



*Then Jesus straightened up and said to her, “Woman, where are they? Has no one condemned you?” She replied, “No one, sir.” Then Jesus said, “Neither do I condemn you. Go, and from now on do not sin any more.”*

*John 8:10-11*

*Entonces Jesús se enderezó y le preguntó: “Mujer, ¿dónde están los que te acusaban? ¿Nadie te ha condenado?” Ella le contestó: “Nadie, Señor”. Y Jesús le dijo: “Tampoco yo te condeno. Vete y ya no vuelvas a pecar”.*

*Juan 8:10-11*

## Lent – 5<sup>th</sup> Sunday Cuaresma – 5<sup>o</sup> domingo

**Rev. Omar Ayubi** / *Pastor* - fromar@skdrexel.org | (954) 389-5003 ext. 215

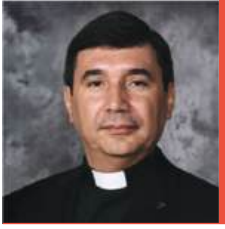
**Rev. Saul Araujo** / *Parochial Vicar* - frsaul@skdrexel.org | (954) 389-5003 ext. 222

*Ours is the Spirit of the Eucharist. The total gift of self.*

*Nuestro es el Espíritu de la Eucaristía. El darse totalmente uno mismo.*

***One Body, One Spirit, One Family! | Un Cuerpo, Un Espíritu, Una Familia!***





## From our Pastor's Desk

### Dear Family:

Today's spiritual message from Our Lord Jesus for this last Sunday of Lent is, "From now on, do not sin anymore" (Jn. 8:11).

During today's First Reading, we heard the prophetic Words of God speaking to the prophet Isaiah. God began by identifying Himself. He said that it was He who created Israel. It was He who led the Exodus of His people under the leadership of Moses. It was He who divided the Red Sea and who destroyed the great army of the Pharaoh of Egypt. It was He who quenched the life out of the enemies of His people.

In view of all these remarkable deeds, God said, "Remember not the events of the past, the things of long ago consider not" (Is. 43:18). Why does God say not to remember the former things? It is because He was warning His people against glorifying the past. The Exodus of the Old Testament was but a reflection of what was to come. The greatest Exodus of all is the new Exodus of Redemption through the Blood of Christ. What should be remembered is the ongoing redemptive plan of God through faith in Jesus Christ. God said, "I am doing something new!" (Is. 43:19). This new thing that God was about to do it is said further in the Book of Isaiah, "For I am about to create new heavens and a new earth; and former things shall not be remembered or come to mind" (Is. 65:17).

Indeed, God was about to create new heavens and a new earth (Mt. 24:35; Rev. 21:1-2). He was about to create the Mystical Body of Christ, the arrival of the invisible Kingdom of God on earth as it is in Heaven. Through the Mystical Body of Christ, God was about to join the saints in Heaven to the baptized members of the Church. This promise was fulfilled when through the Sacred Blood of Jesus on the Holy Cross, Christ took possession of the Heavenly Kingdom as the rightful King of kings.

The revelation that was given to Isaiah around 750 B.C. was the beginning of many promises that God the Father would make, all of these being fulfilled through Jesus Christ. Around 626 B.C., in the days of the prophet Jeremiah and around 592 B.C., in the days of the prophet Ezekiel, God made more promises that served to clarify the meaning of His previous promises. God the Father promised to make a new and everlasting Covenant (Jer. 31:31). He promised to live with His people (Jer. 31:33). He promised to give His children a new heart and a new spirit (Ezek. 11:19-20; 18:31). He promised the indwelling of His Spirit within His children so that they would remain good and obey His Holy ways (Ezek. 36:26-7).

All these things have been fulfilled. During the last Supper, Jesus instituted the New and everlasting Covenant (Lk. 22:20). Through the Sacrament of the Holy Eucharist, God physically dwells with His people. During the Sacrament of Baptism, the believers are given a new heart and a new spirit. As Jesus said, "No one can enter the Kingdom of God without being born of water (baptism) and Spirit" (Jn. 3:5). Through the gift of a new creation, the newly created human spirit that we received during the Sacrament of Baptism, we are called to take part in the building up of the Mystical Body and Kingdom of God on earth. Through the same Sacrament of Baptism, we have received the gift of the indwelling Holy Spirit as our assurance of knowing what is right from what is wrong. As such, if we choose to sin, we are without excuse.

To summarize what has already been said in context with the entire Holy Bible, prior to the coming of Jesus Christ on earth, the Kingdom of God was non-existent. Through the Blood of Christ, the eternal Kingdom was established in Heaven and on earth. That is why Jesus said, "The Kingdom of God is not coming with things that can be observed; nor will they say, 'Look, here it is!' or 'There it is!' For, in fact, the Kingdom of God is within you" (Lk. 17:20-1). The Kingdom of God is invisible, being spiritual in nature.

To populate His invisible Kingdom on earth, the Lord God instituted the Sacrament of Baptism. Through the Sacrament of Baptism, we experienced the first death and resurrection that was spiritual in nature. Through faith in Jesus Christ, we received our new creation, our new spiritual mind, our new human spirit and the indwelling of the Holy Spirit.

Through the free gift of the newly created human spirit, when we receive the Sacrament of the Holy Eucharist during the celebration of the Holy Mass, we are now partaking in a great spiritual Feast with the Lord Jesus, the Blessed Virgin Mary, all the saints and angels of Heaven. In fulfillment of the promise of Jesus, finally, we as children of God, have become true worshippers who worship the Father in spirit and truth, for the Father seeks such as these to worship him.

This is the same message that St. Paul gave us today during the Second Reading from the Letter to the Philippians. Once we were not a people, but now we are God's people; once we had not received mercy, but now we have received mercy. Because of these marvelous blessings that we have received from God, St. Paul urges us to abstain from the desires of the flesh that wage war against the soul.

The door to salvation that comes to us through the love and mercy of Jesus Christ is by faith alone. No works of any kind that are performed prior to the Sacrament of Baptism can save anyone. By the power of the Holy Spirit, the spiritual works that we perform after our baptism, these are signs of our living faith in Christ. For "faith without works is dead" (Jas. 2:26) These spiritual works include our reception of the Church Sacraments which give life to the soul.

During today's Gospel Reading, Jesus gave us a basic command that helps us to identify if we are on our way to completing our race, if we are persevering in our living faith. Jesus said, "Go your way, and from now on do not sin again." You see my brothers and sisters, faith alone cannot save anyone. If you have faith and continue to live in mortal sin, you will not enter the Kingdom of God. One's faith must be a living faith, pure and holy in nature. It must be continuous. It must include the Sacrament of Baptism that admits us into the Mystical Body of Christ. It must include the gift of the indwelling Holy Spirit for the purpose of sanctifying our souls in the likeness of Christ. It must include the Sacrament of Confession for the remission of our sins. It must include the Sacrament of the Holy Eucharist, the Living Bread that gives life to our souls. It must include spiritual works as a sign that we are children of God who are persevering in their living faith.

This week, in view of our in-depth spiritual perception of what has been freely given to us through the infinite love and mercy of God, let us show our gratitude to God by having a change of heart, by not sinning again. Let us refrain from judging others. Let us strive towards our need of sanctification before we concern ourselves with the needs of others. For it is when we have successfully walked in the love of Christ that others will learn from us how they should walk in the love of Christ. Let us be **One Body, One Spirit, One Family!**

Blessed Virgin Mary, Saint Katharine Drexel, Saint Michael the Archangel, Pope Saint Pius X, St. Charbel and St. José Gregorio Hernández, pray for us.

*Yours in Christ Jesus!*

**Fr. Omar**

# Del Escritorio de Nuestro Párroco

## Querida familia:

El mensaje espiritual de Nuestro Señor Jesús para este último domingo de Cuaresma es: “Vete y ya no vuelva a pecar” (Jn. 8:11).

Durante la Primera Lectura de hoy, escuchamos las palabras proféticas de Dios dirigidas al profeta Isaías. Dios comenzó identificándose. Dijo que fue Él quien creó a Israel. Fue Él quien dirigió el Éxodo de su pueblo bajo el liderazgo de Moisés. Fue Él quien dividió el Mar Rojo y destruyó al gran ejército del Faraón. Fue Él quien extinguió la vida de los enemigos de su pueblo.

En vista de todas estas hazañas extraordinarias, Dios dijo: “No recuerden lo pasado ni piensen en lo antiguo” (Is. 43:18). ¿Por qué Dios dice que no recordemos las cosas pasadas? Es porque estaba advirtiéndolo a su pueblo que no glorificara el pasado. El Éxodo del Antiguo Testamento no fue más que un reflejo de lo que estaba por venir. El mayor Éxodo de todos es el nuevo Éxodo de la Redención por la Sangre de Cristo. Lo que debe recordarse es el plan redentor continuo de Dios mediante la fe en Jesucristo. Dios dijo: “yo voy a realizar algo nuevo” (Is. 43:19). Esta nueva obra que Dios estaba a punto de realizar se afirma más adelante en el libro de Isaías: “Porque voy a crear cielos nuevos y tierra nueva; y las cosas anteriores no serán recordadas ni vendrán al pensamiento” (Is. 65:17). De hecho, Dios estaba a punto de crear cielos nuevos y tierra nueva (Mt. 24:35; Ap. 21:1-2). Estaba a punto de crear el Cuerpo Místico de Cristo, la llegada del Reino invisible de Dios en la tierra como en el Cielo. A través del Cuerpo Místico de Cristo, Dios estaba a punto de unir a los santos en el Cielo con los miembros bautizados de la Iglesia. Esta promesa se cumplió cuando, mediante la Sagrada Sangre de Jesús en la Santa Cruz, Cristo tomó posesión del Reino Celestial como legítimo Rey de reyes.

La revelación dada a Isaías alrededor del año 750 AC, marcó el comienzo de muchas promesas que Dios Padre haría, todas ellas cumplidas a través de Jesucristo. Alrededor del año 626 AC, en la época del profeta Jeremías, y alrededor del año 592 AC, en la época del profeta Ezequiel, Dios hizo más promesas que sirvieron para aclarar el significado de sus promesas anteriores. Dios Padre prometió hacer un nuevo y eterno pacto (Jer. 31:31). Prometió vivir con su pueblo (Jer. 31:33). Prometió dar a sus hijos un corazón nuevo y un espíritu nuevo (Ez. 11:19-20; 18:31). Él prometió la morada de su Espíritu en sus hijos para que permanecieran en la bondad y obedecieran sus santos caminos (Ezequiel 36:26-7).

Todo esto se ha cumplido. Durante la Última Cena, Jesús instituyó la Nueva y Eterna Alianza (Lc. 22:20). Mediante el Sacramento de la Sagrada Eucaristía, Dios mora físicamente con su pueblo. Durante el Sacramento del Bautismo, los creyentes reciben un corazón y un espíritu nuevos. Como dijo Jesús: “Nadie puede entrar en el Reino de Dios sin nacer de agua (bautismo) y del Espíritu” (Jn. 3:5). Mediante el don de una nueva creación, el espíritu humano recién creado que recibimos durante el Sacramento del Bautismo, estamos llamados a participar en la edificación del Cuerpo Místico y el Reino de Dios en la tierra. Mediante el mismo Sacramento del Bautismo, hemos recibido el don del Espíritu Santo que mora en nosotros como nuestra garantía de discernir el bien del mal. Por lo tanto, si elegimos pecar, no tenemos excusa.

Para resumir lo ya dicho en el contexto de toda la Santa Biblia, antes de la venida de Jesucristo a la tierra, el Reino de Dios no existía. Mediante la Sangre de Cristo, el Reino eterno se estableció en el cielo y en la tierra. Por eso Jesús dijo: “El Reino de Dios no viene con cosas visibles, ni dirán: “¡Miren, aquí está!” o “¡Allí está!”. Porque el Reino de Dios está dentro de ustedes” (Lc. 17:20-1). El Reino de Dios es invisible, de naturaleza espiritual. Para poblar su Reino invisible en la tierra, el Señor Dios instituyó el sacramento del Bautismo. Mediante el sacramento del Bautismo, experimentamos la primera muerte y resurrección de naturaleza espiritual. Mediante la fe en Jesucristo, recibimos nuestra nueva creación, nuestra nueva mente espiritual,

nuestro nuevo espíritu humano y la morada del Espíritu Santo. Mediante el don gratuito del espíritu humano recién creado, al recibir el Sacramento de la Sagrada Eucaristía durante la celebración de la Santa Misa, participamos en una gran fiesta espiritual con el Señor Jesús, la Santísima Virgen María, todos los santos y ángeles del Cielo. En cumplimiento de la promesa de Jesús, finalmente, como hijos de Dios, nos hemos convertido en verdaderos adoradores que adoran al Padre en espíritu y verdad, porque el Padre busca a quienes lo adoran.

Este es el mismo mensaje que San Pablo nos dio hoy en la Segunda Lectura de la Carta a los Filipenses. Antes no éramos pueblo, pero ahora somos pueblo de Dios; antes no habíamos recibido misericordia, pero ahora la hemos recibido. Gracias a estas maravillosas bendiciones que hemos recibido de Dios, San Pablo nos insta a abstenernos de los deseos de la carne que luchan contra el alma.

La puerta a la salvación que nos llega por el amor y la misericordia de Jesucristo es solo por la fe. Ninguna obra realizada antes del sacramento del Bautismo puede salvar a nadie. Por el poder del Espíritu Santo, las obras espirituales que realizamos después del bautismo son signos de nuestra fe viva en Cristo. Porque “la fe sin obras está muerta” (Sant. 2,26). Estas obras espirituales incluyen la recepción de los sacramentos de la Iglesia, que dan vida al alma.

Durante la lectura del Evangelio de hoy, Jesús nos dio un mandato básico que nos ayuda a identificar si estamos en camino de completar nuestra carrera, si perseveramos en nuestra fe viva. Jesús dijo: “Vete y de ahora en adelante no peques más”. Hermanos, la fe sola no puede salvar a nadie. Si tienen fe y continúan viviendo en pecado mortal, no entrarán en el Reino de Dios. La fe debe ser viva, pura y santa por naturaleza. Debe ser continua. Debe incluir el sacramento del Bautismo, que nos admite en el Cuerpo Místico de Cristo. Debe incluir el don del Espíritu Santo que mora en nosotros con el propósito de santificar nuestras almas a semejanza de Cristo. Debe incluir el sacramento de la Confesión para la remisión de nuestros pecados. Debe incluir el sacramento de la Sagrada Eucaristía, el Pan Vivo que da vida a nuestras almas. Debe incluir las obras espirituales como señal de que somos hijos de Dios y perseveramos en nuestra fe viva.

Esta semana, en vista de nuestra profunda percepción espiritual de lo que se nos ha dado gratuitamente mediante el infinito amor y misericordia de Dios, mostremos nuestra gratitud a Dios experimentando un cambio de corazón, no pecando de nuevo. Abstengámonos de juzgar a los demás. Esforcémonos por satisfacer nuestra necesidad de santificación antes de preocuparnos por las necesidades de los demás. Porque cuando hayamos andado con éxito en el amor de Cristo, otros aprenderán de nosotros cómo deben andar en él. Seamos, pues, **¡Un Cuerpo, Un Espíritu, Una Familia!**

Santísima Virgen María, Santa Katharine Drexel, San Miguel Arcángel, Papa San Pío X, San Charbel y San José Gregorio Hernández, rueguen por nosotros.

*¡Suyo en Cristo Jesús!*  
**P. Omar**

## Parish Staff

### Reception

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**Veronica Rubio** | *Parish Manager*

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**Carolina Pelayo** | *Religious Education Assistant*

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**Josue Cabrera** | *Director of Music*

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**Vladimir Valderrama** | *Maintenance*

vladimirv@skdrexel.org

## Schedules

### Masses

#### Daily

7:30 am & 8:30 am (English) | 7:00 pm (Spanish)

#### Weekend

Saturday - 8:00 am & 5:00 pm (English) | 6:45 pm (Spanish)

Sunday - 10:00 am & 6:45 pm (English) | 12:00 pm & 2:00 pm (Spanish)  
5:00 pm (Portuguese)

### Perpetual Adoration

In person or Online at skdrexel.org



### Holy Hour

Every Thursday - 8:00 pm to 9:00 pm

### Confession

Monday - 5:15 pm to 6:45 pm | *March 10<sup>th</sup> to April 14<sup>th</sup>*

Wednesday - 5:15 pm to 6:45 pm

Friday - 5:15 pm to 6:45 pm

Saturday - 8:30 am to 10:00 am

Or by appointment calling to the Parish Office

### Office Hours

Monday - Thursday - 9:00 am to 12:00 pm / 1:00 pm to 5:00 pm

Friday - 9:00 am to 12:00 pm / 1:00 pm to 4:00 pm

Phone: (954) 389 5003

### Consecration to Jesus through Mary

Let us consecrate ourselves to Jesus through Mary by the way St. Louis de Montfort prepared for all Catholics.



**Facebook**  
/SKDWeston



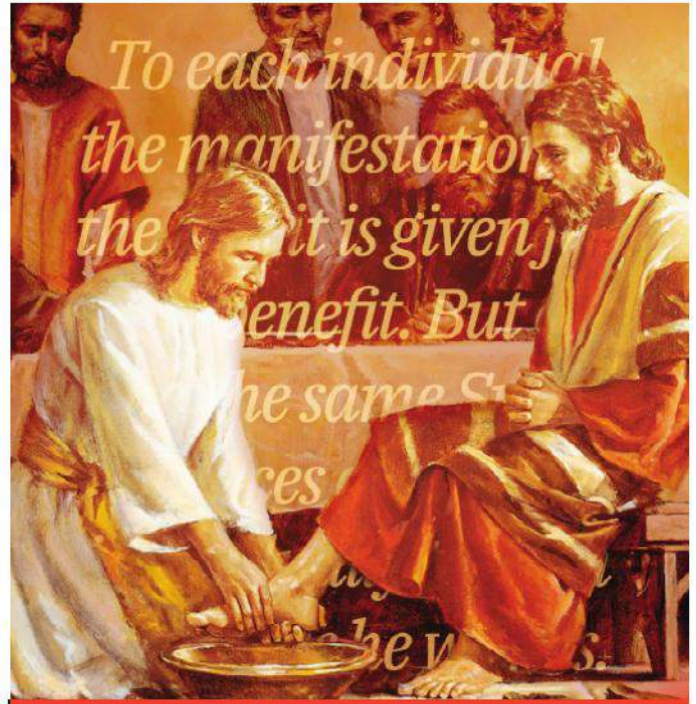
**Youtube**  
St. Katharine Drexel  
Catholic Church



**Instagram**  
@SKDrexel



**Website**  
www.skdrexel.org



Join us and discover how you can contribute your gifts and talents to serving the Lord and the community.

Explore our various ministries by scanning the QR CODE below:

Únete a nosotros y descubre cómo puedes contribuir con tus dones y talentos para servir al Señor y a la comunidad.

Explora nuestros diversos ministerios escaneando el CÓDIGO QR a continuación:



[www.skdrexel.org/ministry-directory](http://www.skdrexel.org/ministry-directory)

## Stewardship

From **March 17<sup>th</sup>** to **March 23<sup>rd</sup>**

Online Giving 1 <sup>st</sup> Collection .....	10,385.51
Online Giving Bldg. Mortgage Fund .....	3,618.44
In-Church 1 <sup>st</sup> Collection .....	8,718.00
In-Church Bldg. Mortgage Fund .....	2,607.00

## Grand Total

**25,328.95**

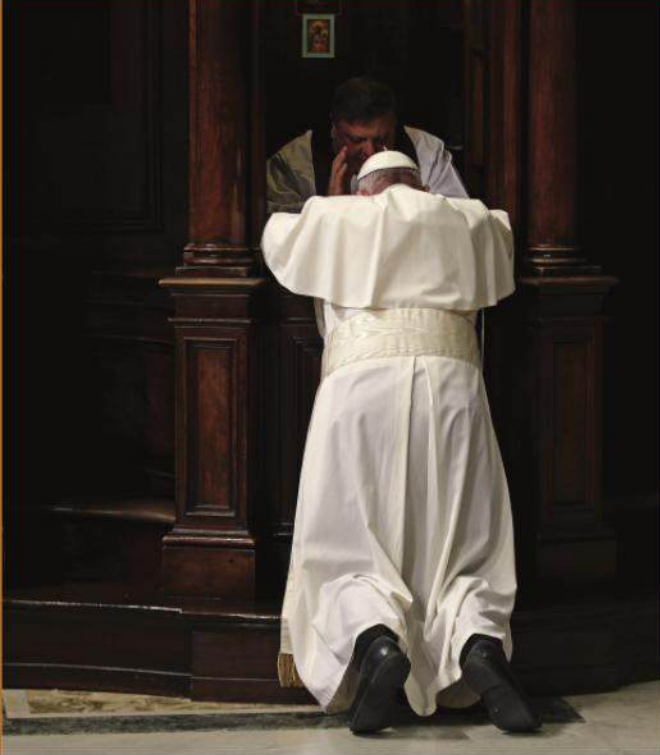
Mass Attendance ..... **3,391**

Creating a culture in the parish rooted in gratitude and generosity.

Creando en la parroquia, una cultura enraizada en la gratitud y la generosidad.

Liturgical Catechesis: **The Parts of the Mass**

Issue 6 / 40



# Penitential Rite

After the priest and people have announced God's presence by exchanging the greeting, the introductory rites continue with the penitential rite.

In this rite, we prepare to celebrate Word and Eucharist by acknowledging our sinfulness and asking God for forgiveness.

There are three forms of the penitential rite: the recitation of the Confiteor (I confess . . .) by the entire assembly, a brief dialogue between the priest and the people, and a longer dialogue that incorporates the Kyrie Eleison (Lord, have mercy).

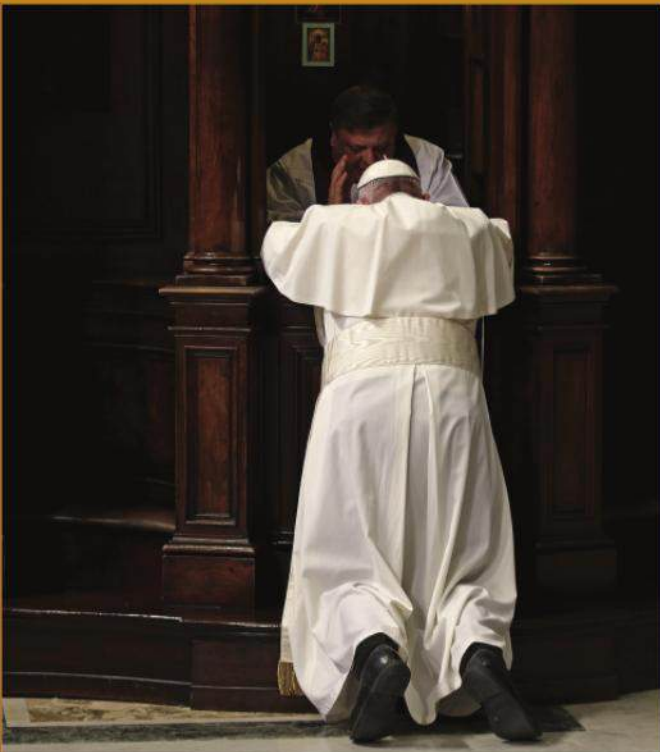
There is no set method for choosing which form will be used on any given Sunday, and the third form provides several different sets of invocations which fit different seasons and celebrations.

The penitential rite ends with an absolution wherein the priest asks God to forgive the sins of the gathered community and bring us to everlasting life.

Add this page to your faith archive. **CUT AND COLLECT!**

Catequesis Litúrgica: **Las partes de la Misa**

Edición 6 / 40



# Rito penitencial

Después de que el sacerdote y el pueblo hayan anunciado la presencia de Dios intercambiando el saludo, los ritos introductorios continúan con el rito penitencial.

En este rito, nos preparamos para celebrar la Palabra y la Eucaristía reconociendo nuestro pecado y pidiendo perdón a Dios.

Hay tres formas de rito penitencial: la recitación del Confiteor (Confieso...) por toda la asamblea, un breve diálogo entre el sacerdote y el pueblo, y un diálogo más largo que incorpora el Kyrie Eleison (Señor, ten piedad).

No hay un método fijo para elegir qué forma se utilizará en un domingo determinado, y la tercera forma proporciona varios conjuntos diferentes de invocaciones que se adaptan a las diferentes estaciones y celebraciones.

El rito penitencial termina con una absolución en la que el sacerdote pide a Dios que perdone los pecados de la comunidad reunida y nos lleve a la vida eterna.

Añade esta página a tu archivo de fe. ¡CORTA Y COLECCIONA!





# Bienvenidos San Vicente de Paúl SKD WESTON



Ministry of the Month

Ministerio del mes

## Join the Society of St. Vincent de Paul and Be Part of the Change!

At the St. Vincent de Paul Conference - Weston, established in 2008 and part of the world's largest Catholic organization founded in Paris (1833), we work with love and dedication to support those in greatest need. We invite you to take part in our activities and make a difference in the lives of many families:

**Home Visits** – We provide material support and spiritual companionship to families facing hardships, helping them regain stability and hope.

**Opportunity Program** – We offer career and business counseling, facilitating employment opportunities, training workshops, and professional connections for those seeking to integrate into the community.

**Love Market Program** – We provide food assistance to families in need, offering essential products every two weeks at a very affordable cost to ensure dignified nutrition.

**Recolección de Fondos** – Organizamos bingos, bazares y colectas mensuales para recaudar fondos que sostienen nuestras iniciativas de caridad.

## ¡Únete a la Sociedad de San Vicente de Paúl y sé parte del cambio!

En la Conferencia de San Vicente de Paúl - Weston, establecida en 2008 y que es parte de la mayor organización católica mundial fundada en Paris (1833), trabajamos con amor y compromiso para apoyar a quienes más lo necesitan. Te invitamos a sumarte a nuestras actividades y hacer una diferencia en la vida de muchas familias:

**Visitas Domiciliarias** – Brindamos apoyo material y acompañamiento espiritual a familias en situaciones difíciles, ayudándolas a recuperar estabilidad y esperanza.

**Programa Opportunity** – Ofrecemos asesoramiento laboral y empresarial, facilitando oportunidades de empleo, talleres de formación y conexiones profesionales para quienes buscan integrarse a la comunidad.

**Programa Mercado del Amor** – Entregamos asistencia alimentaria a familias necesitadas, proporcionando productos básicos cada dos semanas para garantizar una alimentación digna a un costo muy accesible.

**Recolección de Fondos** – Organizamos bingos, bazares y colectas mensuales para recaudar fondos que sostienen nuestras iniciativas de caridad.

### Our mission is to serve with faith and solidarity.

**You too can be part of this impact!** Join us as a Vincentian, volunteer, collaborator, or sponsor and help us build a more united and caring community.

### Nuestra misión es servir con fe y solidaridad.

**¡Tú también puedes ser parte de este impacto!** Únete como Vincentino, servidor, colaborador o patrocinador y ayúdanos a construir una comunidad más unida y solidaria.



We hope to count on you!



[stvincentskd@gmail.com](mailto:stvincentskd@gmail.com)

¡Esperamos contar contigo!



# CHRISM MASS

Tuesday, April 15, 2025 at 10:30 am

The Cathedral of Saint Mary

7525 NW 2nd Avenue - Miami, FL 33150



RSVP



**MANEJE SU DINERO DESDE LA PERSPECTIVA DE DIOS (Taller para Adultos)**

**FE Y FINANZAS (Taller para Jóvenes)**

*La dirección de Dios para gastar, ahorrar, dar, invertir y salir de deudas*

**Inicio de Clases:**  
 Lunes 28 de Abril 2025 (Adultos)  
 Jueves 22 de Mayo 2025 (Jóvenes)  
 Hora: 7:00 pm

**Contactos:**  
 Hugo Alvarez Ph. (786) 212-3069  
 Iris Sánchez Ph. (786) 558-6727  
 Grace Abad Ph. (954) 338-9557

# HOLY WEEK / SEMANA SANTA 2025

## PALM SUNDAY DOMINGO DE RAMOS

April 13<sup>th</sup> / 13 de abril

Regular Mass Schedule  
Horario Regular de Misas

## HOLY WEDNESDAY MIERCOLES SANTO

April 16<sup>th</sup> / 16 de abril

8:00 pm  
Tenebrae Bilingual Service

## HOLY THURSDAY JUEVES SANTO

April 17<sup>th</sup> / 17 de abril

6:30 pm  
The Lord's Supper Mass

8:30 pm  
Misa de la Cena del Señor

10:30 pm  
Adoration of the Blessed Sacrament  
Adoración del Santísimo Sacramento

## GOOD FRIDAY VIERNES SANTO

April 18<sup>th</sup> / 18 de abril

2:00 pm  
Stations of the Cross

4:00 pm  
Viacrucis

6:30 pm  
The Passion of Our Lord  
Jesus Christ Service

8:30 pm  
Servicio de la Pasión de  
Nuestro Señor Jesucristo

## HOLY SATURDAY SÁBADO SANTO

April 19<sup>th</sup> / 19 de abril

8:00 pm  
Easter Vigil Multilingual Mass  
Misa de la Vigilia Pascual

## EASTER SUNDAY DOMINGO DE PASCUA

April 20<sup>th</sup> / 20 de abril

Regular Sunday Mass Schedule  
Horario Regular de Misas de Domingo



# BREAKING FREE

Healing the Heart &  
Overcoming Pornography Addiction



WEDNESDAY, APRIL 30<sup>TH</sup> | 8:00PM | ST. KATHARINE DREXEL CATHOLIC PARISH

Join us for a powerful and transformative evening with **Dr. Josh Kalman**, clinical psychologist, as we explore **the battle against pornography addiction** and the journey toward **healing, self-mastery, and true masculinity**.

## This talk will cover:

- | The truth about masculinity & self-sacrificial love
- | Understanding the cycle of addiction and how to break it
- | How faith and virtue empower freedom
- | Practical steps to overcome temptation
- | Finding accountability, support, and healing



Speaker:

**Dr. Josh Kalman**

Dr. Josh Kalman is a clinical psychologist and owner of Saint Joseph's Psychological Services, LLC. He obtained his Master's (M.S.) and doctoral degree (Psy.D.) from Divine Mercy University. His research focused on addressing male internet pornography addiction through the virtues of self-control and love. In his clinical work, Dr. Kalman combines his background in psychology with the teachings of the Catholic Church to help address the whole person. Dr. Kalman's experiences range from working with adolescents in the Washington, DC court system to working in an Intensive Outpatient and Partial hospitalization program. He also has many years working in non-profits and private practice where his focus is on longer term therapy to address underlying causes of depression, anxiety, trauma, marital problems, and pornography addiction.

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# Graduation Mass Class 2025

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MAY 31  
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The next in-person WWME experience is in Boca Raton on **June 6<sup>th</sup>** to **June 8<sup>th</sup>**.

We also want to call your attention to the fact that Georgia-Tennessee area is hosting a Virtual Experience, which does afford couples more flexibility in that they won't be in a hotel or retreat center. Rather, they will be in the comfort of their own home. Since it is virtual, and in the same time zone as our Florida-Southeast area, couples are welcome to sign up for it, as well.

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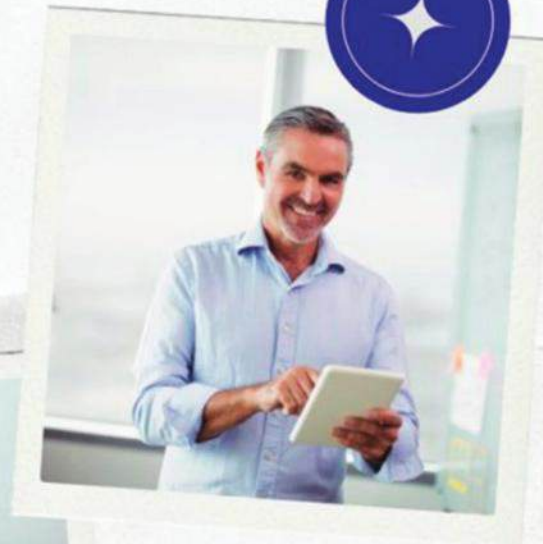
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