



"While he was praying his face changed in appearance and his clothing became dazzling white. And behold, two men were conversing with him, Moses and Elijah, who appeared in glory and spoke of his exodus that he was going to accomplish in Jerusalem. ... Then from the cloud came a voice that said, 'This is my chosen Son; listen to him.'"

"Mientras oraba, su rostro cambió de aspecto y sus vestiduras se hicieron blancas y relampagueantes. De pronto aparecieron conversando con él dos personajes, rodeados de esplendor: eran Moisés y Elías. ... De la nube salió una voz que decía: 'Éste es mi Hijo, mi escogido; escúchenlo!'"

Lent – 2nd Sunday Cuaresma – 2^o domingo

Rev. Omar Ayubi / Pastor - fromar@skdrexel.org | (954) 389-5003 ext. 215

Rev. Saul Araujo / Parochial Vicar - frsaul@skdrexel.org | (954) 389-5003 ext. 222

*Ours is the Spirit of the Eucharist. The total gift of self.
Nuestro es el Espíritu de la Eucaristía. El darse totalmente uno mismo.*

One Body, One Spirit, One Family! | Un Cuerpo, Un Espíritu, Una Familia!



From our Pastor's Desk

Archbishop Thomas Wenski preached this homily at the two Rite of Election ceremonies that took place on March 9, 2025, at St. Mary Cathedral. The Rite of Election marks the start of the most profound period of preparation for those who will receive the sacraments of initiation—Baptism, Confirmation, and Communion—into the Catholic Church during the Easter Vigil.

Today's Gospel tells of Jesus' own temptation in the desert, where he fasted and prayed for forty days.

Because he was truly human, like us, Jesus was tempted; but unlike us, he didn't sin. However, it is precisely because he shared in our struggle with temptations that we can share in his victory over sin, death, and the devil. And this is what Baptism promises us—for if the wages of sin is death, in Baptism, we die with Christ to sin, so that, freed from the snares of Satan, we can rise with him to new life.

Jesus, being human like us, was tempted—but he did not sin. And through Baptism, by dying with Christ and rising with him in the baptismal waters, he forgives our sins and gives us new life. Baptism is a gift because it makes us friends of God—but this friendship implies a “yes” to the friend and a “no” to everything that is incompatible with this friendship. It implies a “metanoia,” that is, a conversion of life—a “yes” that we are called to live for our entire lives.

Well, today, you are enrolled in the number of the elect, those chosen to become friends of Christ. With your enrollment in the Book of the Elect, you are saying that you want to be saints.

Baptism is a gift—the gift of life, everlasting life. But as a gift, it must be accepted, it must be lived. You may remember that old New Orleans jazz anthem:

*Oh when the saints, Oh when the saints go marching in,
Oh when the saints go marching in,
Oh I want to be in that number
When the saints go marching in.*



Well, today, you are enrolled in that number—the number of the elect, those chosen to become saints in Christ. By your enrollment in the Book of the Elect, you are saying that you want to be holy.

The word “saint” simply means a “holy one.” In Haitian Creole, the language in which I preached every day for almost twenty years, “saint” is translated as **Zanmi Bondye—a friend of God**. This is a

beautiful and, I might add, a most appropriate translation because the saints are friends of God—and only one who is holy can claim to be a friend of God.

And that is what Baptism makes of us—friends of God, reconciled to Him through the suffering, death, and resurrection of His Son, Jesus Christ, in whom we are baptized and through whom, and through the indwelling of His Holy Spirit, we enter into the holiness of God.

To accept a gift of friendship implies a “yes” to the friend and a “no” to all that is incompatible with this friendship, to all that is incompatible with the life of God's family, with true life in Christ. This is what is implied in the word metanoia, or conversion.

Conversion means a turning to and a turning from—a turning to the Lord and a turning from sin. But this does not end with Baptism; as Catholics, we believe that conversion is our life's work. Our earthly pilgrimage must always be lived as a continuous turning to the Lord, and therefore, a continuous turning away from sin. In the desert, Jesus says “no” to Satan and to his false promises of power, pleasure, and vain riches. And, of course, before you make that profession of faith on Holy Saturday evening, you will be asked to renounce Satan and all his works and all his empty promises.

In the desert, Jesus says “no” to Satan and to his false promises of power, pleasure, and wealth. And before you make your profession of faith on Holy Saturday night, you will be asked to renounce Satan and all his works and all his empty promises.

For you, catechumens, Lent is a time of final preparations for that day—the day of your rebirth in Christ. Lent for you must resemble in some way the desert experience of Jesus. As Jesus prayed and fasted for 40 days, Lent must also be, for us, a time of prayer and fasting so that when Holy Saturday comes, you will be ready to have your sins forgiven in the waters of Baptism. By your fasting and mortifications, you will learn—as all of us must learn—to say “no” to ourselves and to the sinful inclinations of our fallen human nature so that we might be more ready to say “yes” to God.

As the day of Baptism draws nearer—the day in which your conversion, your turning to God and turning away from sin, is solemnized in the Rites of Christian Initiation—remain steadfast in prayer and know that your Catholic brothers and sisters are praying for you and awaiting with great joy your entry into the Church.

Remember the words spoken over and over again in the Scriptures and repeated to us so often by Pope St. John Paul II: Be not afraid. Don't be afraid to walk through life as a friend of God.

Remain firm in prayer and in various Lenten practices so that you may say “yes” to God and journey through this life as friends of Christ and members of His Catholic Church. Do not be afraid to live according to the Good News of Jesus.

*Oh when the saints, Oh when the saints go marching in,
Oh when the saints go marching in,
Oh I want to be in that number
When the saints go marching in.*

The Archdiocese of Miami
Archbishop Thomas Wenski



Del Escritorio de Nuestro Párroco

El Arzobispo Thomas Wenski predicó esta homilía en las dos ceremonias del Rito de Elección que tuvieron lugar el 9 de marzo de 2025 en la Catedral de Santa María. El Rito de Elección marca el comienzo del período más profundo de preparación para aquellos que recibirán los sacramentos de iniciación—Bautismo, Confirmación y Comunión—en la Iglesia Católica durante la Vigilia Pascual.

El Evangelio de hoy nos habla de la propia tentación de Jesús en el desierto, donde ayunó y oró durante cuarenta días.

Porque era verdaderamente humano, como nosotros, Jesús fue tentado; pero, a diferencia de nosotros, no pecó. Sin embargo, es precisamente porque compartió nuestra lucha con las tentaciones que podemos compartir su victoria sobre el pecado, la muerte y el demonio. Y esto es lo que nos promete el Bautismo: pues si la paga del pecado es la muerte, en el Bautismo morimos con Cristo al pecado, para que, liberados de las trampas de Satanás, podamos resucitar con él a una nueva vida.

Jesús, por ser humano como nosotros, fue tentado, pero no pecó. Y por medio del Bautismo, muriendo con Cristo y resucitando con él en las aguas bautismales, él perdona nuestros pecados y nos da una nueva vida. El Bautismo es un don, porque nos hace amigos de Dios, pero esta amistad implica un “sí” al amigo y un “no” a todo lo que es incompatible con esta amistad. Implica una metanoia, es decir, una conversión de vida, un “sí” que debemos vivir por toda nuestra vida.

Bien, hoy ustedes están inscritos en el número de los elegidos, aquellos escogidos para hacerse amigos de Cristo. Con su inscripción en el Libro de los Elegidos, ustedes están diciendo que quieren ser santos.

El Bautismo es un don, el don de la vida, la vida eterna. Pero como todo don, debe ser aceptado y debe ser vivido. Tal vez recuerden aquel antiguo himno de jazz de Nueva Orleans:

*Oh, cuando los santos, Oh, cuando los santos vayan marchando,
Oh, cuando los santos vayan marchando,
Oh, yo quiero estar en ese número
Cuando los santos vayan marchando.*



Bueno, hoy ustedes están inscritos en ese número, el número de los elegidos, aquellos escogidos para convertirse en santos en Cristo. Con su inscripción en el Libro de los Elegidos, están diciendo que quieren ser santos.

La palabra "santo" simplemente significa "uno que es santo". En criollo haitiano, el idioma en el que prediqué todos los días durante casi veinte años, "santo" se traduce como **Zanmi Bondye—un amigo de Dios**. Esta es una traducción hermosa y, podría agregar, muy apropiada, porque los santos son amigos de Dios, y solo alguien santo puede reclamar ser un amigo de Dios.

Y eso es lo que el Bautismo hace de nosotros: amigos de Dios, reconciliados con Él a través del sufrimiento, la muerte y la resurrección de su Hijo, Jesucristo, en quien somos bautizados y a través de quien, y mediante la presencia del Espíritu Santo en nosotros, entramos en la santidad de Dios.

Aceptar un don de amistad implica un “sí” al amigo y un “no” a todo lo que es incompatible con esta amistad, a todo lo que es incompatible con la vida en la familia de Dios, con la verdadera vida en Cristo. Esto es lo que implica la palabra metanoia, o conversión.

La conversión significa un volverse hacia algo y un alejarse de algo: un volverse hacia el Señor y un alejarse del pecado. Pero esto no termina con el Bautismo; como católicos, creemos que la conversión es la obra de toda nuestra vida. Nuestra peregrinación terrenal debe vivirse siempre como un continuo volverse hacia el Señor y, por lo tanto, un continuo alejamiento del pecado. En el desierto, Jesús le dice “no” a Satanás y a sus falsas promesas de poder, placer y riquezas vanas. Y, por supuesto, antes de que hagan su profesión de fe en la noche del Sábado Santo, se les pedirá que renuncien a Satanás, a todas sus obras y a todas sus promesas vacías.

En el desierto, Jesús le dice “no” a Satanás y a sus falsas promesas de poder, placer y riqueza. Y antes de que hagan su profesión de fe en la noche del Sábado Santo, se les pedirá que renuncien a Satanás y a todas sus obras y a todas sus promesas vacías.

Para ustedes, catecúmenos, la Cuaresma es un tiempo de preparación final para ese día, el día de su renacer en Cristo. Para ustedes, la Cuaresma debe parecerse, de alguna manera, a la experiencia de Jesús en el desierto. Así como Jesús oró y ayunó durante 40 días, la Cuaresma también debe ser para nosotros un tiempo de oración y ayuno, de modo que cuando llegue el Sábado Santo, ustedes estén listos para que sus pecados sean perdonados en las aguas del Bautismo. A través del ayuno y la mortificación, aprenderán—como todos debemos aprender—a decir “no” a nosotros mismos y a las inclinaciones pecaminosas de nuestra naturaleza humana caída, para que podamos estar más preparados para decir “sí” a Dios.

A medida que se acerca el día del Bautismo—el día en que su conversión, su volverse a Dios y alejarse del pecado, se solemniza en los Ritos de Iniciación Cristiana—permanezcan firmes en la oración y sepan que sus hermanos y hermanas católicos están orando por ustedes y esperando con gran alegría su entrada en la Iglesia.

Recuerden las palabras que se repiten una y otra vez en las Escrituras y que nos fueron repetidas tan a menudo por el Papa San Juan Pablo II: No tengan miedo. No tengan miedo de caminar por la vida como amigos de Dios.

Manténganse firmes en la oración y en las diversas prácticas cuaresmales para que puedan decir “sí” a Dios y caminar por esta tierra como amigos de Cristo y miembros de su Iglesia Católica. No tengan miedo de vivir según la Buena Nueva de Jesús.

*Oh, cuando los santos, Oh, cuando los santos vayan marchando,
Oh, cuando los santos vayan marchando,
Oh, yo quiero estar en ese número
Cuando los santos vayan marchando.*

La Arquidiócesis de Miami
Arzobispo Thomas Wenski

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vladimirv@skdrexel.org

Schedules



Masses

Daily

7:30 am & 8:30 am (English) | 7:00 pm (Spanish)

Weekend

Saturday - 8:00 am & 5:00 pm (English) | 6:45 pm (Spanish)
 Sunday - 10:00 am & 6:45 pm (English) | 12:00 pm & 2:00 pm (Spanish)
 5:00 pm (Portuguese)



Perpetual Adoration

In person or Online at skdrexel.org



Holy Hour

Every Thursday - 8:00 pm to 9:00 pm



Confession

Monday - 5:15 pm to 6:45 pm | March 10th to April 14th
 Wednesday - 5:15 pm to 6:45 pm
 Friday - 5:15 pm to 6:45 pm
 Saturday - 8:30 am to 10:00 am
 Or by appointment calling to the Parish Office



Office Hours

Monday - Thursday - 9:00 am to 12:00 pm / 1:00 pm to 5:00 pm
 Friday - 9:00 am to 12:00 pm / 1:00 pm to 4:00 pm
 Phone: (954) 389 5003



Consecration to Jesus through Mary

Let us consecrate ourselves to Jesus through Mary by the way St. Louis de Montfort prepared for all Catholics.



Facebook
/SKDWeston



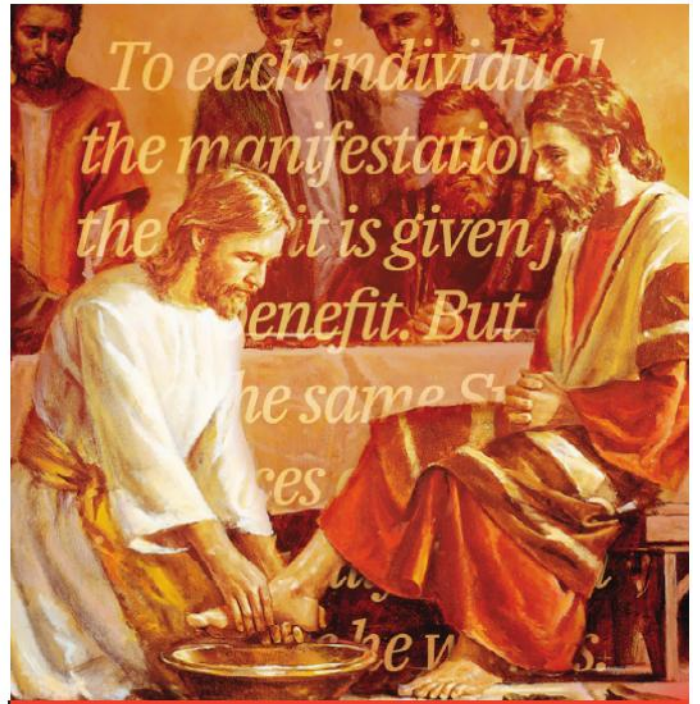
Youtube
St. Katharine Drexel
Catholic Church



Instagram
@SKDrexel



Website
www.skdrexel.org



Join us and discover how you can contribute your gifts and talents to serving the Lord and the community.

Explore our various ministries by scanning the QR CODE below:

Únete a nosotros y descubre cómo puedes contribuir con tus dones y talentos para servir al Señor y a la comunidad.

Explora nuestros diversos ministerios escaneando el CÓDIGO QR a continuación:



www.skdrexel.org/ministry-directory

Stewardship

From February 24th to March 2nd

Online Giving 1 st Collection	13,974.62
Online Giving Bldg. Mortgage Fund	3,862.44
In-Church 1 st Collection	8,533.25
In-Church Bldg. Mortgage Fund	1,014.00

Grand Total **27,384.31**

Mass Attendance **3,318**

Creating a culture in the parish rooted in gratitude and generosity.

Creando en la parroquia, una cultura enraizada en la gratitud y la generosidad.

Liturgical Catechesis: **The Parts of the Mass**

Issue 3 / 40



Gathering Song

The gathering, opening, or entrance song for our Mass or eucharistic liturgy is one of the most important elements of its introductory rites.

This song gives all individuals present the opportunity to join voices and begin the essential process of becoming a single worshiping assembly.

It also sets the celebration's tone. By reflecting the readings of the day or sense of the season, the gathering song puts the assembly into an appropriate frame of mind for the specific liturgy it is about to celebrate.

Add this page to your faith archive. **CUT AND COLLECT!**

Catequesis Litúrgica: **Las partes de la Misa**

Edición 3 / 40



Canción del Encuentro

El canto de reunión, apertura o entrada de nuestra Misa o liturgia eucarística es uno de los elementos más importantes de sus ritos introductorios.

Este canto da a todos los presentes la oportunidad de unir sus voces y comenzar el proceso esencial de convertirse en una única asamblea de adoración.

También marca el tono de la celebración. Al reflejar las lecturas del día o el sentido de la estación, el canto del encuentro pone a la asamblea en un estado de ánimo apropiado para la liturgia específica que se va a celebrar.

Add this page to your faith archive. **CUT AND COLLECT!**





Ministry of the Month



Knights of Columbus®



Ministry of the Month

St. Katharine Drexel Council 14212 an affiliated council of Knights of Columbus

The Knights of Columbus, founded in 1882 by Father Michael J. McGivney in New Haven, Connecticut, is a global Catholic fraternal organization dedicated to charity, unity, fraternity, and patriotism. Council 14212 aligns with these principles, fostering a sense of community and service among its members.

St. Katharine Drexel Council 14212 an affiliated member of Knights of Columbus, is a fraternal organization based at our parish and was established on January 31st, 2017, to support our catholic community of Weston. The council engages in various charitable activities and community events.

What is the purpose of the St. Katharine Drexel Council 14212?

The St. Katharine Drexel Council 14212 is focused on building a strong Catholic community, serving those in need, and promoting the values that St. Katharine Drexel herself upheld in her life and ministry, its specific purposes include:

- 1. Promoting Catholic Faith:** The council works to strengthen the faith of its members and promote religious and community activities within the church.
- 2. Charitable Works:** The council is committed to supporting charitable causes, including local and international charitable outreach programs.
- 3. Community Engagement:** Members of the council engage in social activities and service opportunities, helping to create a strong sense of fraternity and support within the community.
- 4. Family Support:** The Council is a family-oriented organization that works to support families through various programs, including financial assistance, youth programs, and family events.
- 5. Honoring St. Katharine Drexel's Legacy:** The Council honors the legacy of its namesake, St. Katharine Drexel, by continuing her work of service to underserved communities.

To obtain more information about the St. Katharine Drexel Council and its activities, you can visit the parish's website.

"If we wish to serve God and love our neighbor well, we must manifest our joy in the service we render to Him and them. Let us open wide our hearts". -St. Katharine Drexel

Do you want to become a member and serve our parish?

We meet the **second Tuesday of every month 7:45pm** at the **St. Katharine Drexel Portables**. You are welcome to join us

Consejo St. Katharine Drexel 14212, un consejo afiliado de los Caballeros de Colón

Los Caballeros de Colón, fundados en 1882 por el Padre Michael J. McGivney en New Haven, Connecticut, son una organización fraternal católica global dedicada a la caridad, la unidad, la fraternidad y el patriotismo. El Consejo 14212 se alinea con estos principios, fomentando un sentido de comunidad y servicio entre sus miembros.

El **Consejo St. Katharine Drexel 14212**, un miembro afiliado de los Caballeros de Colón es una organización fraternal con sede en nuestra parroquia y fue establecido el 31 de enero de 2017 para apoyar a la comunidad católica de Weston. El consejo participa en diversas actividades caritativas y eventos comunitarios.

¿Cuál es el propósito del Consejo St. Katharine Drexel 14212?

El Consejo St. Katharine Drexel 14212 está enfocado en construir una comunidad católica fuerte, servir a los necesitados y promover los valores que la misma Santa Katharine Drexel defendió en su vida y ministerio. Sus propósitos específicos incluyen:

- 1. Promover la Fe Católica:** El consejo trabaja para fortalecer la fe de sus miembros y promover actividades religiosas y comunitarias dentro de la iglesia.
- 2. Obras Caritativas:** El consejo está comprometido con el apoyo a causas caritativas, incluidos programas de alcance caritativo tanto locales como internacionales.
- 3. Participación Comunitaria:** Los miembros del consejo participan en actividades sociales y oportunidades de servicio, ayudando a crear un fuerte sentido de fraternidad y apoyo dentro de la comunidad.
- 4. Apoyo Familiar:** El Consejo es una organización orientada a la familia que trabaja para apoyar a las familias a través de diversos programas, incluidos asistencia financiera, programas juveniles y eventos familiares.
- 5. Honrando el Legado de Santa Katharine Drexel:** El Consejo honra el legado de Santa Katharine Drexel, continuando su labor de servicio a las comunidades desatendidas.

Para obtener más información sobre el Consejo St. Katharine Drexel y sus actividades, puede visitar la página web de la parroquia.

"Si deseamos servir a Dios y amar bien a nuestro prójimo, debemos manifestar nuestra alegría en el servicio que le rendimos a Él y a ellos. Abramos de par en par nuestros corazones". -Santa Katharine Drexel

¿Quieres convertirte en miembro y servir a nuestra parroquia?

Nos reunimos el **segundo martes de cada mes a las 7:45 pm** en los **portátiles de St. Katharine Drexel**. Estás invitado a unirte a nosotros.



MESAS DE INFORMACIÓN

Todos los martes
Opportunity de 8:00 p.m. a 10:00 p.m

Información para:

- Recursos Humanos
- Pequeños Emprendedores
- Adaptación cultural

Address
2501 S Post Rd,
Weston, FL 33327

opportunityweston.org




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Conviértete en "TOP APPLICANT" a la UNIVERSIDAD que sueñas

CONFERENCISTA: MARGHERITA LAUDI

Prepárate desde Middle y consolida en High School"

¡NO TE LO PIERDAS!

La charla también será transmitida en vivo por el Facebook de Opportunity Weston.



18 MARZO
HORA: 8:00 P.M.

LUGAR:
PARROQUIA ST. KATHARINE DREXEL

ENTRADA LIBRE



RECORDATORIO: Todos los martes Opportunity de 8:00 p.m. a 10:00 p.m. tiene mesas de trabajo e información para Recursos Humanos, Pequeños Emprendedores y Adaptación cultural



DURACIÓN (Duration):
4 SESIONES (4 Sessions)

SÁBADOS Saturdays
MAR/15 APR/12 MAY/10 MAY/31

HORA (Time): 10am - 12:30pm

Donación Sugerida (Suggested Donation): **\$35**

TALLER ALTAR FAMILIAR

UN MINISTERIO QUE, TENIENDO A LA SAGRADA FAMILIA COMO MODELO, BUSCA QUE CADA PERSONA/FAMILIA CONQUISTE UN LUGAR DE ORACIÓN Y VINCULACIÓN DENTRO DE SU HOGAR... UN PEQUEÑO ALTAR FAMILIAR DONDE TODOS RECEN UNIDOS.

FAMILY ALTAR WORKSHOP

A MINISTRY THAT, HAVING THE HOLY FAMILY AS A MODEL, SEEKS FOR EACH PERSON/FAMILY TO CONQUER A PLACE OF PRAYER AND BONDING WITHIN THEIR HOME... A SMALL FAMILY ALTAR WHERE EVERYONE PRAYS TOGETHER.



Registro (Registration)
skdfamilyaltar@gmail.com



Perpetual Adoration

Adoration of the Blessed Sacrament, 24 hours a day, 7 days a week. We invite you to dedicate a weekly holy hour accompanying our Lord.

Jesus is waiting for you, wishing to spill abundant thanks to you and your family.

In the QR, you can find the registration form for the holy hour.



Adoración perpetua

Adoración al Santísimo Sacramento, 24 horas al día, 7 días a la semana. Les invitamos a dedicar su hora santasemanal en compañía de Nuestro Señor.

Jesus te espera deseoso de derramar abundantes gracias para ti y tu familia.

En el QR puede encontrar la planilla de inscripción para la hora santa.

www.skdrexel.org/adoration

Saint Katharine Drexel Church has **ENGLISH CLASSES AS A SECOND LANGUAGE**

Monday and Thursday
from 9am to 11am

Citizenship Test Preparation

Wednesdays and Fridays
from 9am to 11am

La iglesia Saint Katharine Drexel tiene **CLASES DE INGLÉS COMO SEGUNDO IDIOMA**

lunes y jueves
from 9am to 11am

Preparación del examen de ciudadanía

miércoles y viernes
from 9am to 11am



View this bulletin online at www.DiscoverMass.com



Become a Web Sponsor

Our new web site has launched, creating a communications platform that will help unite us as One Body, One Spirit, One Family! See how you can participate in this endeavor and support St. Katharine Drexel Catholic Church. Through our Sponsorship Program you can help us maintain our web site with important information about our Church and community while we help you promote your business!

www.skdrexel.org/WebSponsor





**Discover Hope and Grace:
Pilgrimage to the Schoenstatt Shrine**

Saint Katharine Drexel Parish invites you on a pilgrimage to the Schoenstatt Shrine.

Join our parish on a journey of faith to the Schoenstatt Shrine in Homestead on Saturday, May 17th.

Archbishop Thomas Wenski has designated this Shrine as a special place of pilgrimage and prayer during this Jubilee Year of Hope, offering the opportunity to gain plenary indulgences.

PILGRIMAGE DATE: MAY 17, 2025

Scan the QR code for registration



MORE INFORMATION: CARLOS PULIDO Phone: (786) 236-2482 / CAROLINA PULIDO: (786) 712-9786

La Familia de la Natividad y Epifanía del Señor Athletae Christi
Los Invita a la Serie de Charlas sobre la Vida de los Santos



1ERO DE ABRIL: BEATO MARCEL CALLO
6 DE MAYO: SAN CARLO ACUTIS
3 DE JUNIO: SANTA MARIA GORETTI
1ERO DE JULIO: SAN PIER GIORGIO FRASSATI
5 DE AGOSTO: SANTA TERESA BENEDICTA DE LA CRUZ (EDITH STEIN)
2 DE SEPTIEMBRE: SANTA MADRE TERESA DE CALCUTA
7 DE OCTUBRE: SANTA MARIA FAUSTINA KOWALSKA
4 DE NOVIEMBRE: BEATO JOSE GREGORIO HERNANDEZ
2 DE DICIEMBRE: BEATO CHARLES DE FOUCALD

Lugar: Parroquia Santa Katharine Drexel - Weston
Salón San Vicente de Paul (Portable). Hora: 7:30 pm-9:00pm

Miembros Padres y Madres Cruzadas

¿Amas a tus hijos?

El mejor regalo que puedes darles es orar por ellos

Te esperamos en los portables
St. Katharine Drexel
Jueves, 20 de marzo – 8:00 pm

**JOIN OUR
CBNSFL TALK
& NETWORKING EVENT**

**THURSDAY, MAR. 27
FROM 7PM- 9:00 PM
@ ST. BONAVENTURE CATHOLIC CHURCH -
PARISH CENTER**

**GUEST SPEAKER >
LIZETTE M. LANTIGUA**
LITERACY ADVOCATES USA
PRESENTING>
"THE GOOD NEWS! BOOK FAIR"
GROWTH STORY



Lizette is the founder of Literacy Advocates USA, a nonprofit organization offering programs that support educators by introducing quality and "curated" reading books and literacy initiatives to students in schools around the country with in-person or virtual book fairs. One of their well-known programs is Good News! Book Fair, founded in 2014, and headquartered in Florida with a second distribution center in Ohio. Literacy Advocates USA also does consultation, curation, and replenishment of titles to school libraries. Previously, Lizette worked for Channel 23 Univision, The Miami Herald/ El Nuevo Herald, and Channel 51 Telemundo in South Florida. Liz has been interviewed on Fox and Friends, Catholic Connection hosted by Teresa Tomeo, and Driving Home the Faith with Fr. Rob Jack. Lizette is a traditionally published author, and lives in our community with her husband and daughters.

**PLEASE
RSVP**



<https://cbnsfl.org>

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OUR MISSION IS TO CONNECT, PROMOTE, AND EDUCATE CATHOLIC BUSINESS OWNERS AND PROFESSIONALS IN SOUTH FLORIDA, TO BETTER LIVE THEIR FAITH IN THEIR WORKPLACE.

Accepting New Members - Please visit www.cbnsfl.org
Our online business directory to support local catholic business at:

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*Graduation Mass
Class 2025*

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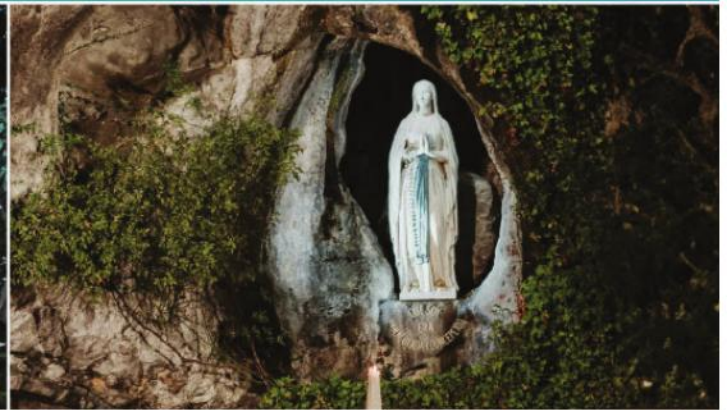
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