

WE ENCOURAGE EVERYONE TO PREPARE THEIR HEARTS FOR LENT THROUGH PRAYER AND REFLECTION. THANK YOU FOR YOUR UNDERSTANDING!

SCHEDULE OF MASSES ON ASH WEDNESDAY

- | | |
|----------------------------------|---------------------------------|
| ENGLISH | ENGLISH |
| ● 7:00 AM ASH WEDNESDAY | ● 8:30 AM ASH WEDNESDAY |
| ESPAÑOL | |
| ● 12:00 PM MIÉRCOLES DE CENIZA | ● 4:00 PM SERVICE (NO MASS) |
| ENGLISH | ESPAÑOL |
| ● 6:00 PM ASH WEDNESDAY | ● 8:00 PM MIÉRCOLES DE CENIZA |

CONFESSIONS FOR THE SEASON OF LENT

MARCH 10TH TO APRIL 16TH

MONDAY, WEDNESDAY AND FRIDAY - 5:15 PM TO 6:45 PM
SATURDAY - 8:30 AM TO 10:00 AM



We count on your support!

Your generosity help us
save lives!

Baby Bottle Drive

March 1st to March 31st

We provide free and confidential services to women in need:

- pregnancy test
- pregnancy and postpartum counseling
- limited ultrasounds
- information and referrals
- material assistance
- classes
- post-abortion healing

Remember to
bring back
your bottle
before the
end of March!



Saint Katharine Drexel Respect Life Ministry
Parish Rep: Cecilia Anahi Welschen
respectlifeministrySKD@gmail.com (786) 327-2146





TALLER ALTAR FAMILIAR

UN MINISTERIO QUE, TENIENDO A LA SAGRADA FAMILIA COMO MODELO, BUSCA QUE CADA PERSONA/FAMILIA CONQUISTE UN LUGAR DE ORACIÓN Y VINCULACIÓN DENTRO DE SU HOGAR... UN PEQUEÑO ALTAR FAMILIAR DONDE TODOS RECEN UNIDOS.

FAMILY ALTAR WORKSHOP

A MINISTRY THAT, HAVING THE HOLY FAMILY AS A MODEL, SEEKS FOR EACH PERSON/FAMILY TO CONQUER A PLACE OF PRAYER AND BONDING WITHIN THEIR HOME... A SMALL FAMILY ALTAR WHERE EVERYONE PRAYS TOGETHER.



Registro (Registration)
skdfamilyaltar@gmail.com

DURACIÓN (Duration):
4 SESIONES (4 Sessions)

SÁBADOS Saturdays
MAR/15 APR/12 MAY/10 MAY/31

HORA (Time): 10am - 12:30pm

Donación Sugerida (Suggested Donation):
\$35

MINISTERIO **Matrimonio & familia SKD**

TALLER DE MATRIMONIO

AMÁNDONOS EN LA DIFERENCIA

“Cómo nuestros temperamentos fortalecen la unión”

Sabado 15 de Marzo Hora: 9:30 am.

Lugar:
St. Katharine Drexel

Inscripciones:
skdpastoral@gmail.com
 Telf:(954) 682-6705



Tendremos cuidado de niños



Aporte \$25,00

OPPORTUNITY

MESAS DE INFORMACIÓN

Todos los martes Opportunity de 8:00 p.m. a 10:00 p.m

Información para:

- Recursos Humanos
- Pequeños Emprendedores
- Adaptación cultural

Address
 2501 S Post Rd,
 Weston, FL 33327

opportunityweston.org



DONATE BLOOD OR PLATELETS



DONE SANGRE O PLAQUETAS

St. Katharine Drexel

Sunday, March 2 - 10:00 AM - 4:30 PM

All donors receive*:

- \$20 eGift Card
- St. Patrick's Day T-shirt
- Wellness Checkup including blood pressure, pulse, temperature, iron count, and cholesterol screening.

Fact: Only 3% of those who are eligible actually donate blood.

Donors Receive | Donantes Reciben



St. Katharine Drexel

Domingo, 2 de marzo - 10:00 AM - 4:30 PM

Todos los donantes reciben*:

- Un certificado de regalo de \$20
- Una camiseta del día de San Patricio
- Un exam de salud que incluye presión sanguínea, temperatura, pulso, nivel de hierro y colesterol.

Realidad: Sólo el 3% de los que son elegibles donan sangre.

oneblood.org



Appointments are encouraged, please visit oneblood.org/donate-now and use sponsor code 2226

ID REQUIRED

*This offer per donor, per donation. No cash value. Not transferable. Gifts may vary. For more information, please visit oneblood.org/donate.



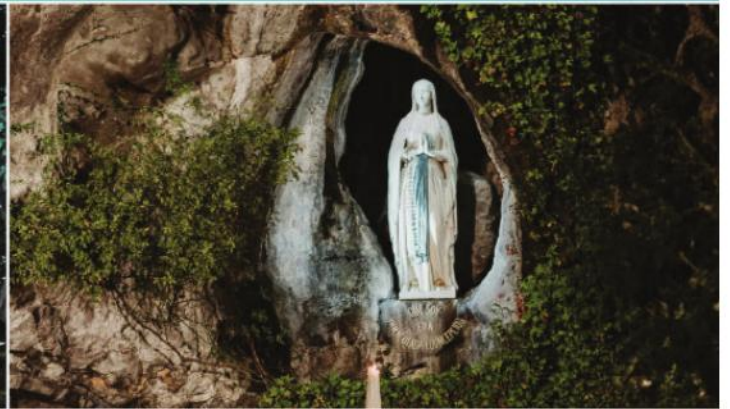
Se recomiendan citas, por favor visite oneblood.org/donate-now y use el code 2226

SE REQUIERE IDENTIFICACIÓN

*Una oferta por donante, por donación. No tiene valor monetario. No es transferible. Los regalos pueden variar. Para más detalles por favor visite oneblood.org/donate.

BEST OF LOURDES - PARIS - BARCELONA

SEPTEMBER 1 - 10, 2025



TOUR HIGHLIGHTS

LOURDES: Miraculous healing baths, Candlelight Rosary procession, Eucharistic procession, Mass in the Grotto and Masses in one of the 53 altars, Pray the Life-sized Stations of the Cross, Boly Mill - the birthplace of St. Bernadette

PARIS: Notre Dame, Sacre Coeur Basilica, St Catherine Laboure, Our Lady of the Miraculous Medal, receive scapulars, St Vincent de Paul Church, La Madeleine, statue of Mary Magdalene, Eiffel Tower, Champs D'elysee, L'Arch de Triomphe

BARCELONA: Montserrat Monastery - the Black Madonna, Cathedral of Barcelona, Segrada Familia, and Chapel of Our Lady of Mount Carmel, Plaza de Espana, Plaza de Catalunya, Roman Village



ESCORTED BY FATHER HOYER

You will have an inspirational and fun time with a great group of pilgrims - a guaranteed spiritual experience. You'll love this once-in-a-lifetime journey at a value price!

- Father Hoyer

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