



*"While he was still a long way off,  
his father caught sight of him, and was filled  
with compassion. He ran to his son, embraced  
him and kissed him."*

*Luke 15:11-32*

*Estaba todavía lejos, cuando su padre lo vio  
y se enterneció profundamente. Corrió hacia  
él, y echándole los brazos al cuello,  
lo cubrió de besos."*

*Lucas 15:11-32*

## Lent – 4<sup>th</sup> Sunday Cuaresma – 4<sup>o</sup> domingo

**Rev. Omar Ayubi** / *Pastor* - fromar@skdrexel.org | (954) 389-5003 ext. 215

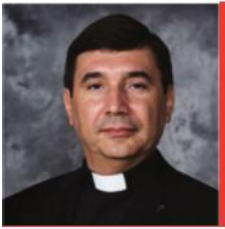
**Rev. Saul Araujo** / *Parochial Vicar* - frsaul@skdrexel.org | (954) 389-5003 ext. 222

*Ours is the Spirit of the Eucharist. The total gift of self.*

*Nuestro es el Espíritu de la Eucaristía. El darse totalmente uno mismo.*

***One Body, One Spirit, One Family! | Un Cuerpo, Un Espíritu, Una Familia!***





## From our Pastor's Desk

### Dear Family:

Our readings this Sunday, the fourth Sunday of Lent, also called Laetare Sunday, which marks the middle of the Season of Lent, speak about reconciliation and coming home. St. Paul in the second reading speaks of Jesus appealing to us to be reconciled with God. In the Gospel we heard the well renowned story of the Prodigal Son.

In the first reading, the Jews, after their wanderings in the desert after leaving Egypt and being sustained through the manna from God have returned home. They stand at the threshold of Israel where they eat from what their new land, Canaan, provides them. They are no longer nomads in the desert but have come home to their promised land.

The Gospel for this Sunday also speaks of a coming home. It is the familiar story of the Prodigal Son. But too often, we forget why it was that Jesus spoke this parable to the Pharisees and Scribes. We need to remember that they had said "This man, Jesus, welcomes sinners and eats with them." Jesus is accused of receiving and eating with those he welcomes. It is important to understand the correct focus of this parable. The Father is the one welcoming and eating with his son.

It is common for the reader to identify himself or herself with the younger son in the story. He has broken the rules, been rebellious, abused freedom, hurt loved ones, hit the road, squandered his savings, given up his faith and religious community, gone to a different country, and more. There are many that can and do identify with that and see parts of their life story in that description. On the other hand, there are those who might identify with the older semi-prodigal son, who kept the rules, and lived the obligations. Many see themselves there.

But as significant as those comparisons might be, it is the Father who bears the image of God that Jesus shares with the Pharisees and the Scribes. They had an image of God as judgmental, concerned with legal duties and the like. This is the reason why they could not understand Jesus welcoming sinners and eating with them. We can conclude that we are most like God when we welcome home our children, just the way they are. What is the picture of God that you have? Perhaps it is not a picture. Perhaps it is a feeling, or a sense, or perhaps God appears to you as a sound. The more we pray, the sharper and more in focus our image of God becomes and thus the better able we are to relate with God.

If we reflect on the Father in the parable, we might encounter this gospel with new eyes. Therefore, let us consider the parable not from the position of the sons, as relevant as that might be for this Lent, but from the position of the Father. The Father freely gives what the son asks for. This is a double freedom: there is the freedom of the Father to freely give and there is the freedom for the son to ask the Father. From the beginning we are shown an example of a relationship with the Father that is totally free. The Father does not try to control his son's life. We know that in any relationship that is free, where there is manipulation, control, or unfreedom, there cannot be love. The Father never stops loving the Son. When we turn away from the Father, similarly, which we are free to do, and sadly too often, the act of our turning away does not stop the Father from continuing to love us.

Jesus also tells us that the Father is watching and waiting. We were not told for how long. We could imagine that it was from the moment the son left. The Father never gave up. And while the son was a long way off, his Father saw him and was filled with compassion for him. From the distance, the Father recognized his child and does three things: he runs to his child, he embraces his child, and he kisses his child. After seeing this son return, there is no room in the Father's heart for judgment, but only joy and compassion. This is a father who is filled with love for his son. There is no lecture, there is no saying, "I told you so," there is no, "you should have listened to me." There is no recrimination or punishment.

The son then tries to begin his prepared speech and be a servant but the Father interrupts him and calls his servants and tells them to bring the best robe, a ring and sandals for his son. These symbolize commitment, faithfulness and demonstrates to his son, "you belong." When we return to God, His love for us, and his ways of telling us that we belong will be no less dramatic. Very often in the confessional one can witness such profound reconciliations.

The Father also deals with his elder son. The Father pleads with him to celebrate that what was once lost is now found, what was once dead is now brought back to life. This pleading to celebrate life is as much for the elder son as it was about the younger son. In celebrating life we become grateful people. Gratitude for life and joy in life are the two foundational states that we as Christians should have. That is why Jesus is telling the parable to the Pharisees and Scribes and it is only people who are grateful and joyful who can truly welcome home those who are lost, and eat with them.

I would like to invite you now to consider how welcoming you are in life, especially to people you might notice as wanting to come home. Look at your image of God and see how it compares with that of the Father in the Gospel today. Today, we are called to correct our image of God so that it matches more closely with the Father in the parable. This is the image of God that Jesus gives us. The Father who wants to put a robe on you, the finest clothes, that can cover any shame. He wants to put a ring on you, and in doing so, he is telling you, "you belong," "you are mine," "you are precious to me." He is the Father who says come now, just as you are. He wants to welcome you and renew you.

That is Jesus' image of God; that is the Father to whom he asks us to pray. That is the Father who makes us be **One Body, One Spirit, One Family!**

Blessed Virgin Mary, Saint Katharine Drexel, Saint Michael the Archangel, Pope Saint Pius X, St. Charbel and St. José Gregorio Hernández, pray for us.

*Yours in Christ Jesus!*  
**Fr. Omar**



# Del Escritorio de Nuestro Párroco

## Querida familia:

Las lecturas de este domingo, cuarto domingo de Cuaresma, también llamado Domingo Laetare, que marca la mitad del tiempo Cuaresmal, hablan de reconciliación y el regreso a casa. San Pablo, en la segunda lectura, nos habla de Jesús, quien nos llama a reconciliarnos con Dios. En el Evangelio, escuchamos la famosa historia del Hijo Pródigo.

En la primera lectura, los judíos, tras su peregrinación por el desierto tras salir de Egipto y ser alimentados con el maná de Dios, han regresado a casa y se encuentran en el umbral de Israel, donde comen de lo que su nueva tierra, Caná, les proporciona. Ya no son nómadas en el desierto, sino que han regresado a su tierra prometida.

El Evangelio de este domingo también habla de un regreso a casa. Es la conocida historia del Hijo Pródigo. Pero con demasiada frecuencia olvidamos por qué Jesús les contó esta parábola a los fariseos y escribas. Debemos recordar que ellos dijeron: “Este hombre, Jesús, recibe a pecadores y come con ellos”. Jesús es acusado de acoger y comer con quienes recibe. Esto es importante para comprender el enfoque correcto de esta parábola. El Padre es quien acoge y come con su hijo.

Casi siempre, quien lee esta parábola se identifica con el hijo menor de la historia. Él ha roto las reglas, ha sido rebelde, ha abusado de su libertad, ha herido a sus seres queridos, se ha ido de viaje, ha malgastado sus ahorros, ha abandonado su fe y su comunidad religiosa, se ha mudado a otro país, y mucho más. Muchos se identifican con esto y ven parte de su historia de vida en esa descripción. Por otro lado, hay quienes podrían identificarse con el hijo mayor, semi pródigo, que cumplía las reglas y cumplía con sus obligaciones. Muchos aún podrían verse reflejados en él.

Pero por muy significativas que sean esas semejanzas, es el Padre quien porta la imagen de Dios que Jesús comparte con los fariseos y los escribas, quienes tienen una imagen de Dios sentencioso, preocupado por los deberes legales y cosas parecidas. Esta es la razón por la que no podían entender que Jesús recibiera a los pecadores y comiera con ellos. Podemos concluir que nos asemejamos más a Dios cuando recibimos a nuestros hijos en casa, tal como son. En consecuencia, ¿cuál es la imagen que tienes de Dios? Quizás no sea una imagen. Quizás sea un sentimiento, una sensación, o quizás Dios se te aparezca como un sonido. Cuanto más oramos, más nítida y definida se vuelve nuestra imagen de Dios y, por lo tanto, mejor nos relacionamos con Él.

Si reflexionamos sobre el Padre en la parábola, teniendo en cuenta que, si están de acuerdo conmigo, eso es lo que Jesús intenta comunicar aquí, podríamos ver este evangelio con nuevos ojos. Por lo tanto, consideremos la parábola no desde la perspectiva de los hijos, por muy relevante que sea para esta Cuaresma, sino observando lo que hace el Padre. El Padre da libremente lo que el hijo pide. Esta es una doble libertad: está la libertad del Padre para dar libremente y está la libertad del hijo para pedirle al Padre. Desde el principio se nos muestra un ejemplo de una relación con el Padre que es totalmente libre. El Padre no intenta controlar la vida de su hijo. Esto se debe a que sabemos que, en cualquier relación libre, donde hay manipulación, control o falta de libertad, no puede haber amor. El Padre nunca deja de amar a su Hijo.

De igual manera, cuando nos alejamos del Padre, algo que podemos hacer libremente, y lamentablemente con demasiada frecuencia, ese alejamiento no impide que el Padre siga amándonos. Jesús también nos dice que el Padre observa y espera. No se nos dijo por cuánto tiempo. Podemos imaginar que fue desde el momento en que el hijo se fue. El Padre nunca se rindió. Y aunque el hijo estaba lejos de su Padre, lo vio y sintió compasión por él. Desde la distancia, el Padre reconoció a su hijo e hizo tres cosas: corrió hacia él, lo abrazó y lo besó. Tras ver regresar a su hijo, no hubo lugar en el corazón del Padre para el juicio, sino solo alegría y compasión. Este es un padre lleno de amor por su hijo. No hay sermón, no hay un "te lo dije", no hay un "debiste haberme escuchado". No hay recriminación ni castigo.

El hijo intenta entonces comenzar su discurso preparado y ser un sirviente, pero el Padre lo interrumpe, llama a sus sirvientes y les dice que traigan la mejor túnica, un anillo y sandalias para su hijo. Estos simbolizan compromiso, fidelidad y le dicen a su hijo: "pertenece". Cuando volvemos a Dios, su amor por nosotros y sus maneras de decirnos que pertenecemos no serán menos dramáticas. Muy a menudo en el confesionario se pueden presenciar reconciliaciones tan profundas.

El Padre también trata con su hijo mayor. El Padre le ruega que celebre lo que una vez se perdió y ahora se encontró, lo que una vez estuvo muerto y ahora vuelve a la vida. Esta súplica de celebrar la vida es tanto para el hijo mayor como para el hijo menor. Al celebrar la vida nos convertimos en personas agradecidas; la gratitud por la vida y la alegría de vivir son dos estados fundamentales que debemos tener como cristianos. Por eso Jesús les cuenta la parábola a los fariseos y escribas, y solo las personas agradecidas y alegres pueden acoger verdaderamente a quienes están perdidos y compartir su tiempo con ellos.

Me gustaría invitarlos ahora a reflexionar sobre cuán acogedores son en la vida, especialmente con quienes quizás noten que desean volver a casa. Observen su imagen de Dios y compárenla con la del Padre en el Evangelio de hoy. Hoy estamos llamados a corregir nuestra imagen de Dios para que se asemeje más al Padre de la parábola. Esta es la imagen de Dios que nos da Jesús. El Padre que quiere ponerte un manto, la ropa más fina que pueda cubrir cualquier vergüenza. Quiere ponerte un anillo, y al hacerlo, te dice: “Me perteneces”, “eres mío”, “eres precioso para mí”. Es el Padre que dice: “Ven ahora, tal como eres”. Quiere darte la bienvenida y renovarte.

Esa es la imagen de Dios que Jesús tiene; ese es el Padre a quien nos pide que oremos. Ese es el Padre que nos hace ser **¡Un Cuerpo, Un Espíritu, Una Familia!**

Santísima Virgen María, Santa Katharine Drexel, San Miguel Arcángel, Papa San Pío X, San Charbel y San José Gregorio Hernández, rueguen por nosotros.

*¡Suyo en Cristo Jesús!*  
**P. Omar**



## Parish Staff

### Reception

skdreception@skdrexel.org | Ext. 210

**Veronica Rubio** | *Parish Manager*

veronicar@skdrexel.org | Ext. 216

**Belkis Ferrer de Gimón** | *Parish Assistant*

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**Hedaly's Anton** | *Coordinator of Religious Education*

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**Carolina Pelayo** | *Religious Education Assistant*

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**Josue Cabrera** | *Director of Music*

josuec@skdrexel.org | Ext. 219

**Vladimir Valderrama** | *Maintenance*

vladimirv@skdrexel.org

## Schedules

### Masses

#### Daily

7:30 am & 8:30 am (English) | 7:00 pm (Spanish)

#### Weekend

Saturday - 8:00 am & 5:00 pm (English) | 6:45 pm (Spanish)

Sunday - 10:00 am & 6:45 pm (English) | 12:00 pm & 2:00 pm (Spanish)  
5:00 pm (Portuguese)

### Perpetual Adoration

In person or Online at skdrexel.org



### Holy Hour

Every Thursday - 8:00 pm to 9:00 pm

### Confession

Monday - 5:15 pm to 6:45 pm | *March 10<sup>th</sup> to April 14<sup>th</sup>*

Wednesday - 5:15 pm to 6:45 pm

Friday - 5:15 pm to 6:45 pm

Saturday - 8:30 am to 10:00 am

Or by appointment calling to the Parish Office

### Office Hours

Monday - Thursday - 9:00 am to 12:00 pm / 1:00 pm to 5:00 pm

Friday - 9:00 am to 12:00 pm / 1:00 pm to 4:00 pm

Phone: (954) 389 5003

### Consecration to Jesus through Mary

Let us consecrate ourselves to Jesus through Mary by the way St. Louis de Montfort prepared for all Catholics.



**Facebook**  
/SKDWeston



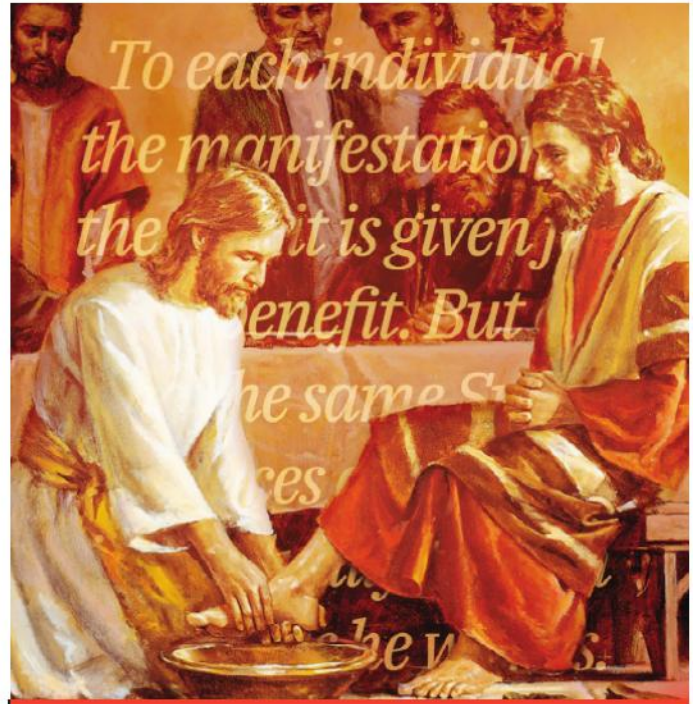
**Youtube**  
St. Katharine Drexel  
Catholic Church



**Instagram**  
@SKDrexel



**Website**  
www.skdrexel.org



Join us and discover how you can contribute your gifts and talents to serving the Lord and the community.

Explore our various ministries by scanning the QR CODE below:

Únete a nosotros y descubre cómo puedes contribuir con tus dones y talentos para servir al Señor y a la comunidad.

Explora nuestros diversos ministerios escaneando el CÓDIGO QR a continuación:



[www.skdrexel.org/ministry-directory](http://www.skdrexel.org/ministry-directory)

## Stewardship

From **March 10<sup>th</sup>** to **March 16<sup>th</sup>**

Online Giving 1 <sup>st</sup> Collection .....	10,261.44
Online Giving Bldg. Mortgage Fund .....	3,945.44
In-Church 1 <sup>st</sup> Collection .....	10,600.10
In-Church Bldg. Mortgage Fund .....	320.00

## Grand Total

**25,126.98**

Mass Attendance ..... **3,860**

Creating a culture in the parish rooted in gratitude and generosity.

Creando en la parroquia, una cultura enraizada en la gratitud y la generosidad.

Liturgical Catechesis: **The Parts of the Mass**

Issue 5 / 40



## Greeting

Another important element of the introductory rites for Mass is the greeting.

Upon arriving in the sanctuary, the priest venerates the altar, begins with a sign of the cross, and greets the assembly.

This is no ordinary greeting of daily life: Good morning; Good afternoon; or Good evening.

Rather, it is a greeting from Scripture: "The Lord be with you" (Jgs 6:12, and so on); "The grace of our Lord, Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all" (2 Cor 13:13); or "The grace and peace of God, our Father, and the Lord, Jesus Christ, be with you" (Gal 1:3).

This greeting and our reciprocal response to it, "And with your spirit" announces the awesome and profound mystery of God's presence in the church gathered for worship.

Add this page to your faith archive. CUT AND COLLECT!

Catequesis Litúrgica: **Las partes de la Misa**

Edición 5 / 40



## Saludos

Otro elemento importante de los ritos de la Misa es el saludo.

Al llegar al santuario, el sacerdote venera el altar, comienza con la señal de la cruz y saluda a la asamblea.

No se trata de un saludo ordinario de la vida cotidiana: Buenos días, buenas tardes o buenas noches.

Se trata más bien de un saludo de la Escritura: "El Señor esté con vosotros" (Jn 6,12, etc.); "La gracia de nuestro Señor Jesucristo, el amor de Dios y la comunión del Espíritu Santo estén con todos vosotros" (2 Co 13,13); o "La gracia y la paz de Dios, nuestro Padre, y del Señor Jesucristo estén con vosotros" (Ga 1,3).

Este saludo y nuestra respuesta recíproca, "Y con tu espíritu", anuncian el asombroso y profundo misterio de la presencia de Dios en la Iglesia reunida para el culto.

Add this page to your faith archive. CUT AND COLLECT!





# Knights of Columbus®



Ministry of the Month

Ministerio del mes

## St. Katharine Drexel Council 14212 an affiliated council of Knights of Columbus

The Knights of Columbus, founded in 1882 by Father Michael J. McGivney in New Haven, Connecticut, is a global Catholic fraternal organization dedicated to charity, unity, fraternity, and patriotism. Council 14212 aligns with these principles, fostering a sense of community and service among its members.

**St. Katharine Drexel Council 14212** an affiliated member of Knights of Columbus, is a fraternal organization based at our parish and was established on January 31st, 2017, to support our catholic community of Weston. The council engages in various charitable activities and community events.

### What is the purpose of the St. Katharine Drexel Council 14212?

The St. Katharine Drexel Council 14212 is focused on building a strong Catholic community, serving those in need, and promoting the values that St. Katharine Drexel herself upheld in her life and ministry, its specific purposes include:

- 1. Promoting Catholic Faith:** The council works to strengthen the faith of its members and promote religious and community activities within the church.
- 2. Charitable Works:** The council is committed to supporting charitable causes, including local and international charitable outreach programs.
- 3. Community Engagement:** Members of the council engage in social activities and service opportunities, helping to create a strong sense of fraternity and support within the community.
- 4. Family Support:** The Council is a family-oriented organization that works to support families through various programs, including financial assistance, youth programs, and family events.
- 5. Honoring St. Katharine Drexel's Legacy:** The Council honors the legacy of its namesake, St. Katharine Drexel, by continuing her work of service to underserved communities.

To obtain more information about the St. Katharine Drexel Council and its activities, you can visit the parish's website.

*"If we wish to serve God and love our neighbor well, we must manifest our joy in the service we render to Him and them. Let us open wide our hearts". -St. Katharine Drexel*

### Do you want to become a member and serve our parish?

We meet the **second Tuesday of every month 7:45pm** at the **St. Katharine Drexel Portables**. You are welcome to join us

## Consejo St. Katharine Drexel 14212, un consejo afiliado de los Caballeros de Colón

Los Caballeros de Colón, fundados en 1882 por el Padre Michael J. McGivney en New Haven, Connecticut, son una organización fraternal católica global dedicada a la caridad, la unidad, la fraternidad y el patriotismo. El Consejo 14212 se alinea con estos principios, fomentando un sentido de comunidad y servicio entre sus miembros.

El **Consejo St. Katharine Drexel 14212**, un miembro afiliado de los Caballeros de Colón es una organización fraternal con sede en nuestra parroquia y fue establecido el 31 de enero de 2017 para apoyar a la comunidad católica de Weston. El consejo participa en diversas actividades caritativas y eventos comunitarios.

### ¿Cuál es el propósito del Consejo St. Katharine Drexel 14212?

El Consejo St. Katharine Drexel 14212 está enfocado en construir una comunidad católica fuerte, servir a los necesitados y promover los valores que la misma Santa Katharine Drexel defendió en su vida y ministerio. Sus propósitos específicos incluyen:

- 1. Promover la Fe Católica:** El consejo trabaja para fortalecer la fe de sus miembros y promover actividades religiosas y comunitarias dentro de la iglesia.
- 2. Obras Caritativas:** El consejo está comprometido con el apoyo a causas caritativas, incluidos programas de alcance caritativo tanto locales como internacionales.
- 3. Participación Comunitaria:** Los miembros del consejo participan en actividades sociales y oportunidades de servicio, ayudando a crear un fuerte sentido de fraternidad y apoyo dentro de la comunidad.
- 4. Apoyo Familiar:** El Consejo es una organización orientada a la familia que trabaja para apoyar a las familias a través de diversos programas, incluidos asistencia financiera, programas juveniles y eventos familiares.
- 5. Honrando el Legado de Santa Katharine Drexel:** El Consejo honra el legado de Santa Katharine Drexel, continuando su labor de servicio a las comunidades desatendidas.

Para obtener más información sobre el Consejo St. Katharine Drexel y sus actividades, puede visitar la página web de la parroquia.

*"Si deseamos servir a Dios y amar bien a nuestro prójimo, debemos manifestar nuestra alegría en el servicio que le rendimos a Él y a ellos. Abramos de par en par nuestros corazones". -Santa Katharine Drexel*

### ¿Quieres convertirte en miembro y servir a nuestra parroquia?

Nos reunimos el **segundo martes de cada mes a las 7:45 pm** en los **portátiles de St. Katharine Drexel**. Estás invitado a unirse a nosotros.

### La Familia de la Natividad y Epifanía del Señor Athletae Christi

Los Invita a la Serie de Charlas sobre la Vida de los Santos



**1ERO DE ABRIL:** BEATO MARCEL CALLO  
**6 DE MAYO:** SAN CARLO ACUTIS  
**3 DE JUNIO:** SANTA MARIA GORETTI  
**1ERO DE JULIO:** SAN PIER GIORGIO FRASSATI  
**5 DE AGOSTO:** SANTA TERESA BENEDICTA DE LA CRUZ (EDITH STEIN)  
**2 DE SEPTIEMBRE:** SANTA MADRE TERESA DE CALCUTA  
**7 DE OCTUBRE:** SANTA MARIA FAUSTINA KOWALSKA  
**4 DE NOVIEMBRE:** BEATO JOSE GREGORIO HERNANDEZ  
**2 DE DICIEMBRE:** BEATO CHARLES DE FOUCALD

Lugar: Parroquia Santa Katharine Drexel - Weston  
 Salón San Vicente de Paul (Portable). Hora: 7:30 pm-9:00pm

### We need Volunteers for the Central Broward Pregnancy Help Center!



Are you interested in volunteering in the Central Broward Pregnancy Help Center in Ft. Lauderdale? Come join our team! You can help serve the most vulnerable among us by providing options counseling, making appointments, preparing layettes, and teaching online classes. We need volunteers who speak English, Spanish and Creole.

To register please scan the QR code



Or go to our website to apply <https://respectlifemiami.org/volunteer>

*The littlest feet make the biggest footprints in our hearts*

# HOLY WEEK / SEMANA SANTA 2025

### PALM SUNDAY

*DOMINGO DE RAMOS*

April 13<sup>th</sup> / 13 de abril

Regular Mass Schedule  
*Horario Regular de Misas*

### HOLY THURSDAY

*JUEVES SANTO*

April 17<sup>th</sup> / 17 de abril

6:30 pm  
 The Lord's Supper Mass

8:30 pm  
*Misa de la Cena del Señor*

### GOOD FRIDAY

*VIERNES SANTO*

April 18<sup>th</sup> / 18 de abril

2:00 pm  
 Stations of the Cross

4:00 pm  
*Viacrucis*

### HOLY WEDNESDAY

*MIÉRCOLES SANTO*

April 16<sup>th</sup> / 16 de abril

8:00 pm  
 Tenebrae Bilingual Service

10:30 pm  
 Adoration of the Blessed Sacrament  
*Adoración del Santísimo Sacramento*

6:30 pm  
 The Passion of Our Lord Jesus Christ Service

8:30 pm  
*Servicio de la Pasión de Nuestro Señor Jesucristo*

### HOLY SATURDAY

*SÁBADO SANTO*

April 19<sup>th</sup> / 19 de abril

8:00 pm  
 Easter Vigil Multilingual Mass  
*Misa de la Vigilia Pascual*

### EASTER SUNDAY

*DOMINGO DE PASCUA*

April 20<sup>th</sup> / 20 de abril

Regular Sunday Mass Schedule  
*Horario Regular de Misas de Domingo*



SAVE THE DATE



# Graduation Mass Class 2025

ALL HIGH SCHOOLERS GRADUATES AND COLLEGE GRADUATES ARE WELCOME

**MAY 31**  
**11:00 A.M.**

**SAINT KATHARINE DREXEL  
CATHOLIC PARISH**



info: (954) 389-5003



The next in-person WWME experience is in Boca Raton on **June 6<sup>th</sup>** to **June 8<sup>th</sup>**.

We also want to call your attention to the fact that Georgia-Tennessee area is hosting a Virtual Experience, which does afford couples more flexibility in that they won't be in a hotel or retreat center. Rather, they will be in the comfort of their own home. Since it is virtual, and in the same time zone as our Florida-Southeast area, couples are welcome to sign up for it, as well.

The mission of Worldwide Marriage Encounter is to proclaim the value of **Marriage and Holy Orders in the Church and in the world.**

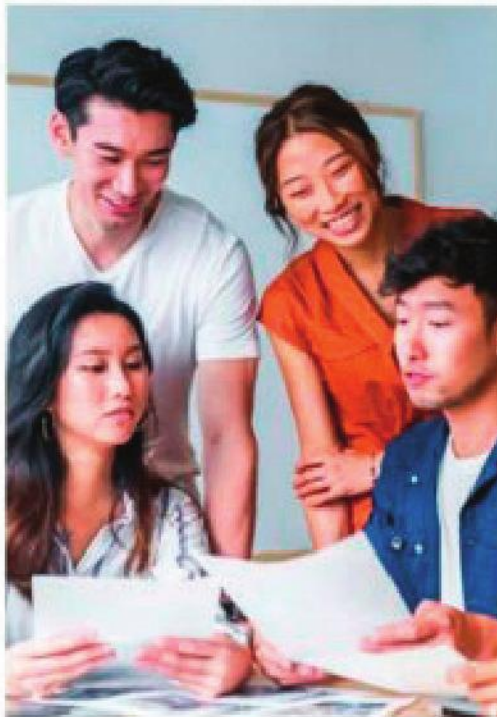
The experience allows the couples to create a dialogue with each other and with God, to create a higher and broader understanding of what it means to be married.

**Roger & Annie Borrello**  
**(678) 439-9633**

You can find out more at  
**[wwme.org/the-experience](http://wwme.org/the-experience)**







# CLASES DE INGLÉS

Días	Horario	Clases
Lunes	9 am - 11 am	Ingles
Martes	9 am - 11 am	Fonética
Miércoles	9 am - 11 am	Ciudadanía
Jueves	9 am - 11 am	Ingles
Viernes	9 am - 11 am	Ciudadanía

**GRATIS**



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