



*‘Sir, leave it for this year also,
and I shall cultivate the ground around it and
fertilize it; it may bear fruit in the future.
If not you can cut it down.’”*

*El viñador le contestó: ‘Señor, déjala todavía
este año; voy a aflojar la tierra alrededor y a
echarle abono, para ver si da fruto. Si no, el año
que viene la cortaré’ ”.*

Lent – 3rd Sunday Cuaresma – 3^o domingo

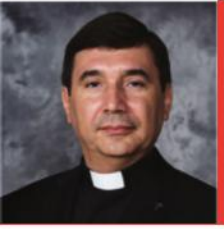
Rev. Omar Ayubi / Pastor - fromar@skdrexel.org | (954) 389-5003 ext. 215

Rev. Saul Araujo / Parochial Vicar - frsaul@skdrexel.org | (954) 389-5003 ext. 222

*Ours is the Spirit of the Eucharist. The total gift of self.
Nuestro es el Espíritu de la Eucaristía. El darse totalmente uno mismo.*

One Body, One Spirit, One Family! | Un Cuerpo, Un Espíritu, Una Familia!





From our Pastor's Desk

Dear Family:

Each year the first two Sunday's of Lent are linked with specific events in the life of Christ: the temptations he endured in the Judean desert and the Transfiguration on the mountain, as recorded in the Gospels. The third Sunday of Lent, though, is not so much centered on an event in Christ's life, but is concerned with Jesus' teaching on the patience, mercy and love of our God. The three readings assigned for this Sunday all touch on the importance of placing hope in God, the All-Merciful and Giver-of-life, who is always ready to forgive transgressors.

On this third Sunday of Lent, the church provides us a moment of grace to straighten us on our journey. Today, we celebrate the Lord who frees us from our slavery to sin if only we listen to His warning to repent. Hence, our central theme today is repentance. At times, we are tempted to view repentance as something unimportant. On the contrary, it is an essential step to salvation. It is a way through which God mediates his grace to us. Repentance is feeling sorry for the sin we commit and having a firm resolve not to commit it again deliberately. Sincere repentance provokes God's compassion, mercy, and love.

The first reading today recounts the memorable event of Moses before the burning bush at Horeb, the mountain of God. This profound experience of God's presence elicits such immense awe and even fear, that Moses hides his face. This confirms the notion that God's majesty is so great that no human being can gaze at it and live. But God is likewise near enough to tell Moses that the time has come for the Israelites to be freed from slavery in Egypt and that Moses would be the chosen instrument for bringing it about. God assures Moses that he will not be alone, but under God's provident care and thus should proceed with confidence in God's saving help. The prophetic vocation of Moses shows clearly God's love and compassion, especially for the oppressed and downtrodden.

In the second reading, Paul kindly reminded us of the consequences of deliberately going contrary to God's will. He carefully traced the death of the Israelites to their inability to please God. That is to say because they sinned against God. Hence, Paul concluded by reminding us that "These things happened to them as an example, and they have been written down as a warning to us, upon whom the end of the ages has come." In his letter to the Romans, he puts it directly: "For the wages of sin is death, but the gift of God is eternal life in Christ Jesus our Lord" (Rom 6:23.)

In today's gospel, Jesus was straightforward in his words when he said: "Unless you repent, you will perish." One might say that this is too harsh to come from Christ, who is merciful and compassionate. The truth is that when Jesus speaks this way, it does not diminish his compassion and mercy. Instead, he does so because he cares for us and sees what we cannot see. He simply warns us of the negative consequences of living a sinful life and wants us to repent and live a better life.

Continuing along the same line of thinking, Jesus uses in his preaching an image for God as a gardener and the challenge of growing plants and trees, which includes weeding out what is not productive or dead. In the case of the fig tree being described in the Gospel, the chief gardener or owner of the vineyard notices a fruitless tree and orders it to be cut down. The gardener, though, pleads for another year, a further chance for the tree, in the hope that it may indeed bear fruit. The point being made by Jesus is that God is truly patient and merciful, more than willing to give innumerable chances for a change of heart, a deeper union, a fuller communion, with the living God.

There comes a point, though, when in fact the human heart may be so far from God that nothing less than God's all-powerful grace can redirect it. The reality of free will always has to be considered, of course, with the reminder that God never forces us to act against our will but lovingly invites us to share in God's life.

In this Sunday's Gospel passage Jesus is teaching his disciples never to let their lives be so out of control or far from God that turning to God becomes more and more difficult, though never impossible. Our free will is just that: not being forced to choose for God and the ways of the Gospel, but truly free, leaving us with the ability to choose for God and life or seek the way of error and separation from God. We want to avoid that at all costs. It is never too late to turn to God.

Today, the good news is that we have the opportunity to learn from the failures and consequences of our ancestor's actions. God gives us another chance to call upon the Lord, who is "merciful, compassionate and love." Jesus wants us to take a bold and positive step towards amending our way of life. This is a call to repentance for the times we neglected and failed both God and our neighbors; for the times we chose evil over good, and for those moments, we despaired and displayed a remarkable lack of faith in God. Someone has said that we Christians speak much about God but in fact very little to God. In Lent we are being called to speak to God, to be people of prayer, striving for union with our Maker, at all times and everywhere. Our annual observance of Lent, forty days of special prayer, fasting and almsgiving or doing good, is a golden opportunity to meet our God and belong more fully to the One who ultimately satisfies the longings of the human heart.

Today is the acceptable time to return to God and to produce fruit in our life, the time to experience God's loving mercy and to offer our forgiveness to those who have offended us in the past or are offending us now. This is the acceptable time to be kind-hearted and give others another chance. Christ can more freely enter our lives under such conditions, when we leave ourselves open to true life and love. When we unite to celebrate the Eucharist, in our Church we experience the presence of God in our midst and we thank God for such goodness and patience with us. Salvation history is the story of God's redeeming mercy, expressed in faithful patience with all people past, present and to come. And "another year" is being offered to us to bear fruit.

Therefore, we must repent, to forgive and to bear fruit, not because we have to but because we are **One Body, One Spirit, One Family!**

Blessed Virgin Mary, Saint Katharine Drexel, Saint Michael the Archangel, Pope Saint Pius X, St. Charbel and St. José Gregorio Hernández, pray for us.

Yours in Christ Jesus!

Fr. Omar

Del Escritorio de Nuestro Párroco

Querida familia:

Cada año, los dos primeros domingos de Cuaresma se relacionan con acontecimientos específicos de la vida de Cristo: las tentaciones que sufrió en el desierto de Judea y la Transfiguración en la montaña, según se relata en los Evangelios. El tercer domingo de Cuaresma, sin embargo, no se centra tanto en un acontecimiento de la vida de Cristo, sino en la enseñanza de Jesús sobre la paciencia, la misericordia y el amor de nuestro Dios. Las tres lecturas asignadas para este domingo abordan la importancia de depositar la esperanza en Dios, el Misericordioso y Dador de vida, siempre dispuesto a perdonar a los transgresores.

En este tercer domingo de Cuaresma, la Iglesia nos brinda un momento de gracia para enderezar nuestro camino. Hoy celebramos al Señor que nos libera de la esclavitud del pecado si tan solo escuchamos su advertencia de arrepentimiento. Por lo tanto, nuestro tema central de hoy es el arrepentimiento. A veces, nos sentimos tentados a considerar el arrepentimiento como algo sin importancia. Al contrario, es un paso esencial para la salvación. Es una forma en que Dios nos media su gracia. El arrepentimiento consiste en sentir pesar por el pecado que cometemos y la firme resolución de no volver a cometerlo deliberadamente. El arrepentimiento sincero provoca la compasión, la misericordia y el amor de Dios.

La primera lectura de hoy relata el memorable suceso de Moisés ante la zarza ardiente en el Horeb, el monte de Dios. Esta profunda experiencia de la presencia de Dios provoca tal asombro e incluso temor, que Moisés se cubrió el rostro. Esto confirma la idea de que la majestad de Dios es tan grande que ningún ser humano puede contemplarla y vivir. Pero Dios también está lo suficientemente cerca como para decirle a Moisés que ha llegado el momento de que los israelitas sean liberados de la esclavitud en Egipto y que Moisés sería el instrumento elegido para lograrlo. Dios le asegura a Moisés que no estará solo, sino bajo su cuidado providente, y que, por lo tanto, debe proceder con confianza en su ayuda salvadora. La vocación profética de Moisés muestra claramente el amor y la compasión de Dios, especialmente por los oprimidos y explotados.

En la segunda lectura, Pablo nos recordó con cariño las consecuencias de ir deliberadamente en contra de la voluntad de Dios. Atribuyó cuidadosamente la muerte de los israelitas a su incapacidad para agradar a Dios. Es decir, a su pecado contra Dios. Por lo tanto, Pablo concluyó recordándonos que “Todas estas cosas les sucedieron a nuestros antepasados como un ejemplo para nosotros y fueron puestas en las Escrituras como advertencia para los que vivimos en los últimos tiempos”. En su carta a los Romanos, lo expresa sin rodeos: “Porque la paga del pecado es muerte, más la dádiva de Dios es vida eterna en Cristo Jesús nuestro Señor.” (Rom 6:23).

En el evangelio de hoy, Jesús fue directo al decir: “Si ustedes no se arrepienten, perecerán de manera semejante”. Se podría decir que esto es demasiado duro para venir de Cristo, quien es misericordioso y compasivo. Lo cierto es que cuando Jesús habla así, no disminuye su compasión ni su misericordia. Al contrario, lo hace porque se preocupa por nosotros y ve lo que nosotros no podemos ver. Simplemente nos advierte de las consecuencias negativas de vivir una vida pecaminosa y desea que nos arrepintamos y vivamos una vida mejor.

Siguiendo la misma línea de pensamiento, Jesús utiliza en su predicación la imagen de Dios como jardinero y el desafío de cultivar plantas y árboles, lo cual incluye arrancar lo que no da fruto o está muerto. En el caso de la higuera descrita en el Evangelio, el dueño de la viña observa un árbol infructuoso y ordena que lo corten. El jardinero, sin embargo,

ruega por un año más, una nueva oportunidad para el árbol, con la esperanza de que realmente dé fruto. Lo que Jesús quiere decir es que Dios es verdaderamente paciente y misericordioso, más que dispuesto a dar innumerables oportunidades para un cambio de corazón, una unión más profunda, una comunión más plena con el Dios vivo.

Sin embargo, llega un momento en que, de hecho, el corazón humano puede estar tan lejos de Dios que solo su gracia todopoderosa puede redimirlo. La realidad del libre albedrío siempre debe considerarse, por supuesto, recordando que Dios nunca nos obliga a actuar en contra de nuestra voluntad, sino que nos invita amorosamente a compartir su vida.

En el Evangelio de este domingo, Jesús enseña a sus discípulos a no permitir que sus vidas estén tan descontroladas o alejadas de Dios que acercarse a él se vuelva cada vez más difícil, aunque nunca imposible. Nuestro libre albedrío es precisamente eso: no estar obligados a elegir por Dios y los caminos del Evangelio, sino ser verdaderamente libres, lo que nos da la capacidad de elegir por Dios y la vida o buscar el camino del error y la separación de Dios. Esto es algo que queremos evitar a toda costa. Nunca es demasiado tarde para recurrir a Dios.

Hoy, la buena noticia es que tenemos la oportunidad de aprender de los fracasos y las consecuencias de las acciones de nuestros antepasados. Dios nos da otra oportunidad para invocar al Señor, quien es “misericordioso, compasivo y amoroso”. Jesús quiere que demos un paso valiente y positivo para enmendar nuestra forma de vida. Este es un llamado al arrepentimiento por las veces que descuidamos y fallamos tanto a Dios como a nuestro prójimo. Por las veces que elegimos el mal sobre el bien, y por esos momentos, nos desesperamos y mostramos una notable falta de fe en Dios. Alguien ha dicho que los cristianos hablamos mucho de Dios, pero en realidad muy poco con Él. En Cuaresma estamos llamados a hablar con Dios, a ser personas de oración, buscando la unión con nuestro Creador, en todo momento y en todo lugar. Nuestra observancia anual de la Cuaresma, cuarenta días de oración especial, ayuno y limosna o haciendo el bien, es una oportunidad de oro para encontrarnos con nuestro Dios y pertenecer más plenamente a aquel que, en última instancia, satisface los anhelos del corazón humano.

Hoy es el momento propicio para volver a Dios y dar fruto en nuestra vida, el momento de experimentar la misericordia amorosa de Dios y ofrecer nuestro perdón a quienes nos han ofendido en el pasado o nos ofenden ahora. Este es el momento propicio para ser bondadosos y dar otra oportunidad a los demás. Cristo puede entrar con mayor libertad en nuestras vidas en estas circunstancias, cuando nos abrimos a la vida y al amor verdaderos. Cuando nos unimos para celebrar la Eucaristía, en nuestra Iglesia experimentamos la presencia de Dios en medio de nosotros y le agradecemos su bondad y paciencia con nosotros. La historia de la salvación es la historia de la misericordia redentora de Dios, expresada en su fiel paciencia con todas las personas del pasado, del presente y del futuro. Y se nos ofrece un año más para dar fruto.

Por eso, debemos arrepentirnos, perdonar y dar fruto, no porque tenemos que hacerlo sino porque somos **¡Un Cuerpo, Un Espíritu, Una Familia!**

Santísima Virgen María, Santa Katharine Drexel, San Miguel Arcángel, Papa San Pío X, San Charbel y San José Gregorio Hernández, rueguen por nosotros.

¡Suyo en Cristo Jesús!

P. Omar

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Vladimir Valderrama | Maintenance

vladimirv@skdrexel.org

Schedules



Masses

Daily

7:30 am & 8:30 am (English) | 7:00 pm (Spanish)

Weekend

Saturday - 8:00 am & 5:00 pm (English) | 6:45 pm (Spanish)
 Sunday - 10:00 am & 6:45 pm (English) | 12:00 pm & 2:00 pm (Spanish)
 5:00 pm (Portuguese)



Perpetual Adoration

In person or Online at skdrexel.org



Holy Hour

Every Thursday - 8:00 pm to 9:00 pm



Confession

Monday - 5:15 pm to 6:45 pm | March 10th to April 14th
 Wednesday - 5:15 pm to 6:45 pm
 Friday - 5:15 pm to 6:45 pm
 Saturday - 8:30 am to 10:00 am
 Or by appointment calling to the Parish Office



Office Hours

Monday - Thursday - 9:00 am to 12:00 pm / 1:00 pm to 5:00 pm
 Friday - 9:00 am to 12:00 pm / 1:00 pm to 4:00 pm
 Phone: (954) 389 5003



Consecration to Jesus through Mary

Let us consecrate ourselves to Jesus through Mary by the way St. Louis de Montfort prepared for all Catholics.



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/SKDWeston



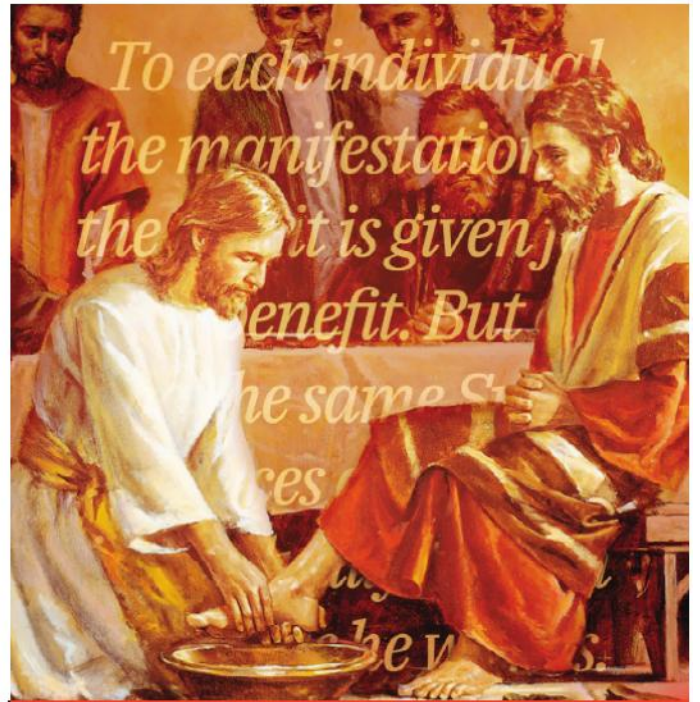
Youtube
St. Katharine Drexel
Catholic Church



Instagram
@SKDrexel



Website
www.skdrexel.org



Join us and discover how you can contribute your gifts and talents to serving the Lord and the community.

Explore our various ministries by scanning the QR CODE below:

Únete a nosotros y descubre cómo puedes contribuir con tus dones y talentos para servir al Señor y a la comunidad.

Explora nuestros diversos ministerios escaneando el CÓDIGO QR a continuación:



www.skdrexel.org/ministry-directory

Stewardship

From March 3rd to March 9th

Online Giving 1 st Collection	11,444.67
Online Giving Bldg. Mortgage Fund	7,248.44
In-Church 1 st Collection	9,897.00
In-Church Bldg. Mortgage Fund	455.00
Ash Wednesday	8,666.00
Catholic Relief Services	3,078.00

Grand Total **37,711.11**

Mass Attendance **4,008**

Creating a culture in the parish rooted in gratitude and generosity.

Creando en la parroquia, una cultura enraizada en la gratitud y la generosidad.

Liturgical Catechesis: **The Parts of the Mass**

Issue 4 / 40



Veneration of the Altar

As the ministers enter the sanctuary for Mass, all reverence the altar with a profound bow.

The priest (and deacon if one is present) then kisses it and may incense it as well.

The altar is greeted and honored in this way because it is a symbol not only of Christ but of the church as well; because it is a place of prayer and sacrifice; and because it is the table from which we are nourished with the bread of life.

Add this page to your faith archive. CUT AND COLLECT!

Catequesis Litúrgica: **Las partes de la Misa**

Edición 4 / 40



Veneración del Altar

Cuando los ministros entran en el santuario para la Misa, todos reverencian el altar con una profunda reverencia.

El sacerdote (y el diácono, si está presente) lo besa y puede incensarlo también.

El altar es saludado y honrado de esta manera porque es un símbolo no sólo de Cristo, sino también de la Iglesia; porque es un lugar de oración y sacrificio; y porque es la mesa de la que nos alimentamos con el pan de vida.

Add this page to your faith archive. CUT AND COLLECT!





Ministry of the Month

Ministerio del mes

St. Katharine Drexel Council 14212 an affiliated council of Knights of Columbus

The Knights of Columbus, founded in 1882 by Father Michael J. McGivney in New Haven, Connecticut, is a global Catholic fraternal organization dedicated to charity, unity, fraternity, and patriotism. Council 14212 aligns with these principles, fostering a sense of community and service among its members.

St. Katharine Drexel Council 14212 an affiliated member of Knights of Columbus, is a fraternal organization based at our parish and was established on January 31st, 2017, to support our catholic community of Weston. The council engages in various charitable activities and community events.

What is the purpose of the St. Katharine Drexel Council 14212?

The St. Katharine Drexel Council 14212 is focused on building a strong Catholic community, serving those in need, and promoting the values that St. Katharine Drexel herself upheld in her life and ministry, its specific purposes include:

- 1. Promoting Catholic Faith:** The council works to strengthen the faith of its members and promote religious and community activities within the church.
- 2. Charitable Works:** The council is committed to supporting charitable causes, including local and international charitable outreach programs.
- 3. Community Engagement:** Members of the council engage in social activities and service opportunities, helping to create a strong sense of fraternity and support within the community.
- 4. Family Support:** The Council is a family-oriented organization that works to support families through various programs, including financial assistance, youth programs, and family events.
- 5. Honoring St. Katharine Drexel's Legacy:** The Council honors the legacy of its namesake, St. Katharine Drexel, by continuing her work of service to underserved communities.

To obtain more information about the St. Katharine Drexel Council and its activities, you can visit the parish's website.

"If we wish to serve God and love our neighbor well, we must manifest our joy in the service we render to Him and them. Let us open wide our hearts". -St. Katharine Drexel

Do you want to become a member and serve our parish?

We meet the **second Tuesday of every month 7:45pm** at the **St. Katharine Drexel Portables**. You are welcome to join us

Consejo St. Katharine Drexel 14212, un consejo afiliado de los Caballeros de Colón

Los Caballeros de Colón, fundados en 1882 por el Padre Michael J. McGivney en New Haven, Connecticut, son una organización fraternal católica global dedicada a la caridad, la unidad, la fraternidad y el patriotismo. El Consejo 14212 se alinea con estos principios, fomentando un sentido de comunidad y servicio entre sus miembros.

El **Consejo St. Katharine Drexel 14212**, un miembro afiliado de los Caballeros de Colón es una organización fraternal con sede en nuestra parroquia y fue establecido el 31 de enero de 2017 para apoyar a la comunidad católica de Weston. El consejo participa en diversas actividades caritativas y eventos comunitarios.

¿Cuál es el propósito del Consejo St. Katharine Drexel 14212?

El Consejo St. Katharine Drexel 14212 está enfocado en construir una comunidad católica fuerte, servir a los necesitados y promover los valores que la misma Santa Katharine Drexel defendió en su vida y ministerio. Sus propósitos específicos incluyen:

- 1. Promover la Fe Católica:** El consejo trabaja para fortalecer la fe de sus miembros y promover actividades religiosas y comunitarias dentro de la iglesia.
- 2. Obras Caritativas:** El consejo está comprometido con el apoyo a causas caritativas, incluidos programas de alcance caritativo tanto locales como internacionales.
- 3. Participación Comunitaria:** Los miembros del consejo participan en actividades sociales y oportunidades de servicio, ayudando a crear un fuerte sentido de fraternidad y apoyo dentro de la comunidad.
- 4. Apoyo Familiar:** El Consejo es una organización orientada a la familia que trabaja para apoyar a las familias a través de diversos programas, incluidos asistencia financiera, programas juveniles y eventos familiares.
- 5. Honrando el Legado de Santa Katharine Drexel:** El Consejo honra el legado de Santa Katharine Drexel, continuando su labor de servicio a las comunidades desatendidas.

Para obtener más información sobre el Consejo St. Katharine Drexel y sus actividades, puede visitar la página web de la parroquia.

"Si deseamos servir a Dios y amar bien a nuestro prójimo, debemos manifestar nuestra alegría en el servicio que le rendimos a Él y a ellos. Abramos de par en par nuestros corazones". -Santa Katharine Drexel

¿Quieres convertirte en miembro y servir a nuestra parroquia?

Nos reunimos el **segundo martes de cada mes a las 7:45 pm** en los **portátiles de St. Katharine Drexel**. Estás invitado a unirte a nosotros.

**JOIN OUR
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**THURSDAY, MAR. 27
FROM 7PM- 9:00 PM
@ ST. BONAVENTURE CATHOLIC CHURCH -
PARISH CENTER**

**GUEST SPEAKER >
LIZETTE M. LANTIGUA**
LITERACY ADVOCATES USA
PRESENTING>
"THE GOOD NEWS! BOOK FAIR"
GROWTH STORY



Lizette is the founder of Literacy Advocates USA, a nonprofit organization offering programs that support educators by introducing quality and "curated" reading books and literacy initiatives to students in schools around the country with in-person or virtual book fairs. One of their well-known programs is Good News! Book Fair, founded in 2014, and headquartered in Florida with a second distribution center in Ohio. Literacy Advocates USA also does consultation, curation, and replenishment of titles to school libraries. Previously, Lizette worked for Channel 23 Univision, The Miami Herald/ El Nuevo Herald, and Channel 51 Telemundo in South Florida. Liz has been interviewed on Fox and Friends, Catholic Connection hosted by Teresa Tomeo, and Driving Home the Faith with Fr. Rob Jack. Lizette is a traditionally published author, and lives in our community with her husband and daughters.

**PLEASE
RSVP**



<https://cbnsfl.org>

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OUR MISSION IS TO CONNECT, PROMOTE, AND EDUCATE CATHOLIC BUSINESS OWNERS AND PROFESSIONALS IN SOUTH FLORIDA, TO BETTER LIVE THEIR FAITH IN THEIR WORKPLACE.

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Address

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opportunityweston.org



**La Familia de la Natividad y
Epifanía del Señor Athletae Christi**

Los Invita a la Serie de Charlas sobre la Vida de los Santos



- 1ERO DE ABRIL: BEATO MARCEL CALLO**
- 6 DE MAYO: SAN CARLO ACUTIS**
- 3 DE JUNIO: SANTA MARIA GORETTI**
- 1ERO DE JULIO: SAN PIER GIORGIO FRASSATI**
- 5 DE AGOSTO: SANTA TERESA BENEDICTA DE LA CRUZ (EDITH STEIN)**
- 2 DE SEPTIEMBRE: SANTA MADRE TERESA DE CALCUTA**
- 7 DE OCTUBRE: SANTA MARIA FAUSTINA KOWALSKA**
- 4 DE NOVIEMBRE: BEATO JOSE GREGORIO HERNANDEZ**
- 2 DE DICIEMBRE: BEATO CHARLES DE FOUCALD**

Lugar: Parroquia Santa Katharine Drexel - Weston
Salón San Vicente de Paul (Portable). Hora: 7:30 pm-9:00pm

*We need Volunteers
for the Central Broward
Pregnancy Help Center!*



Are you interested in volunteering in the Central Broward Pregnancy Help Center in Ft. Lauderdale? Come join our team! You can help serve the most vulnerable among us by providing options counseling, making appointments, preparing layettes, and teaching online classes. We need volunteers who speak English, Spanish and Creole.

To register please scan the QR code



Or go to our website to apply
<https://respectlifemiami.org/volunteer>

*The littlest feet make the biggest
footprints in our hearts*



TALLER ALTAR FAMILIAR

UN MINISTERIO QUE, TENIENDO A LA SAGRADA FAMILIA COMO MODELO, BUSCA QUE CADA PERSONA/FAMILIA CONQUISTE UN LUGAR DE ORACIÓN Y VINCULACIÓN DENTRO DE SU HOGAR... UN PEQUEÑO ALTAR FAMILIAR DONDE TODOS RECEN UNIDOS.

FAMILY ALTAR WORKSHOP

A MINISTRY THAT, HAVING THE HOLY FAMILY AS A MODEL, SEEKS FOR EACH PERSON/FAMILY TO CONQUER A PLACE OF PRAYER AND BONDING WITHIN THEIR HOME... A SMALL FAMILY ALTAR WHERE EVERYONE PRAYS TOGETHER.



Registro (Registration)
skdfamilyaltar@gmail.com

DURACIÓN (Duration):
3 SESIONES (3 Sessions)

SÁBADOS Saturdays
APR/12 MAY/10 MAY/31

HORA (Time): 10am - 12:30pm

Donación Sugerida (Suggested Donation): **\$35**



SAVE THE DATE



Graduation Mass Class 2025

ALL HIGH SCHOOLERS GRADUATES AND COLLEGE GRADUATES ARE WELCOME

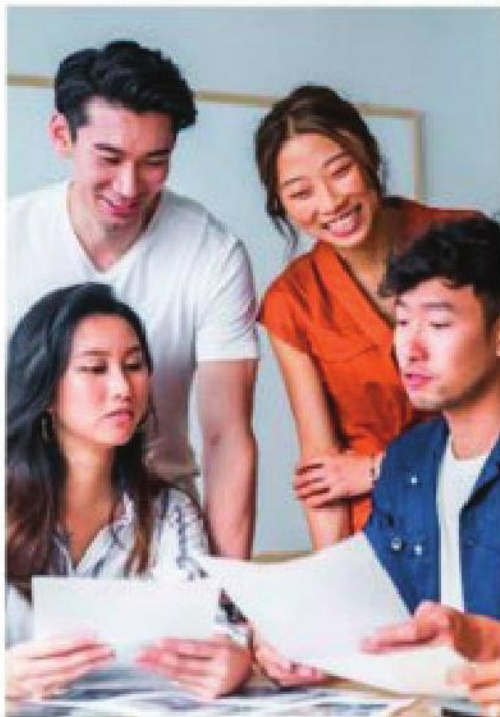
MAY 31
11:00 A.M.

**SAINT KATHARINE DREXEL
CATHOLIC PARISH**



info: (954) 389-5003






CLASES DE INGLÉS

Días	Horario	Clases
Lunes	9 am - 11 am	Ingles
Martes	9 am - 11 am	Fonética
Miércoles	9 am - 11 am	Ciudadanía
Jueves	9 am - 11 am	Ingles

GRATIS



 **Direccion:**

2501 S Post Rd, Weston, FL 33327



www.skdrexel.org

HOLY WEEK / SEMANA SANTA

2025

PALM SUNDAY DOMINGO DE RAMOS

April 13th / 13 de abril

Regular Mass Schedule
Horario Regular de Misas

HOLY WEDNESDAY MIERCOLES SANTO

April 16th / 16 de abril

8:00 pm
Tenebrae Bilingual Service

HOLY THURSDAY JUEVES SANTO

April 17th / 17 de abril

6:30 pm
The Lord's Supper Mass
8:30 pm
Misa de la Cena del Señor
10:30 pm
Adoration of the Blessed Sacrament
Adoración del Santísimo Sacramento

GOOD FRIDAY VIERNES SANTO

April 18th / 18 de abril

2:00 pm
Stations of the Cross
4:00 pm
Viacrucis
6:30 pm
The Passion of Our Lord Jesus Christ Service
8:30 pm
Servicio de la Pasión de Nuestro Señor Jesucristo

HOLY SATURDAY SÁBADO SANTO

April 19th / 19 de abril

8:00 pm
Easter Vigil Multilingual Mass
Misa de la Vigilia Pascual

EASTER SUNDAY DOMINGO DE PASCUA

April 20th / 20 de abril

Regular Sunday Mass Schedule
Horario Regular de Misas de Domingo



BEST OF LOURDES - PARIS - BARCELONA SEPTEMBER 1 – 10, 2025



TOUR HIGHLIGHTS

LOURDES: Miraculous healing baths, Candlelight Rosary procession, Eucharistic procession, Mass in the Grotto and Masses in one of the 53 altars, Pray the Life-sized Stations of the Cross, Boly Mill - the birthplace of St. Bernadette

PARIS: Notre Dame, Sacre Coeur Basilica, St Catherine Laboure, Our Lady of the Miraculous Medal, receive scapulars, St Vincent de Paul Church, La Madeleine, statue of Mary Magdalene, Eiffel Tower, Champs D'elysee, L'Arch de Triomphe

BARCELONA: Montserrat Monastery - the Black Madonna, Cathedral of Barcelona, Segrada Familia, and Chapel of Our Lady of Mount Carmel, Plaza de Espana, Plaza de Catalunya, Roman Village



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